

House of Prayer for All People

The Mystery of the Gospel: The Holy/Qadash Foundation Rock/Petra House that Christ Built Before Jerusalem/Zion



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To get Understanding who can Save you

2Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong)	G2315 (Thayer)
θεόπνευστος theopneustos <i>theh-op'-nyoo-stos</i> From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.	θεόπνευστος theopneustos Thayer Definition: 1) inspired by God 1a) the contents of the scriptures Part of Speech: adjective A Related Word by Thayer's/Strong's Number: from G2316 and a presumed derivative of G4154

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his **commandments** and his statutes which are written in this book of the **law**, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong)	H4687 (Brown-Driver-Briggs)
מצוה mitsvâh = Matazawah in Ancient Hebrew	מצוה mitsvâh = Matazawah in Ancient Hebrew

mits-vaw'

From [H6680](#); a *command*, whether human or divine (collectively the *Law*): - (which was) **commanded (-ment)**, law, ordinance, **precept**.

[Total KJV occurrences: 181](#)

BDB Definition:

1) **commandment**

- 1a) commandment (of man)
- 1b) the commandment (of God)
- 1c) commandment (of code of wisdom)

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H6680](#)

H8451 (Strong)

תֹּרָה תּוֹרָה

tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew

to-raw', to-raw'

From [H3384](#); a *precept* or *statute*, especially the *Decalogue* or *Pentateuch*: - **law**.

[Total KJV occurrences: 219](#)

[Proverbs 6:23](#) For the **commandment** is a lamp; and the **law is light**; and reproofs of instruction are the **way of life**:

H8451 (Brown-Driver-Briggs)

תורה / תורה

tôrâh

BDB Definition:

1) **law**, direction, instruction

- 1a) instruction, direction (human or divine)
 - 1a1) body of prophetic teaching
 - 1a2) instruction in Messianic age
 - 1a3) body of priestly direction or instruction
 - 1a4) body of legal directives
- 1b) law
 - 1b1) law of the burnt offering
 - 1b2) of special law, codes of law
- 1c) custom, manner
- 1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H3384](#)

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the **holy** city, and *from* the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: **blessed is he that keepeth the sayings of the prophecy of this book.**

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept *must be* upon **precept, precept upon precept**; line upon line, line upon line; here a little, *and* there a little:

H6673 (Strong)	H6673 (Brown-Driver-Briggs)
צַו צַו tsav tsâv tsav, tsawv From H6680; an <i>injunction</i>: - commandment, precept.	צַו / צַו tsav / tsâv BDB Definition: 1) command, ordinance, oracle (meaning dubious) 1a) used in mocking mimicry of Isaiah's words and thus not a true divine command Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6680

Psalms 119:104 Through thy **precepts** I get understanding: therefore I hate every false way.

H6490 (Strong)	H6490 (Brown-Driver-Briggs)
פִּקּוּד פִּקּוּד piqqûd piqqûd	פִּקּוּד / פִּקּוּד piqqûd

<i>pik-kood', pik-kood'</i> From H6485; properly <i>appointed</i>, that is, a <i>mandate</i> (of God; plural only, collectively for the <i>Law</i>): - commandment, precept, statute.	BDB Definition: 1) precept, statute Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6485
H6490 (Strong) תִּקּוּד תִּקּוּד piqqûd piqqûd <i>pik-kood', pik-kood'</i> From H6485; properly <i>appointed</i>, that is, a <i>mandate</i> (of God; plural only, collectively for the <i>Law</i>): - commandment, precept, statute.	H6490 (Brown-Driver-Briggs) תִּקּוּד / תִּקּוּד piqqûd BDB Definition: 1) precept, statute Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6485

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the **word of truth**.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as [G2097](#); a *good message*, that is, the *gospel*: - **gospel**.[Total KJV occurrences: 77](#)

Titus 1:2 In hope of eternal life, which **God**, that cannot lie, **promised** **before the world** began;
Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and **ask for the old paths**, where *is* the **good way**, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, **The restorer of paths** to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy **throne** to all generations. **Selah**.

Jeremiah 49:38 And I will set my **throne in Elam**, and will destroy from thence the king and the princes, saith the LORD.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. **Selah**.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Joshua 15:1 (KJV) *This* then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

Isaiah 16:1 Send ye the lamb to the ruler of the land from **Sela to the wilderness**, unto the mount of the daughter of Zion.

Isaiah 16:1 emitte agnum dominatorem terrae de **Petra** deserti ad montem filiae Sion

H5554 (Strong)

סֵלָע

sela'

seh'-lah

The same as [H5553](#); *Sela*, the rock city of

H5554 (Brown-Driver-Briggs)

סֵלָע

sela'

BDB Definition:Sela = "the **rock**"

Idumaea: - rock, **Sela** (-h).

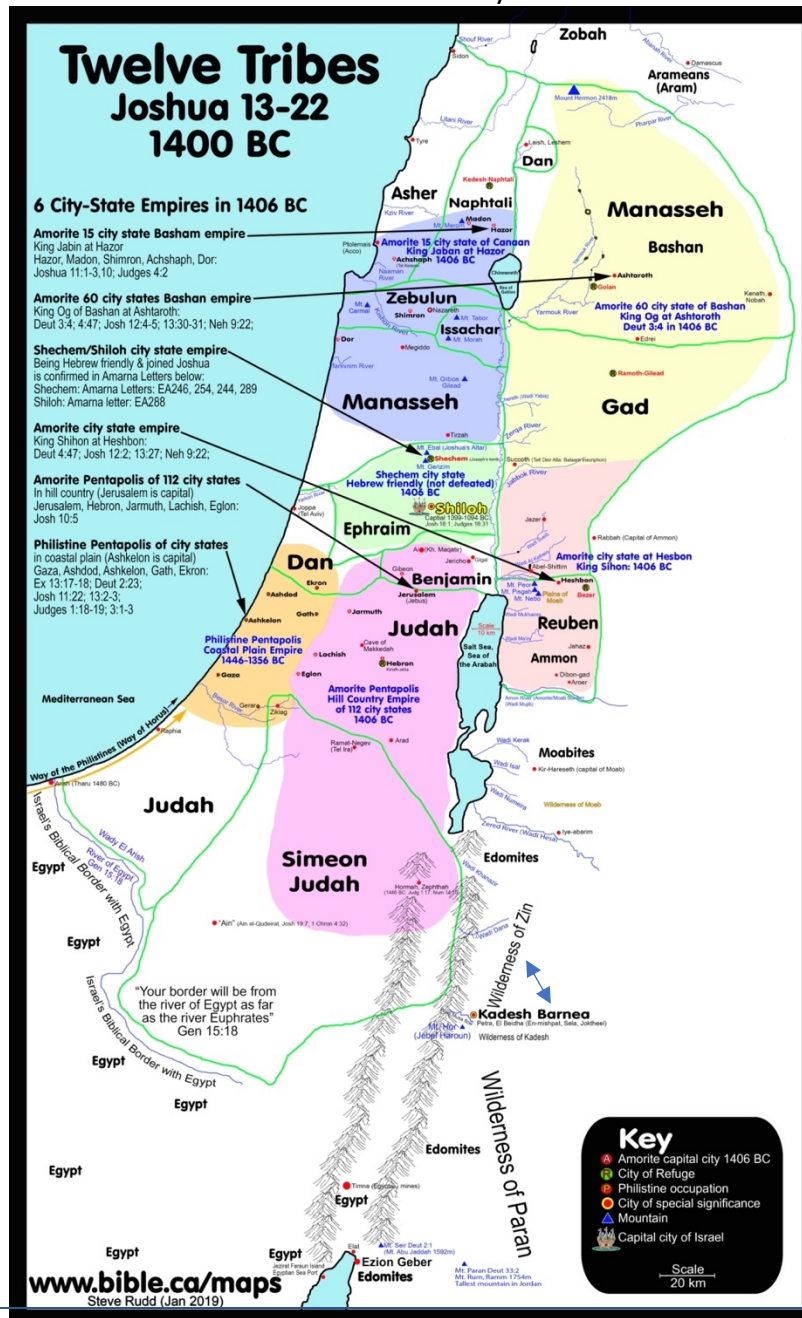
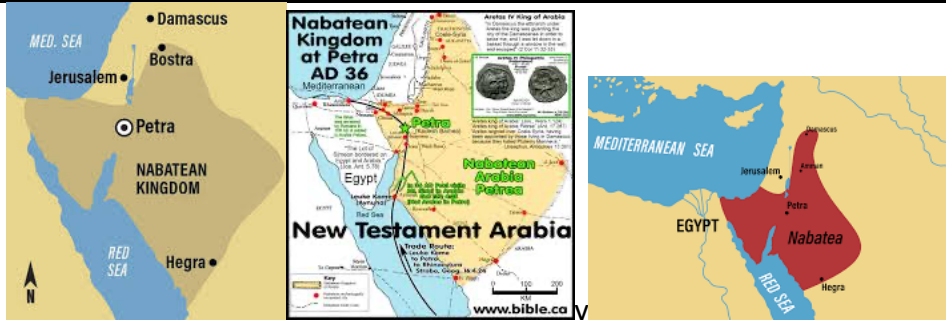
Total KJV occurrences: 2

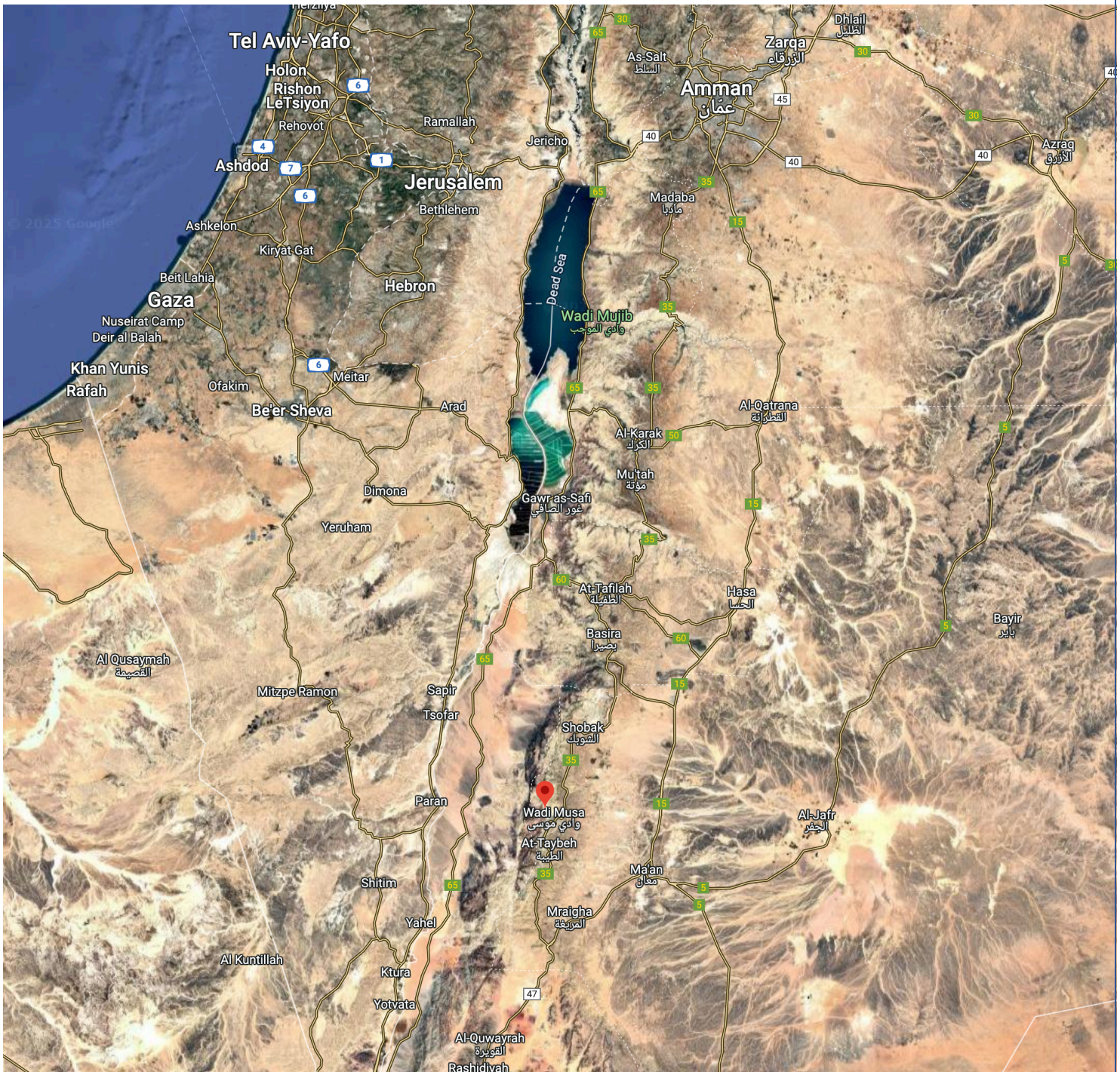
1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as **H5553**





Ezekiel 43:7 (KJVA) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my **holy** name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)

סֵלַע

sela'

seh'-lah

From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged) *rock*, stone (-ny), strong hold.

Total KJV occurrences: 61

H5553 (Brown-Driver-Briggs)

סֵלַע

sela'

BDB Definition:1) crag, cliff, *rock*

1a) crag, cliff

1b) as stronghold of AHAYAH, of security (figuratively)

Part of Speech: noun masculine**A Related Word by BDB/Strong's Number:** from an unused root meaning to be lofty

Job 20:26 (KJV) All darkness *shall be* hid in his *secret places*: a fire not blown shall consume him; it shall go ill with him that is left in his *tabernacle*.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the *secret places in the wilderness*,

Psalms 18:11 (KJVA) He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies.

Ezekiel 7:22 (KJVA) My face will I turn also from them, and they shall pollute my *secret place*: for the robbers shall enter into it, and defile it.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took *Selah* by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit *Petram* in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֵלַע

sela'

seh'-lah

The same as H5553; *Sela*, the rock city of Idumaea: -

H5554 (Brown-Driver-Briggs)

סֵלַע

sela'

BDB Definition:*Sela* = "the rock"

rock, **Sela** (-h).

Total KJV occurrences: 2

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553



Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of **Meribah. Selah.**

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 46:4 *There is* a river, the streams whereof shall make glad the **city of God**, the holy *place* of the tabernacles of the most High.

Psalms 46:4 *There is* a river, the streams whereof shall make glad the **city of AHAYAH**, the holy *place* of the tabernacles of the most High.

Psalms 87:3 Glorious things are spoken of thee, O **city of God. Selah.**

Psalms 87:3 Glorious things are spoken of thee, O **city of AHAYAH. Selah.**

2 Kings 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֵלָע

sela'

seh'-lah

The same as **H5553**; *Sela*, the rock city of Idumaea:
- rock, **Sela** (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סֵלָע

sela'

BDB Definition:

Sela = "the **rock**"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative



A Related Word by BDB/Strong's Number: the same as [H5553](#)

Acts 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

G4614 (Strong)

Σινᾱ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

[Total KJV occurrences: 4](#)

G4614 (Thayer)

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)



Psalms 84:6 *Who* passing through the valley of **Baca** make it a well; the rain also filleth the pools.

Baca Baka

<https://www.answering-christianity.com/blog/index.php?topic=2911.45>

Baca Becca

The Bible (Psalm 84:6) associates the name Becca with both a barren valley and pilgrimage, although some Christian argue that this refers to an unknown place that they assume would have been near to Jerusalem rather than to another place, such as the tomb of Aaron just outside of Petra.

https://nabataea.net/explore/founding_of_islam/the-names-of-petra-paper/



2 Maccabees 9:14 (KJVA) That the **holy** city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye **build the tombs** of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own new tomb, which he had hewn out in the **rock**: and he rolled a great stone to the door of the sepulchre, and departed.



πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - **rock**.

[Total KJV occurrences: 16](#)

πέτρα

petra

Thayer Definition:

1) a **rock**, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a **rock**, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

[1Maccabees 4:46](#) And laid up the stones in the **mountain** of the temple in a convenient place, until there should come a **prophet** to shew what should be done with them.

[2Maccabees 2:4](#) It was also contained in the same writing, that the **prophet**, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the **mountain**, where Moses climbed up, and saw the heritage of **God**.

[2Maccabees 2:4](#) It was also contained in the same writing, that the **prophet**, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the **mountain**, where Moses climbed up, and saw the heritage of **AHAYAH**

Baca Yuk, Kota Petra



House of Prayer for All People

1 Chronicles 22:10 (KJVA) He shall build an **house for my name**; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an **house for my name**, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for **mine house** shall be called **an house of prayer for all people**.

Ezekiel 43:12 (KJVA) This *is* the law of the **house**; Upon the top of the mountain the whole limit thereof round about *shall be* **most holy**. Behold, this *is* the law of the **house**.

6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

ko'-desh

From **H6942**; **a sacred place** or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated

H6944 (Brown-Driver-Briggs)

קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

BDB Definition:

1) apartness, **holiness**, sacredness, separateness

(thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H6942](#)

Psalms 87:1 (KJVA) A Psalm *or* Song for the sons of Korah. His **foundation** *is* in the **holy** mountains.

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong **rock**, for an **house** of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this **rock** I will build my **church**; and the gates of **hell** shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of God**, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of AHAYAH**, which is the church of the living God, the pillar and ground of the truth.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was **Christ**.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) **rock** (literally or figuratively): - **rock**.

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

Total KJV occurrences: 16



1a) a projecting **rock**, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

Psalms 87:1 (KJV) A Psalm *or* Song for the sons of Korah. His foundation *is* in the **holy** mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that **house**; and it fell not: for it was founded upon a **rock**.

Luke 6:48 He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - **rock**.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting **rock**, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by

reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed *are* they that dwell in thy **house**: they will be still praising thee. **Selah.**

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called **an house of prayer for all people.**

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places **where I record my name** I will come unto thee, and I will bless thee.

Psalms 48:8 As we have heard, so have we seen in the **city of** the LORD **of** hosts, in the **city of** our **God**: **God** will establish it for ever. **Selah.**

Psalms 87:3 Glorious things are spoken **of** thee, O **city of** God. **Selah.**

Psalms 87:3 Glorious things are spoken **of** thee, O **city of** AHAYAH. **Selah.**

Isaiah 13:2 Lift ye up a banner upon the **high mountain**, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every **high mountain**, and upon every **high** hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and **high mountain** hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* **Holy**; I dwell in the high and **holy place**, with him also *that is* of a contrite and humble spirit, **to revive the spirit** of the humble, and to revive the heart of the contrite ones.

H6918 (Strong)

קָדֹשׁ / קָדַשׁ

qâdôsh = Qadash in Ancient Hebrew

kaw-doshe', kaw-doshe'

From [H6942](#); *sacred* (ceremonially or morally); (as noun) *God* (by eminence), *an angel*, *a saint*,

H6918 (Brown-Driver-Briggs)

קָדַשׁ / קָדֹשׁ

qâdôsh = Qadash in Ancient Hebrew

BDB Definition:

1) *sacred*, **holy**, Holy One, saint, set apart

a *sanctuary*: - **holy** (One), saint.

[Total KJV occurrences: 116](#)

Part of Speech: adjective

A **Related** **Word** **by** **BDB/Strong's**
Number: from [H6942](#)

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, **Ahayah**:* but if thou wilt enter into life, keep the commandments.

John 10:28 (KJV) And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Romans 16:26 (KJVA) But now is made manifest, and by the **scriptures of the prophets**, according to the commandment of the everlasting **God**, made known to all nations for the obedience of faith:

Romans 16:26 (KJVA) But now is made manifest, and by the **scriptures of the prophets**, according to the commandment of the everlasting **AHAYAH**, made known to all nations for the obedience of faith:

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear **God**, and keep his commandments: for this *is* the whole *duty* of man.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear **AHAYAH**, and keep his commandments: for this *is* the whole *duty* of man.

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to **all the seed**; not to that only **which is of the law**, but to that also which is of the **faith of Abraham**; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, **through the law**, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our **righteousness**, if we observe to do all these **commandments** before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy **commandments** *are* **righteousness**.

Isaiah 48:18 O that thou hadst hearkened to my **commandments**! then had thy peace been as a river, and thy **righteousness** as the waves of the sea:

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in God.

Note Jesus is not the true Christ/Messiah name, Yashaya is the true messiah name a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

John 4:24 (KJV) God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 4:24 (KJV) AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 10:30 (KJV) I and my Father are one.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

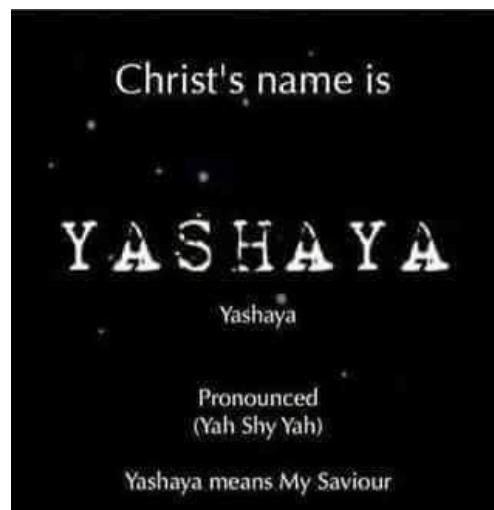
Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

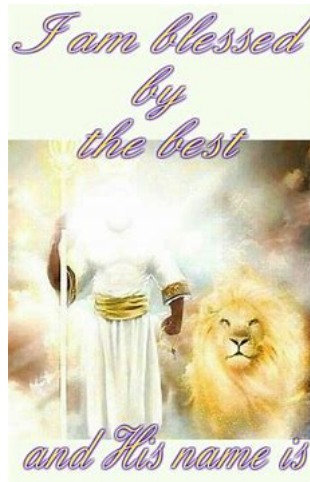
Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.



Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables



Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of AHAYAH..

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

יָשָׁע

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

[Total KJV occurrences: 205](#)

H3467 (Brown-Driver-Briggs)

יָשָׁע

yâsha'

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

Savior (yasha)  ✓ Hebrew name: YAD. Picture: Hand or arm. Meaning: Work. ⚔ Hebrew name: SHIN. Picture: Teeth. Meaning: Press, eat or devour. 👁 Hebrew name: AYIN. Picture: Eye. Meaning: See.  (destroyer watches)  (strong arm) <i>With a strong arm the destroyer watches</i> ✓ You have scattered Your enemies with Your mighty arm (Psalm 89:10) ✓ For this purpose the Son of God was manifested, that He might destroy the works of the devil (1 John 3:8)	1b1) to save, deliver 1b2) to save from moral troubles 1b3) to give victory to Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root
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John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Luke 1:47 And my spirit hath rejoiced in God **my Saviour.**

Luke 1:47 ותגל רוחי באלהי **ישעי**:

My Saviour = YASHAYA

HOLY BIBLE as the Messiah's Name

From This  YHWH/JHVH - DERIVED These –
Yeshua, Yashua, Yahusha, Yahwsha, Yahushua,
Yahawashi, Joshua, Jesus, God

The MESSIAH ONLY has ONE name and it is
“YASHAYA” (H3467-yasha) = SAVE (iour)

Documented in the Dead Sea Scroll
(Fragment 9 Column).

The Salvation (Yasha) of His Works	Fragment 9 Column 1
1. []	1. []
2. []	2. []
3. []	3. []
4. []	4. []
5. []	5. []
6. []	6. []
7. []	7. []
8. []	8. []

Exodus 7:16 And thou shalt say unto him, The **LORD God of the Hebrews** hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 **I am** the **LORD**, your Holy One, the **creator of Israel**, your **King**.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Value	Ancient				Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late						Letter	Alef & Tav	Sound
10	י	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total				יָשָׁרָה לָאֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel						

Yasharahala = Israel – Israhel

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

יָשָׁא

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 (KJV) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

H3467 (Brown-Driver-Briggs)

יָשָׁא

yâsha'

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Recap The Burning Bush

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH, *even* to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* **holy** ground

H6944 (Brown-Driver-Briggs)

קִדֵּשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, **holiness**, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6942

H6944 (Strong)

קִדֵּשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a **sacred** place or thing; rarely abstractly **sanctity**: - consecrated (thing), dedicated (thing), **hallowed** (thing), **holiness**, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6942

קִדָּשׁ

qâdash

BDB Definition:

1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate

H6942

קִדָּשׁ

qâdash

kaw-dash'

A primitive root;
to *be* (causatively *make*, *pronounce* or *observe* as) **clean** (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, **hallow**, (be, keep) **holy** (-er, place), keep, prepare, proclaim, **purify**, **sanctify** (-

1a) (Qal)

1a1) to be set apart, be consecrated

1a2) to be hallowed

1a3) consecrated, tabooed

1b) (Niphal)

1b1) to show oneself sacred or majestic

1b2) to be honoured, be treated as sacred

1b3) to be holy

1c) (Piel)

1c1) to set apart as sacred, consecrate, dedicate

1c2) to observe as holy, keep sacred

1c3) to honour as sacred, hallow

1c4) to consecrate

1d) (Pual)

1d1) to be consecrated

1d2) consecrated, dedicated

1e) (Hiphil)

1e1) to set apart, devote, consecrate

1e2) to regard or treat as sacred or hallow

1e3) to consecrate

1f) (Hithpael)

1f1) to keep oneself apart or separate

1f2) to cause Himself to be hallowed (of God)

1f3) to be observed as holy

1f4) to consecrate oneself

ied one, self), X wholly.

[Total KJV occurrences: 171](https://www.blueletterbible.org/lexicon/h6942/kjv/wlc/0-1/)<https://www.blueletterbible.org/lexicon/h6942/kjv/wlc/0-1/>

Leviticus 11:44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* **holy**; neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Exodus 29:43 And there I will meet with the children of Israel, and *the tabernacle* shall be **sanctified** by my glory.

Exodus 29:43 And there I will meet with the children of **YASHARAHALA** and *the tabernacle* shall be **sanctified** by my glory.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of God.

Philippians 1:11 Being filled with the fruits of righteousness, which are by **Yashaya** Christ, unto the glory and praise of **AHAYAH**.

Philippians 2:11 And *that* every tongue should confess that **Yashaya** Christ *is* Lord, to the glory of God the Father.

Philippians 2:11 And *that* every tongue should confess that **Yashaya** Christ *is* Lord, to the glory of **AHAYAH** the Father.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ephesians 1:3 Blessed *be* the **God** and **Father** of our Lord **Yashaya** Christ, who hath blessed us with **all** spiritual blessings in heavenly *places* in Christ:

Ephesians 1:3 Blessed *be* the **AHAYAH** and **Father** of our Lord **Yashaya** Christ, who hath blessed us with **all** spiritual blessings in heavenly *places* in Christ:

Ephesians 4:6 One **God** and **Father** of **all**, who *is* above **all**, and through **all**, and in you **all**.

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Ephesians 4:6 One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

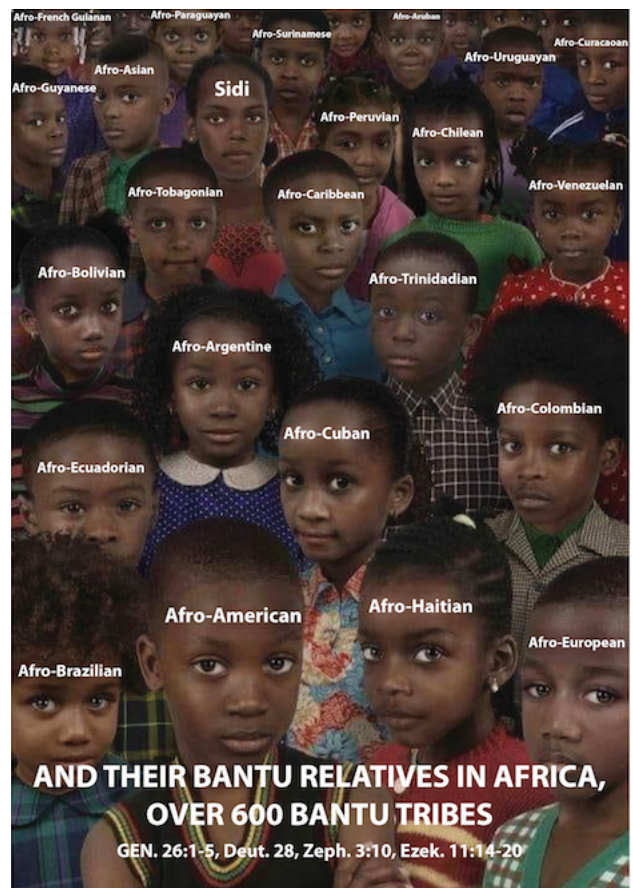
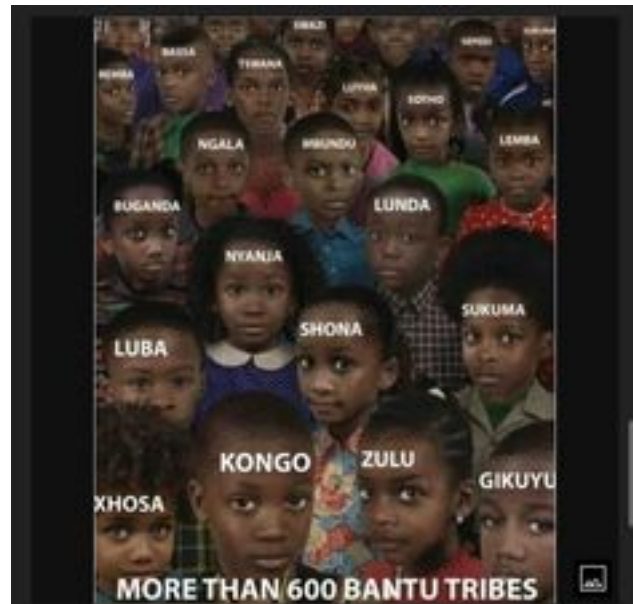
2 Chronicles 7:14 (Xhosa) bathoba ke abantu bam, ababizwa ngegama lam, bathandaza, bafuna ubuso bam, babuya ezindleleni zabo ezimbi: ndiya kuva mna emazulwini, ndibaxolele izono zabo, ndiliphilise ilizwe labo.

2 Kings 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Leviticus 22:3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.



Hosea 5:15 I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

John 14:9 **Yashaya** saith unto him, *Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

1Chronicles 16:10 Glory ye in his **holy name**: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of **Israel**; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from **Egypt, out of the house of bondage**; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your **captivity, and I will gather you from all the nations**, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away **captive**.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people **Israel**.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine **holy** name *cometh* of thine hand, and *is* all thine own.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is **holy** ground.

Leviticus 21:6 They shall be **holy** unto their God, and not profane the **name** of their God: for the offerings of the LORD made by fire, *and* the bread of their God, they do offer: therefore they shall be **holy**.

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the **holy** things of the children of **Israel**, and that they profane not my **holy name** *in those things* which they **hallow** unto me: I *am* the LORD.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 22:32 Neither shall ye profane my **holy name**; but I will be hallowed among the children of **Israel**: I *am* the LORD which **hallow** you,

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Exodus 3:6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The **God** of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And **God** said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:14 And **AHAYAH** said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:14 ויאמר אלהים אל־משה **אהיה אשר אהיה** ויאמר כה תאמר לבני ישראל **אהיה** שלחני אליכם:

I AM = AHAYAH

Exodus 5:3 And they said, The **God of the Hebrews** hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 **I am** the **LORD**, your Holy One, the **creator of Israel**, your **King**.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Value	Ancient			Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late					Letter	Alef & Tav	Sound
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			יִשְׂרָאֵל = יָשָׁרָה לָא = יִשְׂרָאֵל = Yasharahala = Israel - Israhel						

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but **Israel**: for as **a prince hast thou power with God** and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit iacob appellabitur nomen tuum sed **Israhel** quoniam si contra Deum fortis fuisti quanto magis contra homines praevaleris

Value	Ancient			Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late					Letter	Alef & Tav	Sound
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			יִשְׂרָאֵל = יָשָׁרָה לָא = יִשְׂרָאֵל = Yasharahala = Israel - Israhel						

Yasharahala = Israel – Israhel

Prince of **Salvation** that has Power

Isaiah 44:5 (KJVA) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of **Israel**.

Isaiah 44:5 (Latin) iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine **Israhel** adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

yîsrâ'êl = Israhel = Yasharahala

yis-raw-ale'

From **H8280** and **H410**; **he will rule as God**; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - **Israel**.

[Total KJV occurrences: 2505](#)

H3467 (Strong)

יָשַׁע

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively **to free** or *succor*: - X at all, avenging, defend, deliver (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save (-iour)**, get victory.

Acts 4:12 (KJV) Neither is there **salvation** in any other: for there is none other name under heaven given among men, whereby we must be saved.

H3467 (Brown-Driver-Briggs)

יָשַׁע

yâsha'

BDB Definition:

1) **to save, be saved**, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) **to be saved** (in battle), be victorious

1b) (Hiphil)

1b1) **to save**, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Strong)

שָׂרָה

śârâh = in ancient Hebrew **SHARAH**

saw-raw'

H8280 (Brown-Driver-Briggs)

שָׂרָה

śârâh = in ancient Hebrew **SHARAH**

BDB Definition:

A primitive root; to <i>prevail</i>: - have power (as a prince).	1) contend, have power, contend with, persist, exert oneself, persevere 1a) (Qal) to persevere, contend with Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root
1012) la (La AL) ac: Yoke co: Ox ab: Strength: The pictograph la is a picture of an ox head and also represents its strength. The l is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant) A) la (La AL)ac: ? co: Ox ab: Oath: The power of the oxs muscles to perform work. N^m) la (La AL) - Power: One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] k jv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within {H410}	H410 (Strong) לָא 'êl = in Ancient Hebrew Al or Ala <i>ale</i> Shortened from H352; <i>strength</i>; as adjective <i>mighty</i>; especially the Almighty (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living **God**, who is the **Saviour of all men**, specially of those that believe.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living **AHAYAH**, who is the **Saviour of all men**, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 **Who is the image** of the invisible **God**, **the firstborn of every creature**:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the **Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were **white like wool, as white as snow**; and his eyes were as a flame of fire;

Revelation 1:15 **And his feet like unto fine brass, as if they burned in a furnace**; and his voice as the sound of many waters.

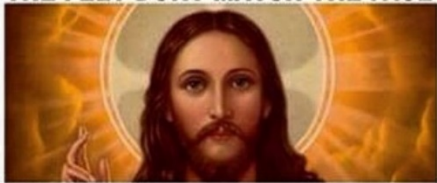
Revelation 1:14-15
His head and his hairs were
white like wool... And his
feet like unto fine brass...

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

REVELATION 1:15



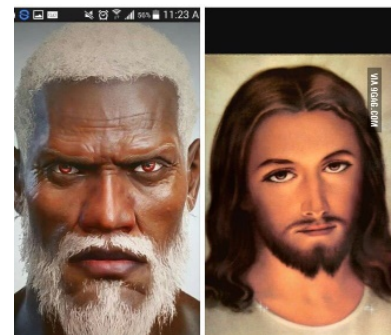
THE FEET DONT MATCH THE FACE



THIS IS IDENTITY THEFT



as if they burned in a furnace.



Revelation 1:14 His head and his hairs were **white like wool, as white as snow**; and his eyes were as a flame of fire;

Revelation 1:15 **And his feet like unto fine brass, as if they burned in a furnace**; and his voice as the sound of many waters.



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 **YASHAYA**, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after **his resurrection**, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching **YASHAYA**, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the **Son of God**.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

1 Corinthians 12:12 For as the **body is one**, and hath many members, and all the members of that **one body**, being many, are **one body**: so also is **Christ**.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature: aqqq

Colossians 1:15 Who is the image of the invisible AHAYAH, the firstborn of every creature

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

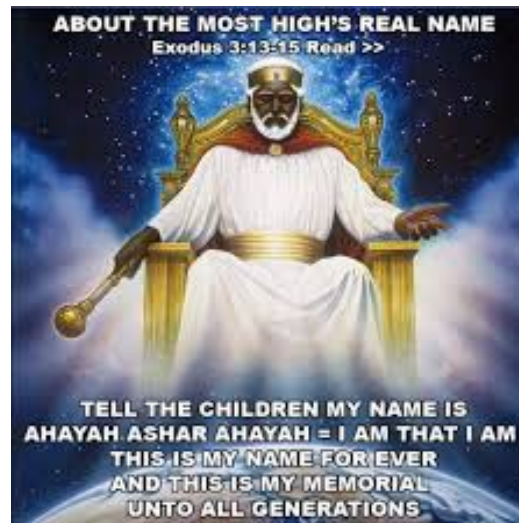
Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.



What is the Fathers Name

Exodus 3:13 And Moses said unto **God**, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name?** what shall I say unto them?

Exodus 3:14 And **God** said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:15 And **God** said moreover unto Moses, Thus shalt thou say unto the children of Israel, The **LORD God** of your fathers, the **God** of Abraham, the **God** of Isaac, and the **God** of Jacob, hath sent me unto you: **this is my name** for ever, and **this is my memorial** unto all generations.

(Hebrew OT) Exodus 3:14 ויאמר אלהים אל־משה **אֶהְיֶה** אשר **אֶהְיֶה** ויאמר כה תאמר לבני ישראל **אֶהְיֶה** שלחני אליכם:

I AM=Ahayah

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁 𐤂	𐤃	AH	Ox head	Strong, Power, Leader	AH	𐤀	Aleph	silent
𐤄	𐤅	𐤆	HA	Man with arms raised	Look, Reveal, Breath	HA	𐤄	Hey	h
𐤇	𐤈	𐤉	YA	Arm and closed hand	Work, Throw, Worship	YA	𐤇	Yud	y
𐤊	𐤋	𐤌	H	Man with arms raised	Look, Reveal, Breath	HA	𐤄	Hey	h

𐤀 in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:

2315

εὐπνευστος

euopneustos

eh-op'-nyoo-stos

om **G2316** and a presumed derivative of **G4154**; **divinely breathed** in: - given by inspiration of God.

Ancient Hebrew Lexicon

𐤁𐤀𐤁) **HAYAH**=: Exist co: **Breath** 𐤁𐤀𐤁— Exist: **To exist** or have **breath**. That which exists has **breath**. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

H1961	H1961
היה	הָיָה
hâyâh	hâyâh
BDB Definition:	<i>haw-yaw'</i>
1) to be, become, come to pass, exist, happen, fall out	A primitive root (compare H1933); to exist, that is, be or become , come to pass (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last , pertain, quit (one-) self, require, X use.
1a) (Qal)	Total KJV occurrences: 3502
1a1) -----	
1a1a) to happen, fall out, occur, take place, come about, come to pass	
1a1b) to come about, come to pass	
1a2) to come into being, become	
1a2a) to arise, appear, come	
1a2b) to become	
1a2b1) to become	
1a2b2) to become like	
1a2b3) to be instituted, be established	
1a3) to be	
1a3a) to exist, be in existence	
1a3b) to abide, remain, continue (with word of place or time)	
1a3c) to stand, lie, be in, be at, be situated (with word of	

locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root [compare H1933]	
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The Holy Bible

2 Corinthians 6:14-18

Be ye NOT unequally yoked together with unbelievers:
for what fellowship hath righteousness with unrighteousness?
and what communion hath LIGHT with darkness?



And what concord hath Christ with Belial?
or what part hath he that believeth with an infidel?
And what agreement hath the temple of God with idols?
for ye are the temple of the living God; as
AHAYAH hath said,
I will dwell in them, and walk in them;
and I will be their Ahlahayam, and they shall be my people
Wherefore COME OUT from among them,
and BE YE SEPARATE, saith AHAYAH,
and touch not the unclean thing; and I will receive you...
And will be a Father unto you,
and ye shall be my sons and daughters,
saith AHAYAH Almighty...

Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; **rescue** or *safety* (physically or morally): - **deliver**, **health**, **salvation**, **save**, **saving**

Christ Words

John 10:14 **I am** the **good shepherd**, and know my *sheep*, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 **I am** the good shepherd, and know my *sheep*, and am known of mine.

John 10:15 As the **Father** knoweth me, even so know I the **Father**: and **I lay down my life for the sheep**.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

Isaiah 45:22 Look unto me, and be ye **saved**, all the ends of the earth: for **I am God**, and **there is none else**.

Hebrew Lexicon H3467

יָשָׁא

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free* or *succor*: - X at all, avenging, **defend**, **deliver** (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save** Saviour get victory.

Ancient Hebrew

L) יָשָׁא (יָשָׁא YShAh) ac: **Rescue**

co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescues**.

V) יָשָׁא (יָשָׁא Y-ShAh) —

Rescue: [**Rescue**] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescue** safe, victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the **LORD**, that thou shalt call me **Ishi**; and shalt call me no more **Baali**.

Hebrew Lexicon H3469

יִשִּׁי

yish'iy

yish-ee'

From **H3467**; saving; Jishi, **Ishi**

יִשִּׁי = **YASHAYA** = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁	𐤂	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤃	𐤄	𐤅	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
𐤆	𐤇	𐤈		Eye	Watch, Know, Shade		ע	Ayin	silent
𐤉	𐤊	𐤋	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, **my saviour**; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in **God my Saviour**.

Hebrew Bible

[Luke 1:47 Hebrew Bible](#)

ותגל רוחי באלהי יִשִּׁי:

My Saviour=Yashaya

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

John 5:43 (KJV) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, Ahayah

Christ Words

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon
 (חַיָּה) HAYAH=: Exist co:
 Breath חַיָּה— Exist: To exist or
 have breath. That which exists has
 breath. In Hebrew thought the
 breath is the character of someone
 or something. Just as a man has
 character, so do objects. [A generic
 verb with a wide application
 meaning to exist or be] [freq. 74]
 (vf: Paal, Niphal) |kjb: was, come
 to pass, came, been, happened,
 become, pertained, better for thee|

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

L) (שָׁעַ YShAh) ac: Rescue
 co: ? ab: ? : When one of the flock is
 in trouble, the shepherd Rescues it.

V) (שָׁעַ Y-ShAh) —
 Rescue [freq. 205] (vf: Niphal,
 Hiphil) |kjb: save, saviour,
 deliver, help, preserved,
 salvation, avenge, defend,
 Rescue safe, victory| {str: 3467}

[Luke 1:47 Hebrew Bible](#)

ותגל רוחי באלהי ישוע:

YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name**, and **what is his son's name**, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. **Selah.**

Jacob/Isralites/Yasharahala

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Value	Ancient				Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late						Letter	Alef & Tav	Sound
10	י	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total				ישראל = Yasharahala = Israel - Isra ^h el						

Yasharahala = Israel - Isra^hel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit iacob appellabitur nomen tuum sed Israel quoniam si contra Deum fortis fuisti quanto magis contra homines praevaleris

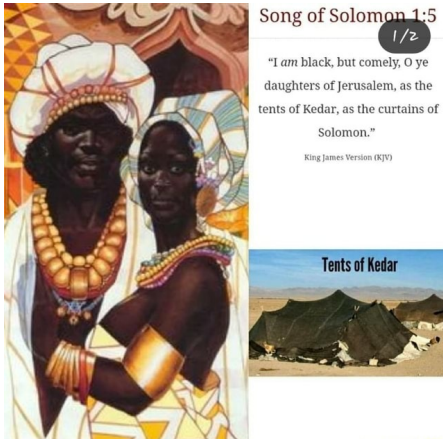
Value	Ancient				Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late						Letter	Alef & Tav	Sound
10	י	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
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200	ר	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
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546	Total				ישראל = Yasharahala = Israel - Isra ^h el						

Yasharahala = Israel – Isra^hel

Prince of Salvation that has Power

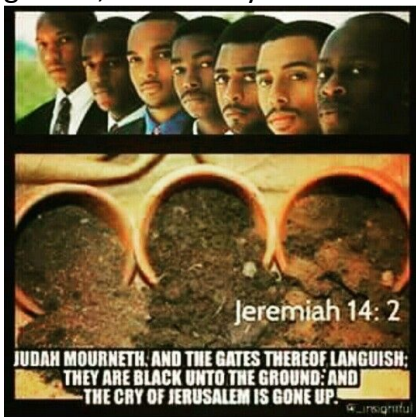
Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJVA) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KJVA) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.



1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous **light**:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of **Israel**.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the **law is light**; and reproofs of instruction *are* the **way of life**:

Isaiah 41:8 But thou, **Israel**, *art* **my** servant, Jacob whom I have **chosen**, the seed of Abraham **my** friend.

Isaiah 44:1 Yet now hear, O Jacob **my** servant; and **Israel**, whom I have **chosen**:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now **wax pale**.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Acts 9:15 But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel**:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Go the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the **lost sheep** of the house of **Israel**.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Matthew 15:24 But he answered and said, **I am not sent but unto the lost sheep** of the house of **Israel**.

Value	Ancient			Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late					Letter	Alef & Tav	Sound
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
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200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			יָשָׁרָה לָאֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel						

Yasharahala = Israel – Israhel

Prince of **Salvation** that has Power

John 21:16 (KJV) He saith to him again the second time, **Simon, son of Jonas, lovest thou me?** He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my sheep.**

John 21:17 (KJV) He saith unto him the third time, **Simon, son of Jonas, lovest thou me?** Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yashaya saith unto him, **Feed my sheep.**

1 Peter 5:2 (KJVA) Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

1 Chronicles 1:27 (KJV) Abram; the same *is* Abraham.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them **four hundred years;**



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God **will turn thy captivity**, and have compassion upon thee, and will return and gather thee from **all the nations**, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my **people** Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo abantu bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the **holy tabernacle**, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of **Israel**, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

Ancient				Modern Hebrew						
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, ch
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			ישראל = ישרהאל = Yasharahala = Israel - Isra ^h el						

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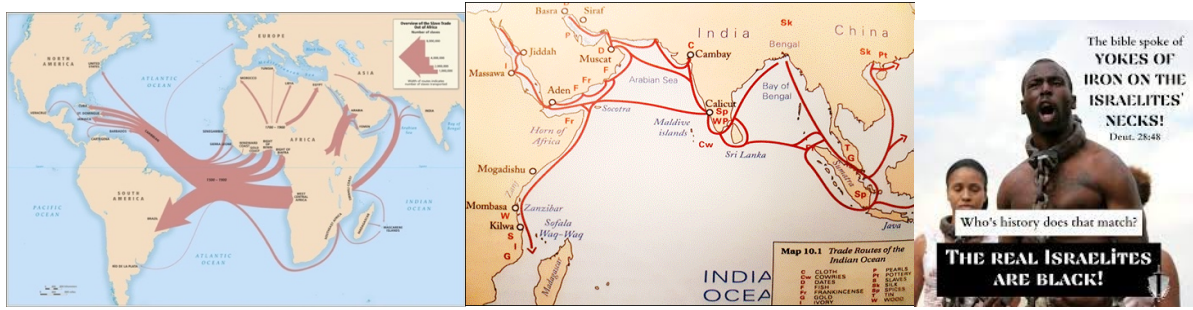
Prince of **Salvation** that has Power

Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:



Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel!

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified



Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eagle *that* hasteth to the prey.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:48 Then the heaven and the earth, and all that *is* therein, shall sing for **Babylon**: for the spoilers shall come unto her from the **north**, saith the LORD.

Jeremiah 50:9 For, lo, I will raise and cause to come up against **Babylon** an assembly of great nations from the **north** country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that **Christ** abideth for ever: and how sayest thou, The **Son of man** must be lifted up? who is this **Son of man**?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the **Son** of God, unto a perfect **man**, unto the measure of the stature of the fulness of **Christ**:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now **wax pale**.



Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. **Amen.**

G281 ([Strong](#))

ἀμήν

amēn

am-ane'

Of Hebrew origin [[H543](#)]; properly *firm*, that is, (figuratively) *trustworthy*; adverbially *surely* (often as interjection **so be it**): - amen, verily.

Matthew 24:14 And this **gospel** of the kingdom shall be **preached** in all the world for a witness unto all nations; and then shall the end come.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of **God**, him shall **God** destroy; for the temple of **God** is holy, which *temple* ye are.

1 Corinthians 3:17 If any man defile the temple of **God**, him shall **God** destroy; for the temple of AHAYAH is **holy**, which *temple* ye are.

Acts 7:48 (KJVA) Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Acts 17:24 **God** that made the world and all things therein, seeing that he is **Lord** of **heaven and earth**, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my **house** of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; **for mine house shall be called an house of prayer for all people.**

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From [H6942](#); a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) *holy* (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בַּיִת

bayith

bah'-yith

Probably from [H1129](#) abbreviated; a *house* (in the greatest variation of applications, especially *family*, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter] *house* (-hold), inside(-ward), *palace*, place, + prison, + steward, + tablet, *temple*, web, + within (-out).

[Total KJV occurrences: 2053](#)

The House that Christ Built**My people are destroyed for lack of knowledge**

Hosea 4:1 (KJVA) Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Hosea 4:2 (KJVA) By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood

Hosea 4:6 (KJVA) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy *God*, I will also forget thy children.

Hosea 4:6 (KJVA) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy **AHAYAH**, I will also forget thy children.

The Lord's Love for Israel/Yashrahala

Malachi 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Malachi 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Malachi 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

YASHAYA Sends Out the Seventy-Two

Luke 10:1 (KJV) After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luke 10:2 (KJV) Therefore said he unto them, *The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.*

Luke 10:3 (KJV) *Go your ways: behold, I send you forth as lambs among wolves.*

Luke 10:4 (KJV) *Carry neither purse, nor scrip, nor shoes: and salute no man by the way.*

Luke 10:5 (KJV) *And into whatsoever house ye enter, first say, Peace be to this house.*

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; **for mine house shall be called an house of prayer for all people.**

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing) hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Leviticus 27:14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

2Chronicles 29:5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

2Chronicles 29:17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Joel 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,

H6942 (Strong)

qâdash = Qadash in Ancient Hebrew

kaw-dash'

A primitive root;
to be (causatively *make, pronounce or observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Total KJV occurrences: 171

H6942 (Brown-Driver-Briggs)

קדש

qâdash = Qadash in Ancient Hebrew

BDB Definition:

1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate

1a) (Qal)

1a1) to be set apart, be consecrated

1a2) to be hallowed

1a3) consecrated, tabooed

1b) (Niphal)

1b1) to show oneself sacred or majestic

1b2) to be honoured, be treated as sacred

	1b3) to be holy 1c) (Piel) 1c1) to set apart as sacred, consecrate, dedicate 1c2) to observe as holy, keep sacred 1c3) to honour as sacred, hallow 1c4) to consecrate 1d) (Pual) 1d1) to be consecrated 1d2) consecrated, dedicated 1e) (Hiphil) 1e1) to set apart, devote, consecrate 1e2) to regard or treat as sacred or hallow 1e3) to consecrate 1f) (Hithpael) 1f1) to keep oneself apart or separate 1f2) to cause Himself to be hallowed (of God) 1f3) to be observed as holy 1f4) to consecrate oneself Part of Speech: verb A Related Word by BDB/Strong's
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	Number: a primitive root
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1 Esdras 8:22 (KJVA) I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

Luke 10:1 (KJV) After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luke 10:2 (KJV) Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luke 10:3 (KJV) Go your ways: behold, I send you forth as lambs among wolves.

Luke 10:4 (KJV) Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Luke 10:5 (KJV) And into whatsoever house ye enter, first say, Peace *be* to this **house**

Luke 10:6 (KJV) And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luke 10:7 (KJV) And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luke 10:8 (KJV) And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:8 (KJVA) And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:9 (KJVA) And heal the sick that are therein, and say unto them, The kingdom of **God** is come nigh unto you.

Luke 10:9 (KJVA) And heal the sick that are therein, and say unto them, The kingdom of **AHAYAH** is come nigh unto you

Luke 10:10 (KJVA) But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Luke 10:11 (KJVA) Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of **God** is come nigh unto you.

Luke 10y11 (KJVA) Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of **AHAYAH** is come nigh

unto you.

Luke 10:12 (KJVA) But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Ask, and It Will Be Given

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Matthew 6:33 (KJV) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:33 (KJV) But seek ye first the kingdom of AHAYAH, and his righteousness; and all these things shall be added unto you.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

John 8:32 (KJV) And ye shall know the truth, and the truth shall make you free.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 (KJV) YASHAYA saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Psalms 119:105 (KJV) Thy word *is* a lamp unto my feet, and a light unto my path.

Ephesians 6:15 (KJV) And your feet shod with the preparation of the gospel of peace;

Romans 10:15 (KJV) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Prepare Confess your faults for the House of Prayer for all people in the Wilderness of Jordan, The Altar, The Tabernacle, its Mercy and Sacrifice to be Holy/Sanctified, Prepare Walk Children of Light Truth Manifest in Light, Worship The Most High AHAYAH Acknowledge Most High AHAYAH the Father and his Son the Messiah/Christ Yashaya is Truth

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your AHAYAH giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 5:7 (KJVA) Then they shall confess their sin which they have done: and he shall recompense his

trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

1 Kings 8:35 (KJVA) When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

2 Chronicles 6:26 (KJVA) When the heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Psalms 32:5 (KJVA) I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Sirach 4:26 (KJVA) Be not ashamed to confess thy sins; and force not the course of the river.

1 John 1:10 (KJVA) If we say that we have not sinned, we make him a liar, and his word is not in us.

Leviticus 16:30 (KJVA) For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

Romans 5:11 (KJVA) And not only *so*, but we also joy in **God** through our Lord **Yashaya** Christ, by whom we have now received the atonement.

Romans 5:11 (KJVA) And not only *so*, but we also joy in **AHAYAH** through our Lord **Yashaya** Christ, by whom we have now received the atonement.

Leviticus 10:17 (KJVA) Wherefore have ye not **eaten the sin offering** in the **holy** place, seeing it *is* most **holy**, and **God** hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:17 (KJVA) Wherefore have ye not eaten the sin offering in the holy place, seeing it *is* most **holy**, and **AHAYAH** hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

H6944 (**Brown-Driver-Briggs**)

קֹדֶשׁ

H6944 (**Strong**)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>
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Exodus 40:9 (KJVA) And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall **be holy**.

H6944 (Brown-Driver-Briggs) קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things	H6944 (Strong) קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a <i>sacred place</i> or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>
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1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	
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Exodus 30:36 (KJVA) And thou shalt beat *some* of it very small, and put of it before the testimony in the **tabernacle of the congregation**, where I will meet with thee: it shall be unto you most **holy**.

H6944 (Brown-Driver-Briggs) קִדֵּשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	H6944 (Strong) קִדֵּשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>
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Exodus 29:37 (KJVA) Seven days thou shalt make an atonement for the altar, and **sanctify it**; and it shall be an altar most **holy**: whatsoever toucheth the altar shall **be holy**.

Exodus 29:44 (KJV) And I will sanctify the tabernacle of the congregation, and the altar: I will **sanctify** also both Aaron and his sons, to minister to me in the priest's office.

H6942 (Strong) שָׁדָשׁ	H6942 (Strong) שָׁדָשׁ
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qâdash = qadash in Ancient Hebrew <i>kaw-dash'</i> A primitive root; to <i>be</i> (causatively <i>make</i>, <i>pronounce</i> or <i>observe</i> as) <i>clean</i> (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly. Total KJV occurrences: 171	qâdash = qadash in Ancient Hebrew <i>kaw-dash'</i> A primitive root; to <i>be</i> (causatively <i>make</i>, <i>pronounce</i> or <i>observe</i> as) <i>clean</i> (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly. Total KJV occurrences: 171
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John 17:17 (KJV) Sanctify them through thy truth: thy word is truth.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 Timothy 2:5 (KJV) For *there is* one **God**, and one mediator between God and men, the man Christ Yashaya;

1 Timothy 2:5 (KJV) For *there is* one **AHAYAH** and one mediator between God and men, the man Christ Yashaya;

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now *are ye* **light** in the Lord: walk as **children of light**:

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the **law is light**; and reproofs of instruction *are* the way of life:

Romans 7:12 (KJVA) Wherefore the **law is holy**, and the **commandment holy**, and just, and good.

John 14:6 (KJV) YASHAYA saith unto him, **I am** the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) YASHAYA saith unto him, **AHAYAH** the way, the truth, and the life: no man cometh unto the Father, but by me.

Malachi 2:10 (KJVA) Have we not all one father? hath not one **God** created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Malachi 2:10 (KJVA) Have we not all one father? hath not one **AHAYAH** created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Ephesians 4:6 (KJVA) One **God** and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4:6 (KJVA) One **AHAYAH** and Father of all, who *is* above all, and through all, and in you all.

Tobit 13:4 (KJVA) There declare his greatness, and extol him before all the living: for he is our Lord, and he is the **God** our Father for ever.

Tobit 13:4 (KJVA) There declare his greatness, and extol him before all the living: for he is our Lord, and he is the **AHAYAH** our Father for ever.

Ephesians 5:9 (KJV) (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

John 4:24 (KJV) **God** *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 4:24 (KJV) **AHAYAH** *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Ephesians 5:13 (KJV) But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Ephesians 5:21 (KJV) Submitting yourselves one to another in the fear of **God**.

Ephesians 5:21 (KJV) Submitting yourselves one to another in the fear of **AHAYAH**.

James 4:7 (KJVA) Submit yourselves therefore to **God**. Resist the devil, and he will flee from you.

James 4:7 (KJVA) Submit yourselves therefore to **AHAYAH**. Resist the devil, and he will flee from you.

James 4:12 (KJVA) There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Matthew 10:28 (KJVA) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

1 Corinthians 3:16 (KJVA) Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

1 Corinthians 3:16 (KJVA) Know ye not that ye are the temple of **AHAYAH**, and *that* the Spirit of **AHAYAH** dwelleth in you?

1 Corinthians 3:17 (KJVA) If any man defile the temple of **God**, him shall **God** destroy; for the temple of **God** is **holy**, which *temple* ye are.

1 Corinthians 3:17 (KJVA) If any man defile the temple of **AHAYAH**, him shall **AHAYAH** destroy; for the temple of **AHAYAH** is **holy**, which *temple* ye are.

Acts 7:48 (KJVA) Howbeit the most High dwelleth not in **temples** made with hands; as saith the prophet,

1 Corinthians 3:23 (KJV) And ye are Christ's; and Christ *is* **God's**.

1 Corinthians 3:23 (KJV) And ye are Christ's; and Christ *is* **AHAYAH's**.

Psalms 111:10 (KJV) The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that **do his commandments**: his praise endureth for ever.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

John 8:32 (KJV) And ye shall know the truth, and the truth shall make you free.

2 Esdras 7:34 (KJVA) But judgment only shall remain, truth shall stand, and faith shall wax strong:

Matthew 24:12 (KJV) And because iniquity shall abound, the love of many shall wax cold.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Isaiah 33:6 (KJV) And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure.

Proverbs 9:10 (KJV) The fear of the LORD *is* the beginning of wisdom: and the knowledge of the **holy** *is* understanding.

H6918 ([Brown-Driver-Briggs](#))

H6918 ([Strong](#))

קדוש / קדוּשׁ qâdôsh = Qadash in Ancient Hebrew BDB Definition: 1) sacred, holy, Holy One, saint, set apart Part of Speech: adjective A Related Word by BDB/Strong's Number: from H6942	קדוּשׁ קדוּשׁ qâdôsh = Qadash in Ancient Hebrew <i>kaw-doshe', kaw-doshe'</i> From H6942; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an <i>angel</i>, a <i>saint</i>, a <i>sanctuary</i>: - holy (One), saint. <u>Total KJV occurrences: 116</u>
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Matthew 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

Matthew 7:10 Or if he ask a fish, will he give him a serpent?

Matthew 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

The Golden Rule

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Matthew 7:17 (KJV) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Walk in Fruit of the Spirit

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gaatians 5:23 Meekness, temperance: against such there is no law.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

The Coming of the Holy Spirit in Petra

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Creators Calendar

The Most High Holy days & Understanding Creation Secret of Time Lesson [Learn More](#)

Leviticus 23

Creators Calendar converted from Roman gregorian Year

2013	2014	2015	2016	2017	2018
2019	2020	2021	2022	2023	2024
2025	2026	2027	2028	2029	2030

*Please Scroll down to view the Months or click the arrow on the bar to download.

2025 Creator Calendar from Gre... 3 / 16 66% +

3rd MONTH MAY/JUNE 2025

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31		

May 3, 2025 on the Sabbath was storm, for days lasted about two days, May 3-5, was flooding lifting Rocks, power outage, as we where reading the scriptures.

<https://houseofprayerforallpeople.info/creator-calendar.html>



<https://www.instagram.com/reel/DJU5DfvKtNc/>

1 Thessalonians 5:2 (KJV) For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.



VIDEO: Jordan evacuates 1,800 tourists from Petra after flood hits

Last updated: May 5, 2025

https://www.instagram.com/reel/DJSW10TTJOL/?utm_source=ig_web_copy_link

<https://www.gulftoday.ae/news/2025/05/05/jordan-evacuates-tourists-from-petra-after-flood-hits>

Proverbs 4:5 Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.

Proverbs 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Proverbs 4:7 Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Proverbs 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Proverbs 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is **Kadesh**.

Numbers 33:37 And they removed from **Kadesh**, and pitched in **mount Hor**, in the edge of the land of Edom.



H2022 (Strong)

הר

har = Har in Ancient Hebrew

har

A shortened form of [H2042](#); a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), **mount**

H2022 (Brown-Driver-Briggs)

הר

har = Har in Ancient Hebrew

BDB Definition:

1) hill, mountain, hill country, mount

(-ain), X promotion. Total KJV occurrences: 545	Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew <i>hore</i> Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הֹר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

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	A Related Word by BDB/Strong's Number: another form of H2022
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Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

THE ARK OF THE COVENANT



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy** place within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Deu 10:8 At that time the LORD separated the tribe of **Levi**, to bear the **ark** of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of **Levi**, which bare the **ark** of the covenant of the LORD, and unto all the elders of Israel.

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the **Levites**, which bare the **ark** of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the **ark** of the covenant of the LORD your God, and the priests the **Levites** bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the **ark** and on that side before the priests the **Levites**, which bare the **ark** of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

1Sa 6:15 And the **Levites** took down the **ark** of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the **Levites** *were* with him, bearing the **ark** of the covenant of God: and they set down the **ark** of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the **ark** of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the **Levites** bring up.

1Ch 15:2 Then David said, None ought to carry the **ark** of God but the **Levites**: for them hath the LORD chosen to carry the **ark** of God, and to minister unto him for ever.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the **Levites**: sanctify yourselves, *both* ye and your brethren, that ye may bring up the **ark** of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the **Levites** sanctified themselves to bring up the **ark** of the LORD God of Israel.

1Ch 15:15 And the children of the **Levites** bare the **ark** of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging to* the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the **mount**, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר	הָרָה
har	har
BDB Definition:	<i>har</i>
1) hill, mountain, hill country, mount	A shortened form of H2042; a <i>mountain or range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in **mount Hor**, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

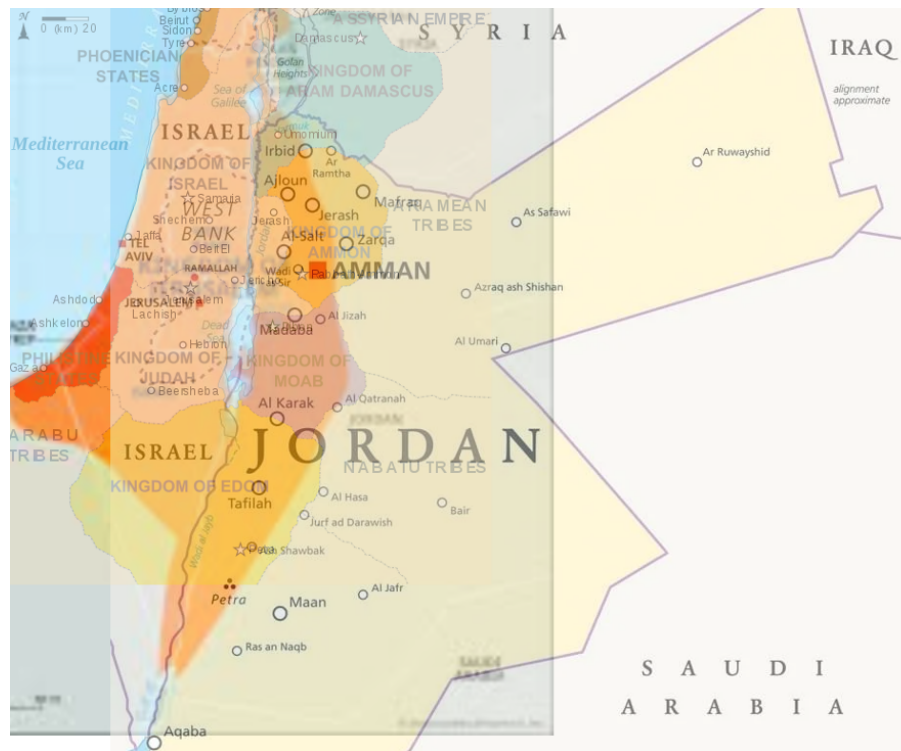
Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

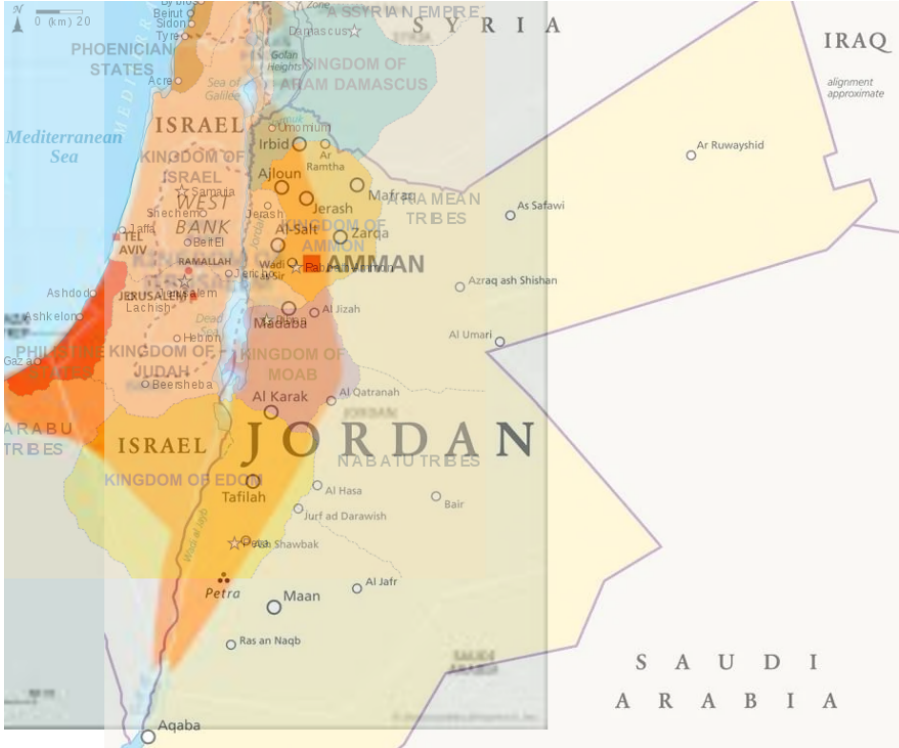
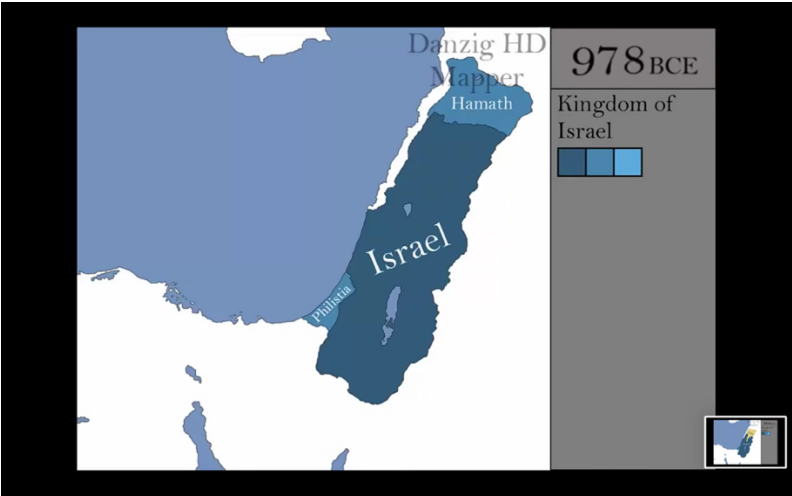
Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjournait au pays de Cham.



Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the wings of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the

strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 4:24 AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where **I record my name** I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, *Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:*

Mark 4:11 (KJV) And he said unto them, *Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:*

Acts 22:2 (KJV) (And when they heard that he spake in the **Hebrew** tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in **Hebrew** in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, **Mount Sinai**, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and **Mount Sinai the centre of the desert**, and Mount Zion--the centre of the navel of the earth: these three were created as **holy** places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in **Kadesh**, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the **LORD**; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of **truth**; and the **mountain of the LORD of hosts the holy mountain.**

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קִדְשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places	קִדְשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470

1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	
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H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הֹר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon

	Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the **mount**, and make thee an ark of wood.



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הַר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הַר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest

	of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Isaiah 2:2 And it shall come to pass in the last days, *that* the **mountain** of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto **mount Hor**:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the **mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the **mountain of the LORD of hosts the holy mountain**.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount **Sinai** in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (**Strong**)

Σινᾱ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (**Thayer**)

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)



Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was **Christ**.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. Total KJV occurrences: 16  The map shows the Nabatean Kingdom at Petra in AD 36, highlighting the region of Arabia and the Mediterranean Sea. It includes labels for Egypt, Syria, and the Nabatean Kingdom. A small inset shows a coin of the Nabatean King of Arabia.	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was **Christ**.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra	πέτρα petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) rock (literally or figuratively): - **rock**.

[Total KJV occurrences: 16](#)



Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting **rock**, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, *If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:10 (KJV) Yashaya answered and said unto her, *If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

John 6:32 (KJV) Then Yashaya said unto them, *Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

Deuteronomy 12:10 (KJV) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

1 Corinthians 15:42 (KJVA) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:50 (KJVA) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 (KJVA) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

1 Corinthians 15:53 (KJVA) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1 Corinthians 15:54 (KJVA) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:58 (KJVA) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:



Exodus 17:6 (KJV) Behold, I will stand before thee there upon the **rock** in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super **petram** Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm *or* Song for the sons of Korah. His foundation *is* in the **holy** mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that **house**; and it fell not: for it was founded upon a **rock**.

Luke 6:48 He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as **G4074**; a (mass of) *rock* (literally or figuratively): - **rock**.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting **rock**, crag, rocky ground

1b) a rock, a large stone

	1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074
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Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed *are* they that dwell in thy **house**: they will be still praising thee. **Selah.**

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called **an house of prayer for all people.**

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: **in all places where I record my name** I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God)

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain** of God, *even* to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain** of AHAYAH *even* to Horeb.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הַר
har	har

<i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
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Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy **mount**, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wye thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

Numbers 33:38 (KJVA) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

H2022 (Strong) הַר har <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Brown-Driver-Briggs) הַר <i>hâr = Har in Ancient Hebrew</i>	2023 (Strong) הַר <i>hâr = Har in Ancient Hebrew</i>

BDB Definition: Hor = “ mountain ” 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra	<i>hore</i> Another form for H2022 ; mountain ; <i>Hor</i> , the name of a peak in Idumaea
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Exodus 17:6 (KJVA) Behold, I will stand before thee there upon the **rock** in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super **petram** Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Deuteronomy 29:1 (KJVA) These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Build Your House on the Rock

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. <u>Total KJV occurrences: 16</u>	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

	Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074
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Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From [H6942](#); a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

Luke 10:5 And into whatsoever house ye enter, first say, Peace be to this house.

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Psalms 87:1 (KJVA) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ	קֹדֶשׁ
qôdesh = Qadash in Ancient Hebrew	qôdesh = Qadash in Ancient Hebrew
BDB Definition:	ko'-desh
1) apartness, holiness, sacredness, separateness	From H6942 ; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i> : - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
1a) apartness, sacredness, holiness	Total KJV occurrences: 470
1a1) of God	
1a2) of places	
1a3) of things	

1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	
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Matthew 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

Luke 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074 ; a (mass of) rock (literally or figuratively): rock . <u>Total KJV occurrences: 16</u>	πέτρα petra Thayer Definition: 1) a rock , cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a **rock**.

Luke 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Psalms 87:1 (KJVA) A Psalm *or* Song for the sons of Korah. His foundation *is* in the **holy** mountains

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ	קֹדֶשׁ
qôdesh = Qadash in Ancient Hebrew	qôdesh = Qadash in Ancient Hebrew
BDB Definition:	<i>ko'-desh</i>
1) apartness, holiness , sacredness, separateness	From H6942 ; a sacred place or thing; rarely abstractly <i>sanctity</i> : - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
1a) apartness, sacredness, holiness	
1a1) of God	
1a2) of places	
1a3) of things	
1b) set-apartness, separateness	
Part of Speech: noun masculine	Total KJV occurrences: 470
A Related Word by BDB/Strong's Number: from H6942	

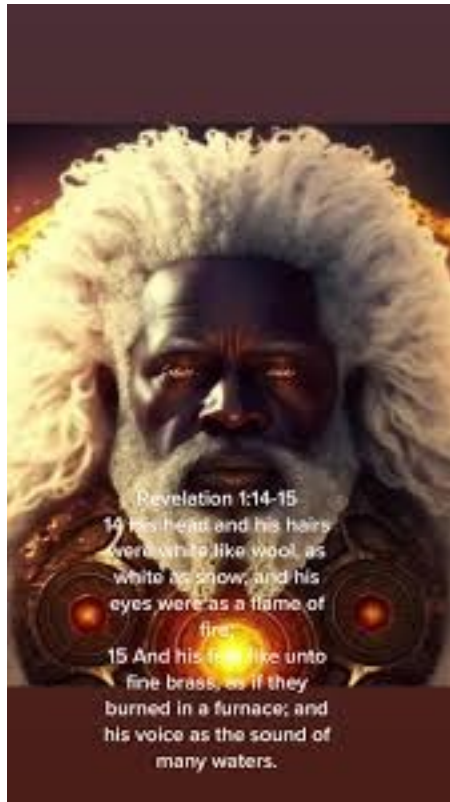
Sirach 21y8 (KJVA) He that buildeth his house with other men's money is like one that gathereth himself stoyes for the tomb of his burial.

Genesis 19:20 (KJVA) Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

Psalms 11:1 To the chief Musician, A *Psalm* of David. In the LORD put I my trust: how say ye to my **soul**, **Flee** *as* a bird to your mountain?

Jeremiah 51:6 **Flee** out of the midst of Babylon, and deliver every man his **soul**: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Be Followers of Yashaya(Christ) Be Children of Light Like Yashaya (Messiah), Children of the Resurecction



[1 Corinthians 11:1](#) Be ye followers of me, even as I also *am* of Christ.

[Colossians 2:8](#) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Yashaya Is The Last Prophet



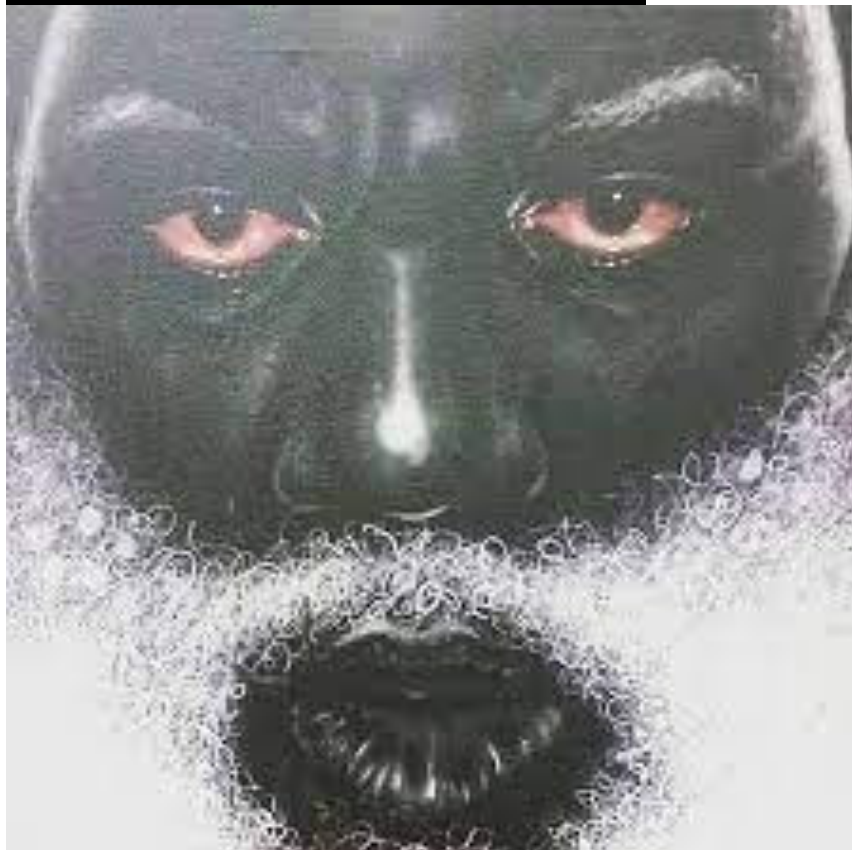
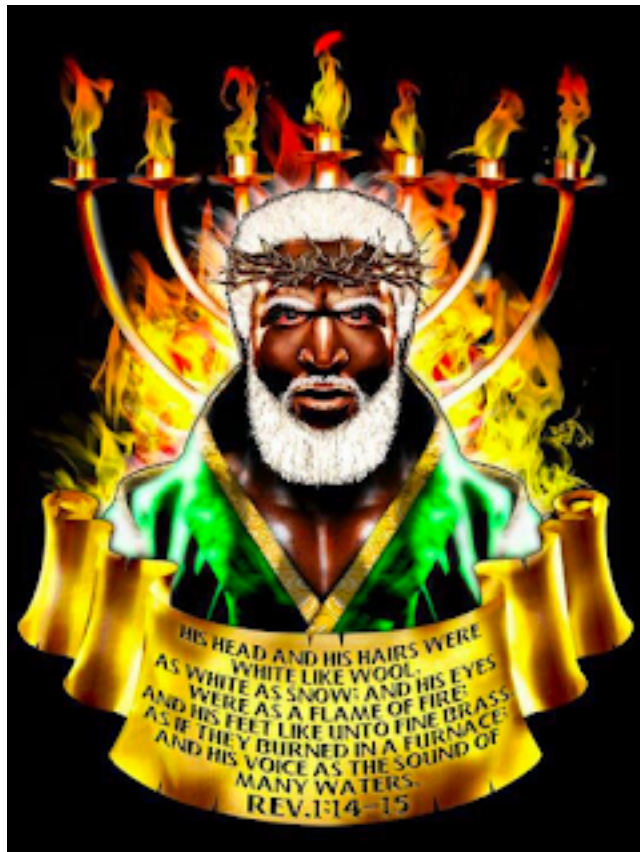


[Ephesians 4:6](#) One **God** and Father of all, who *is* above all, and through all, and in you all.

[Ephesians 4:6](#) One **AHAYAH** and Father of all, who *is* above all, and through all, and in you all.

[Daniel 7:9](#) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was **white as snow, and the hair of his head like the pure wool**: his throne was *like* the fiery flame, and his wheels as burning fire.

[Daniel 7:10](#) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.



[Hebrews 7:14](#) (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

[Jeremiah 14:2](#) (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

[Job 30:30](#) (KJVA) My skin is black upon me, and my bones are burned with heat.

[Revelation 1:12](#) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

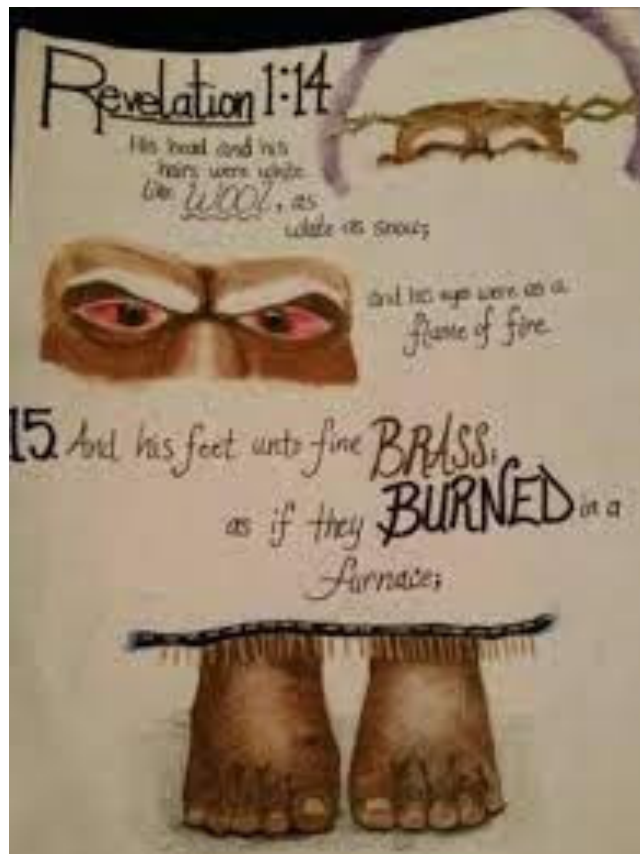
[Revelation 1:13](#) And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

[Revelation 1:14](#) His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

[Revelation 1:15](#) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

[Revelation 1:16](#) And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.





Revelations 1:14-15

14 His head and his hairs were white like wool as white as snow; and his eyes were as a flame of fire;
 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



1 Maccabees 3:48

"And heid open the book of the law, wherein the heathen had sought to paint the likeness of their images."

Why Did He Tell Us To Seek His Face
BLACK CHRIST MATTERS

[More info below in the pdf or the link below](#)

<https://kingdomofjerusalem.blogspot.com/p/the-most-high-ahayah-and-his-son.html>

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of AHAYAH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto AHAYAH, a workman that needeth not to be ashamed, rightly dividing the word of truth.

John 14:6 Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of Yashaya Christ.

Proverbs 6:23 For the commandment *is* a lamp; and the **law** *is* light; and reproofs of instruction *are* the way of life:

H8451 (**Strong**)

תֹּרָה תּוֹרָה

tôrâh tôrâh

to-raw', to-raw'

From **H3384**; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch*: - law.

Total KJV occurrences: 219

H8451 (**Brown-Driver-Briggs**)

תּוֹרָה / תֹּרָה

tôrâh

BDB Definition:

- 1) law, direction, instruction
 - 1a) instruction, direction (human or divine)
 - 1a1) body of prophetic teaching
 - 1a2) instruction in Messianic age
 - 1a3) body of priestly direction or instruction
 - 1a4) body of legal directives
 - 1b) law
 - 1b1) law of the burnt offering
 - 1b2) of special law, codes of law
 - 1c) custom, manner
 - 1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H3384](#)

[2 Corinthians 4:6](#) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

[2 Corinthians 4:6](#) For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

Love of God is keep commandments as law that truth not religion... come out of her my people Keep the commandments that brings eternal life religion is water down version. we not religion all religion came from torah/bible as foundation people took what they want o hear The Most High AHAYAH is Calling the Chosen and Restoring things in Order.

[2 Timothy 3:16](#) (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

[2 Timothy 3:17 \(KJV\)](#) That the man of God may be perfect, thoroughly furnished unto all good works.

[Numbers 23:19 \(KJV\)](#) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

[2 Timothy 2:15 \(KJVA\)](#) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

[Proverbs 15:28 \(KJVA\)](#) The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

[1 Thessalonians 4:11 \(KJV\)](#) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

[Psalms 119:151 \(KJV\)](#) Thou art near, O LORD; and all thy commandments are truth.

[John 8:32](#) And ye shall know the truth, and the truth shall make you free.

[John 14:6](#) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

[1 Timothy 2:5](#) For there is one God, and one mediator between God and men, the man Christ Yashaya

[1 Timothy 2:5](#) For there is one AHAYAH, and one mediator between AHAYAH and men, the man Christ YASHAYA

[Psalms 119:142 \(KJV\)](#) Thy righteousness is an everlasting righteousness, and thy law is the truth.

[Proverbs 6:23 \(KJV\)](#) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

[Ephesians 5:8](#) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

[1Thesslonionians 5:5](#) Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

[2 John 1:6 \(KJV\)](#) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

[1 John 5:2 \(KJV\)](#) By this we know that we love the children of God, when we love God, and keep his commandments.

[1 John 5:3 \(KJV\)](#) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

[James 1:25 \(KJV\)](#) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

[James 1:26 \(KJV\)](#) If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain.

[1 Thessalonians 5:21 \(KJV\)](#) Prove all things; hold fast that which is good.

[Matthew 19:16 \(KJV\)](#) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

[Matthew 19:17 \(KJV\)](#) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Be Children of Light

[Colossians 1:15](#) Who is the image of the invisible God, the firstborn of every creature:

[Ephesians 4:6](#) One God and Father of all, who *is* above all, and through all, and in you all.

[Ephesians 4:6](#) One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

[2Corinthians 4:6](#) For God, who commanded the **light** to shine out of darkness, hath shined in our hearts, to *give* the **light** of the knowledge of the glory of God in the face of Yashaya **Christ**.

[2Corinthians 4:6](#) For AHAYAH, who commanded the **light** to shine out of darkness, hath shined in our hearts, to *give* the **light** of the knowledge of the glory of God in the face of Yashaya **Christ**.

[Proverbs 6:23](#) For the commandment *is* a lamp; and the **law** *is* **light**; and reproofs of instruction *are* the way of life:

[John 14:6](#) Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

[Mark 1:1](#) The beginning of the gospel of Yashaya Christ, the Son of God;

[Mark 1:14](#) Now after that John was put in prison, Yashaya came into Galilee, preaching the gospel of the kingdom of God,

[Mark 1:15](#) And saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.**

[Romans 16:25](#) Now to him that is of power to stablish you according to my **gospel**, and the preaching of Yashaya Christ, according to the revelation of the **mystery**, which was kept secret since the world began,

[Mattheew 24:14](#) **And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.**

[2Timothy 1:10](#) But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

[1Peter 4:17](#) For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the *end* *be* of them that obey not the *gospel* of God?

[Sirach 23:19](#) Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

[Genesis 1:3](#) And God said, Let there be light: and there was light.

[Genesis 1:4](#) And God saw the light, that *it was* good: and God divided the light from the darkness.

[Genesis 1:5](#) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.



[John 1:18](#) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

[John 1:18](#) No man hath seen AHAYAH at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.











[2John 1:3](#) Grace be with you, mercy, *and* peace, from **God** the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

[2John 1:3](#) Grace be with you, mercy, *and* peace, from **AHAYAH** the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

[Colossians 3:1](#) If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.



2Peter 1:17 For he received from **God** the **Father** honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Peter 1:17 For he received from **AHAYAH** the **Father** honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Esdras 6:38 And I said, O Lord, thou spakest from the beginning of the creation, even the first **day**, and saidst thus; Let heaven and earth be made; and thy word was a perfect **work**.

Jhn 9:4 I must **work** the works of him that sent me, while it is **day**: the night cometh, when no man can **work**.

Wisdom 18:4 For they were worthy to be deprived of **light** and imprisoned in darkness, who had kept thy sons shut up, by whom the uncorrupt **light** of the **law** was to be given unto the world.

Proverbs 6:23 For the commandment *is* a lamp; and the **law** *is* **light**; and reproofs of instruction *are* the way of life:

John 14:6 Yashaya saith unto him, I am the way, the **truth**, and the **life**: no man cometh unto the Father, but by me.

Psalms 119:142 Thy righteousness *is* an everlasting righteousness, and thy **law** *is* the **truth**

Psalms 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1John 5:3 For **this is** the **love** of God, that we keep his commandments: and his commandments are not grievous.

2John 1:6 And **this is love**, that we walk after his commandments. **This is** the commandment, That, as ye have heard from the beginning, ye should walk in it.

John 14:6 Yashaya saith unto him, **I am the way, the truth, and the life**: no man cometh unto the Father, but by me.

1Corinthians 11:1 Be ye **followers** of me, even as I also *am* of **Christ**.

1Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Acts 26:23 That **Christ** should suffer, *and* that he should be the first that should rise from the dead, and should shew **light** unto the people, and to the Gentiles.

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

1Corinthians 11:1 Be ye **followers** of me, even as I also *am* of **Christ**.

Psalms 119:105 Thy word *is* a lamp unto my **feet**, and a **light** unto my **path**

Matthew 6:22 The **light** of the body is the **eye**: if therefore thine **eye** be single, thy whole body shall be full of **light**.

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and **Christ** shall give thee **light**.

Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the **children** of this world are in their generation wiser than the **children** of **light**.

[Proverbs 6:23](#) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

[1John 1:7](#) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yashaya Christ his Son cleanseth us from all sin.

[John 12:36](#) While ye have light, believe in the light, that ye may be the children of light. These things spake Yashaya, and departed, and did hide himself from them.

[Ephesians 5:8](#) For ye were sometimes darkness, but now *are* ye light in the Lord: walk as children of light:

[Proverbs 6:23](#) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:





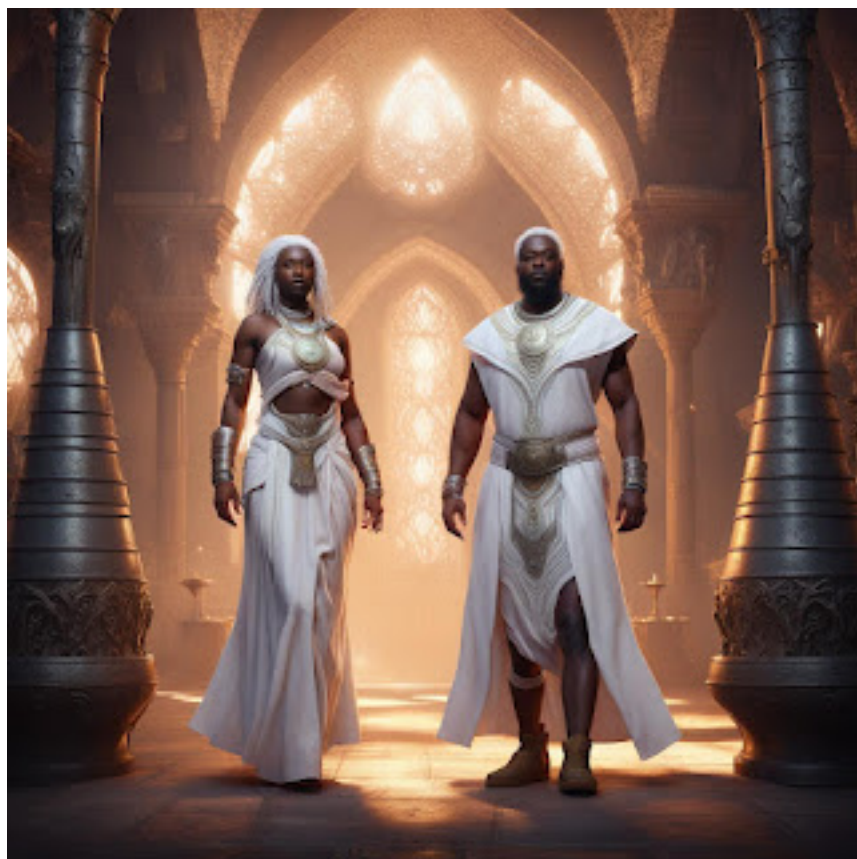
[Luke 20:36](#) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[Luke 20:36](#) Neither can they die any more: for they are equal unto the angels; and are the children of AHAYAH, being the children of the resurrection.

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Hebrew 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.















Isaiah 40:31 (KJV) But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.



























🎵 original sound - Ahmawan144k

He giveth power

[Isaiah 40:29](#) He giveth power to the faint; and to *them that have* no might he increaseth strength.

[Isaiah 40:25](#) To whom then will ye liken me, or shall I be equal? saith the Holy One.

[Luke 20:36](#) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[Luke 20:36](#) Neither can they die any more: for they are equal unto the angels; and are the children of AHAYAH, being the children of the resurrection.

[Isaiah 40:26](#) Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

[Isaiah 40:27](#) Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

[Isaiah 40:28](#) Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

[Isaiah 40:29](#) He giveth power to the faint; and to *them that have* no might he increaseth strength.

[Isaiah 40:30](#) Even the youths shall faint and be weary, and the young men shall utterly fall:

[Isaiah 40:31](#) But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

[Luke 20:36](#) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[Psalms 82:6](#) I have said, Ye are gods; and all of you are children of the most High.

[Psalms 82:7](#) But ye shall die like men, and fall like one of the princes.

[1 Corinthians 15:51](#) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[1 Corinthians 15:53](#) For this corruptible must put on incorruption, and this mortal must put on immortality.

[1 Corinthians 15:51](#) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[1 Corinthians 15:53](#) For this corruptible must put on incorruption, and this mortal must put on immortality.

Wisdom of [Solomon 3:7](#) And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

[1Thessalonians 5:5](#) Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

[Psalms 104:22](#) The sun ariseth, they gather themselves together, and lay them down in their dens.

[Psalms 104:23](#) Man goeth forth unto his work and to his labour until the evening.

[Colossians 2:8](#) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

[Colossians 2:18](#) Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

[James 1:26](#) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, *it is because there is no light* in them.

Matthew 19:21 Yashaya said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 19:30 But many *that are first shall be last; and the last shall be first.*

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of AHAYAH the powers that be are ordained of AHAYAH

Incorruptible body

Wisdom of Solomon 12:1

[1]For thine incorruptible Spirit is in all things.

1 Peter 1:23

[23]Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Corinthians 15:20-24

[20]But now is Christ risen from the dead, and become the firstfruits of them that slept.

[21]For since by man came death, by man came also the resurrection of the dead.

[22]For as in Adam all die, even so in Christ shall all be made alive.

[23]But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[24]Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:40

[40]There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1 Corinthians 15:42-43

[42]So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[43]It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44

[44]It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Hosea 6:1 (KJVA) Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:9 (KJVA) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

1Corinthians 6:14 And God hath both raised up the Lord, and will also raise up *us* by his own power.

2Corinthians 4:14 Knowing that he which raised up the Lord Yashaya shall raise up *us* also by Yashaya and shall present *us* with you.

2Macabbees 7:9 And when he was at the last gasp, he said, Thou like a fury takest *us* out of this present life, but the King of the world shall raise *us* up, who have died for his laws, unto everlasting life.

Romans 6:4 (KJVA) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Luke 20:34 And Yashaya answering said unto them, **The children of this world marry, and are given in marriage:**

Luke 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Luke 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Luke 20:40 Any after that they durst not ask him any *question at all*.

Acts 2:38 (KJVA) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost

Matthew 28:18 And Yashaya- came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

1 Corinthians 12:13 **For by one Spirit are we all baptized into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh **YASHAYA** from Galilee to **Jordan** unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of God** descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And **Yashaya** when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Wisdom 4:9 But **wisdom** is the gray hair unto men, and an unspotted **life** is old age.

Wisdom 8:5 If riches be a possession to be desired in this **life**; what is richer than **wisdom**, that worketh all things?

Sirach 1:20 The root of **wisdom** is to fear the Lord, and the branches thereof are long **life**.

Baruch 3:9 Hear, Israel, the commandments of **life**: give ear to understand **wisdom**.

Baruch 3:14 Learn where is **wisdom**, where is strength, where is understanding; that thou mayest know also where is length of days, and **life**, where is the light of the eyes, and peace.

2Esdras 8:52 For unto you is paradise opened, the tree of **life** is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and **wisdom**.

2Esdras 13:55 Thy **life** hast thou ordered in **wisdom**, and hast called understanding thy mother.

Sirach 6:22 (KJVA) For wisdom is according to her name, and she is not manifest unto many.

Luke 12:50 (KJVA) But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Matthew 20:22 But Yashaya answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

Matthew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Matthew 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Mark 1:5 (KJVA) And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mark 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Mark 10:38 But Yashaya said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

Mark 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Mark 11:30 The baptism of John, was it from heaven, or of men? answer me.

Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luke 7:29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And **Yashaya** when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him

John 2:19 Yashaya answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should **raise it up** again at the last day.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will **raise him up** at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will **raise him up** at the last day.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will **raise him up** at the last day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would **raise up** Christ to sit on his throne;

Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God **raise up** unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God **raise up** unto you of your brethren, like unto me; him shall ye hear.

1Corinthians 6:14 And God hath both raised **up** the Lord, and will also **raise up** us by his own power.

2Cotinthains 4:14 Knowing that he which raised **up** the Lord Ysshaya shall **raise up** us also by Yashaya, and shall present *us* with you.

Hebrews 11:19 Accounting that God *was* able to **raise him up**, even from the dead; from whence also he received him in a figure.

Jamess 5:15 And the prayer of faith shall save the sick, and the Lord shall **raise him up**; and if he have committed sins, they shall be forgiven him.

Sirach 36:7 **Raise up** indignation, and pour out wrath: take away the adversary, and destroy the enemy.

Sirach 36:15 Give testimony unto those that thou hast possessed from the beginning, and **raise up** prophets that have been in thy name.

Sirach 48:5 Who didst **raise up** a dead man from death, and his soul from the place of the dead, by the word of the most High:

2Mscabees 7:9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall **raise us up**, who have died for his laws, unto everlasting life.

2Esdras 2:16 And those that be dead will I **raise up** again from their places, and bring them out of the graves: for I have known my name in Israel.

Ezekielk 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

The Valley of Dry Bones

Ezk 37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

Ezk 37:2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

Ezk 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Ezk 37:4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Ezk 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Ezk 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

Ezk 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezk 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Ezk 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezk 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezk 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Ezk 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Ezk 37:13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

Ezk 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

2Esdras 3:23 So the times passed away, and the years were brought to an end: then didst thou **raise thee up** a servant, called David:

2Esdras 12:23 In his last days shall the most High **raise up** three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

1 Corinthians 15:49-54

[49]And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[50]Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[51]Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[53]For this corruptible must put on incorruption, and this mortal must put on immortality.

[54]So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Wisdom 6:18 (KJVA) And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wisdom 6:19 And incorruption maketh us near unto God:

Wisdom 6:19 And incorruption maketh us near unto AHAYAH

[1 Peter 1:4-5](#)

[4]To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
[5]Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

[Luke 20:36-38](#)

[36]Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
[37]Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
[38]For he is not a God of the dead, but of the living: for all live unto him.

[Psalms 104:22-23](#)

[22]The sun ariseth, they gather themselves together, and lay them down in their dens.
[23]Man goeth forth unto his work and to his labour until the evening.

[Ephesians 5:8](#)

[8]For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

[1 Thessalonians 5:5](#)

[5]Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

[Matthew 6:22](#)

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

[Deuteronomy 12:9](#)

[9]For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

[Ezekiel 37:2-28](#)

[2]And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.
[3]And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.
[4]Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.
[5]Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:
[6]And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.
[7]So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.
[8]And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.
[9]Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.
[10]So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
[11]Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[12]Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13]And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[14]And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[15]The word of the LORD came again unto me, saying,

[16]Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[17]And join them one to another into one stick; and they shall become one in thine hand.

[18]And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[19]Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[20]And the sticks whereon thou writest shall be in thine hand before their eyes.

[21]And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

[22]And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[23]Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24]And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[25]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[26]Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

[27]My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

[28]And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

[1 John 5:2-3](#)

[2]By this we know that we love the children of God, when we love God, and keep his commandments.

[3]For this is the love of God, that we keep his commandments: and his commandments are not grievous.

[Incorruptible body](#)

Wisdom of Solomon 12:1

[1]For thine incorruptible Spirit is in all things.

[1 Peter 1:23](#)

[23]Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

[1 Corinthians 15:20-24](#)

[20]But now is Christ risen from the dead, and become the firstfruits of them that slept.

[21]For since by man came death, by man came also the resurrection of the dead.

[22]For as in Adam all die, even so in Christ shall all be made alive.

[23]But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[24]Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

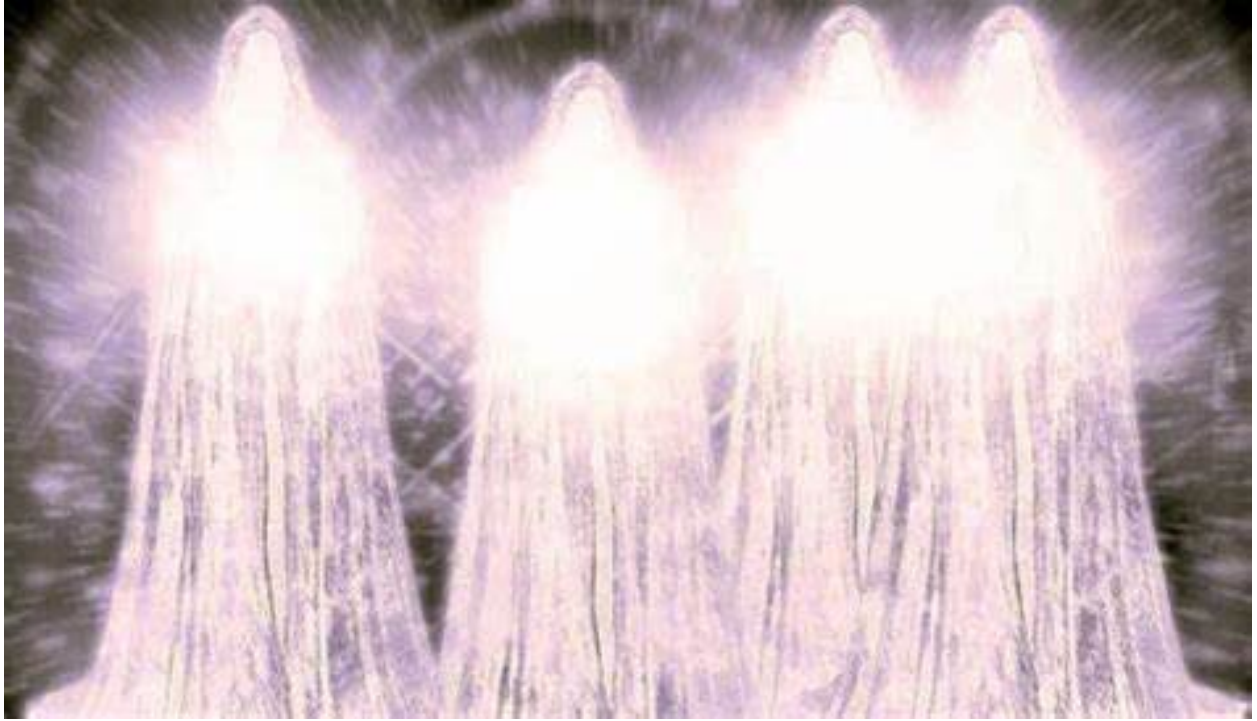
1 Corinthians 15:40

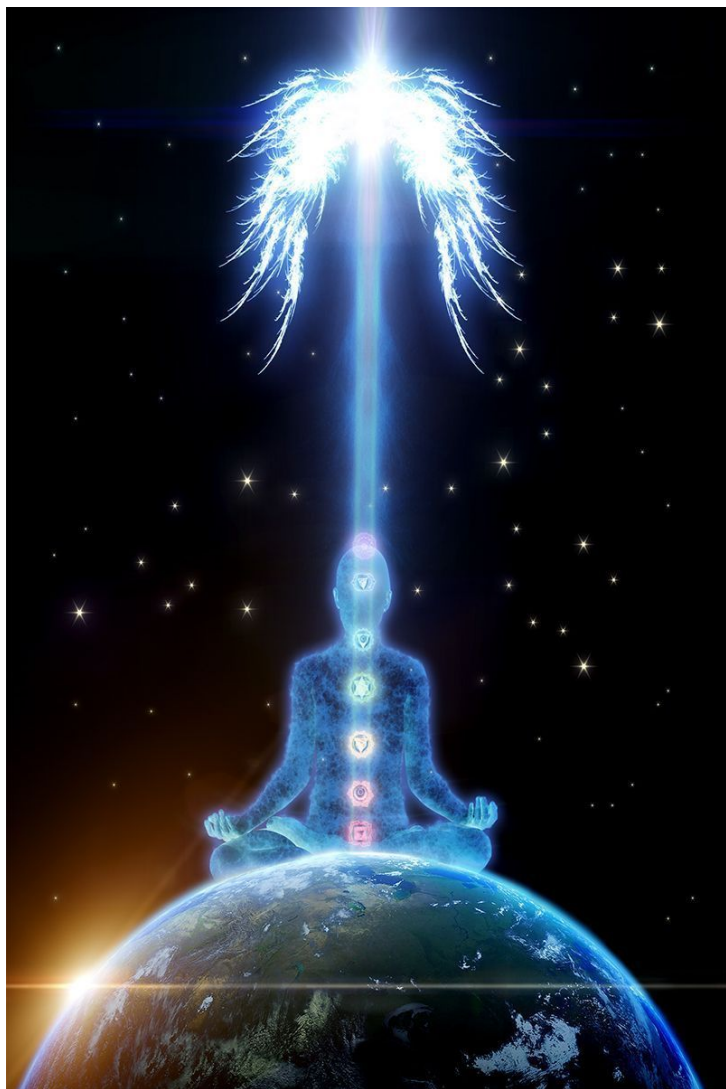
[40]There are also celestial bodies, and bodies terrestrial: but the glory of the **celestial** is one, and the glory of the terrestrial is another.

Celestial Bodies is Spiritual Ranks











1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:13 Wherefore take unto you the whole armour of AHAYAH, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Psalms 119:105 (KJV) Thy word *is* a lamp unto my feet, and a light unto my path.

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of AHAYAH:

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Psalms 119:105 (KJV) Thy word *is* a lamp unto my feet, and a light unto my path.

Ephesians 6:15 (KJV) And your feet shod with the preparation of the gospel of peace;

Matthew 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Ezekiel 43:12 (KJV) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הַר
har	har
har	BDB Definition:
A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	1) hill, mountain, hill country, mount
Total KJV occurrences: 545	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: a shortened form of H2042

1Ch 17:14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

1Ki 9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before

me: I have hallowed this **house**, which thou hast built, to put my name there for ever; and **mine** eyes and **mine** heart shall be there perpetually.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my **house** of **prayer**: their burnt offerings and their sacrifices *shall be* accepted upon **mine** altar; for **mine** **houses** shall be called an **house** of **prayer** for all people.

Psa 17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Mat 20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of **God**, being the children of the resurrection.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of **AHAYAH** being the children of the resurrection.

G4614 ([Strong](#))

Σινᾱ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 ([Thayer](#))

Σινᾱ

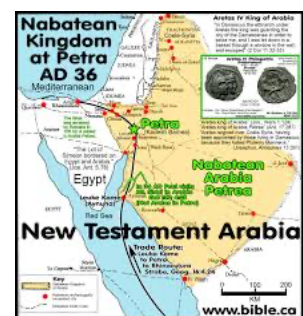
Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative



A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)

Mystery and Victory

[1Co 15:50](#) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[1Co 15:50](#) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption

[1Co 15:51](#) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[1Co 15:52](#) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[1Co 15:53](#) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

[1Co 15:54](#) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[Mat 20:12](#) Saying, These last have wrought *but one hour*, and thou hast made them equal unto us, which have borne the burden and heat of the day.

[1Jn 3:2](#) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

[Php 2:6](#) Who, being in the form of God, thought it not robbery to be equal with God:

[Php 2:6](#) Who, being in the form of **AHAYAH**, thought it not robbery to be equal with **AHAYAH**:

[Col 1:15](#) Who is the image of the invisible God, the firstborn of every creature

[:Mat 27:43](#) He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

[Luk 22:70](#) Then said they all, Art thou then the Son of God? And he said unto them, *Ye say that I am*

[Mrk 1:1](#) The beginning of the gospel of Yashaya Christ, the Son of God;

[Rom 16:25](#) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

[Gen 1:1](#) In the beginning God created the heaven and the earth.

[Gen 1:2](#) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

[Gen 1:3](#) And God said, Let there be light: and there was light.

[Gen 1:4](#) And God saw the light, that *it was* good: and God divided the light from the darkness.

[Gen 1:5](#) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Heb 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Ezk 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

2Es 6:31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Heb 1:8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine houses shall be called an house of prayer for all people.

Mat 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

ומה צר השער והדרך מה צרה המוליכה אל החיים ומצאיה מתי מספר הם: (Hebrew NT SG) **Matthew 7:14**

Hayayam = Water of life Sea of life in the Ancient Hebrew

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Act 22:2 (And when they heard that he spake in the **Hebrew** tongue to them, they kept the more silence: and he saith,)

Jhn 4:10 Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jhn 4:10 Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

לְשִׁתּוֹת אֵז שְׁאֵלָתָ אֶת מִמְּנִי וְנָתַן לִי מַיִם חַיִּים: (Hebrew NT SG) **John 4:10**

Living water **Mayam, Hayayam** in Ancient Hebrew

Jhn 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this **rock** I will build my **church**; and the gates of hell shall not prevail against it

Luk 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was **founded upon a rock**.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16



Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Heb 2:17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Jhn 9:9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

Col 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Psa 17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Mat 20:12 Saying, These last have wrought *but one hour*, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Jhn 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jhn 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that AHAYAH was his Father, making himself equal with AHAYAH.

Mat 20:12 Saying, These last have wrought *but one hour*, and thou hast made them equal unto us, which have borne the burden and heat of the day.

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Php 2:6 Who, being in the form of AHAYAH, thought it not robbery to be equal with AHAYAH:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature

:Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Luk 22:70 Then said they all, Art thou then the Son of God? And he said unto them, *Ye say that I am*

Mrk 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Heb 2:17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Jhn 9:9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

Col 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints *t*:

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

[Psalms 104:2](#) Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

[1 John 1:5](#) This then is the message which we have heard of him, and declare unto you, that **God** is light, and in him is no darkness at all.

[1 John 1:5](#) This then is the message which we have heard of him, and declare unto you, that **AHAYAH** is light, and in him is no darkness at all.

[Matthew 8:7](#)

[7]And Yashaya saith unto him, I will come and heal him.

[Psalms 35:13 KJV](#) But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own

[Psalms 31:2 KJV](#) Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

[Psalms 79:8 KJV](#) O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

[Psalms 118:17](#)

[17]I shall not die, but live, and declare the works of the Most high Ahayah.

[Psalms 56:13 KJV](#) For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

[Psalms 56:13 KJV](#) For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before Ahayah in the light of the living?

[Psalms 118:17](#)

[17]I shall not die, but live, and declare the works of the Most high Ahayah

[Psalms 23:3 KJV](#) He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

[Psalms 79:9 KJV](#) Help us, O Ahayah of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy I name's to sake.

[Psalms 79:9 KJV](#) Help us, O Ahayah of Yashaya, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.³

[Psalms 51:2 KJV](#) Wash me throughly from mine iniquity, and cleanse me from my sin.

[Psalms 51:7](#)

[7]Purge me with hyssop, and I shall be clean:wash me, and I shall be whiter than snow.

[Psalms 147:3 KJV](#) He healeth the broken in heart, and bindeth up their wounds.

[Psalms 38:1](#)

[1]to bring to remembrance O Most high Ahayah rebuke me not in thy wrath: neither chasten me in thy hot displeasure

[Psalms 62:7 KJV](#) In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

[Psalms 62:7 KJV](#) In Ahayah is Yashaya and my glory: the rock of my strength, and my refuge, is in Ahayah

[Psalms 18:32 KJV](#) It is God that girdeth me with strength, and maketh my way perfect.

[Psalms 18:32 KJV](#) It is Ahayah that girdeth me with strength, and maketh my way perfect.

[Psalms 119:105](#)

[105] Thy word is a lamp unto my feet, and a light unto my path.

[Matthew 6:22](#)

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

[Matthew 6:22](#)

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

[Psalms 147:3 KJV](#) He healeth the broken in heart, and bindeth up their wounds.

[Isaiah 59:17](#)

[17]For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

[Isaiah 59:17](#)

[17]For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

[Ephesians 6:16-17](#)

[16]Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

[17]And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

[Psalms 38:1](#)

[1]to bring to remembrance O Most high Ahayah rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

[Psalms 38:1](#)

[1]to bring to remembrance O Most high Ahayah rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

[Job 33:16 KJV](#) Then he openeth the ears of men, and seaeth their instruction,

[Psalms 32:7 KJV](#) Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

[Psalms 51:2 KJV](#) Wash me thoroughly from mine iniquity, and cleanse me from my sin.

[Psalms 51:7](#)

[7]Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

[Psa 16:11 KJV](#) Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

[Job 33:16 KJV](#) Then he openeth the ears of men, and seaeth their instruction,

[Psalms 51:6 KJV](#) Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

[8]Make me to hear joy and gladness that the bones which thou hast broken may Rejoice.

[9]Hide thy face from my sins, and blot out all mine iniquities.

[10]Create in me a clean heart, O Ahayah; and renew a right spirit within me.

[Psalms 51:17 KJV](#) The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.thou wilt not despise.

[Psalms 51:17 KJV](#) The sacrifices of Ahayah are a broken spirit: a broken and a contrite heart, O Ahayah, thou wilt not despise.thou wilt not despise.

[Psalms 57:7](#)

[7]My heart is fixed, O Ahayah Yashaya my heart is fixed: I will sing and give praise.

[Job 33:16 KJV](#) Then he openeth the ear of men, and seaeth their instruction

[12]Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

12]Restore unto me the joy of thy Yashaya and uphold me with thy free spirit.

[Job 33:9 KJV](#) I am clean without transgression, I am innocent; neither is there iniquity in me.

[Psalms 51:13](#)

[13]Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

[Job 33:16 KJV](#) Then he openeth the ears of men, and seaeth their instruction,

[1 Corinthians 15:52](#)

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[1 Corinthians 15:53-54](#)

[53]For this corruptible must put on incorruption, and this mortal must put on immortality.

[Colossians 3:10](#)

[10]And have put on the new man, which is renewed in knowledge after the image of him that created him:

[1 Corinthians 15:40](#)

[40]There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

[Proverbs 6:23](#)

[23]For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

[Ephesians 6:13 KJV](#) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

[Ephesians 6:13 KJV](#) Wherefore take unto you the whole armour of Ahayah that ye may be able to withstand in the evil day, and having done all, to stand.

[Psa 79:9 KJV](#) Help us, O Ahayah of Salvation for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Yashaya Christ face of AHAYAH

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of **God in the face of Yashaya Christ**.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of **AHAYAH in the face of YASHAYA Christ**.



John 14:6 Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

John 8:12 Then spake **Yashaya** again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.**

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 12:36 **While ye have light, believe in the light, that ye may be the children of light.** These things spake Yashaya and departed, and did hide himself from them.

[Proverbs 6:23](#) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

[Colossians 1:12](#) Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

[Psalms 16:11](#) Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

[1 Corinthians 15:42-43](#)

[42]So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[43]It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

[1 Corinthians 15:44](#)

[44]It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

[1 Corinthians 15:49-54](#)

[49]And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[50]Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[51]Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[53]For this corruptible must put on incorruption, and this mortal must put on immortality.

[54]So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[1 Peter 1:4-5](#)

[4]To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

[5]Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

[Luke 20:36-38](#)

[36]Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[37]Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

[38]For he is not a God of the dead, but of the living: for all live unto him.

[Psalms 104:22-23](#)

[22]The sun ariseth, they gather themselves together, and lay them down in their dens.

[23]Man goeth forth unto his work and to his labour until the evening.

[Ephesians 5:8](#)

[8]For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

[1 Thessalonians 5:5](#)

[5]Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

[Matthew 6:22](#)

[22]The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Deuteronomy 12:9

[9]For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Ezekiel 37:2-28

[2]And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

[3]And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

[4]Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

[5]Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

[6]And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

[7]So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

[8]And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

[9]Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

[10]So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

[11]Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[12]Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13]And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[14]And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[15]The word of the LORD came again unto me, saying,

[16]Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[17]And join them one to another into one stick; and they shall become one in thine hand.

[18]And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[19]Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[20]And the sticks whereon thou writest shall be in thine hand before their eyes.

[21]And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

[22]And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[23]Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24]And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[25]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[26]Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

[27]My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

[28]And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

1 John 5:2-3

[2]By this we know that we love the children of God, when we love God, and keep his commandments.

[3]For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Yashaya is messiah only name

<https://kingdomofjerusalem.blogspot.com/p/the-most-high-ahayah-and-his-son.html>

Gospel of Truth:

This is the word of the Gospel of the finding of the Pleroma for those who wait for the salvation which comes from above. When their hope, for which they are waiting, is waiting - they whose likeness is the light in which there is no shadow, then at that time the Pleroma is about to come. The deficiency of matter, however, is not because of the limitlessness of the Father who comes at the time of the deficiency. And yet no one is able to say that the incorruptible One will come in this manner. But the depth of the Father is increasing, and the thought of error is not with him. It is a matter of falling down and a matter of being readily set upright at the finding of that one who has come to him who will turn back. For this turning back is called "repentance". For this reason, incorruption has breathed. It followed him who has sinned in order that he may find rest. For forgiveness is that which remains for the light in the deficiency, the word of the pleroma. For the physician hurries to the place in which there is sickness, because that is the desire which he has. The sick man is in a deficient condition, but he does not hide himself because the physician possesses that which he lacks. In this manner the deficiency is filled by the Pleroma, which has no deficiency, which has given itself out in order to fill the one who is deficient, so that grace may take him, then, from the area which is deficient and has no grace. Because of this a diminishing occurred in the place which there is no grace, the area where the one who is small, who is deficient, is taken hold of. He revealed himself as a Pleroma, i.e., the finding of the light of truth which has shined towards him, because he is unchangeable. For this reason, they who have been troubled speak about Christ in their midst so that they may receive a return and he may anoint them with the ointment. The ointment is the pity of the Father, who will have mercy on them. But those whom he has anointed are those who are perfect. For the filled vessels are those which are customarily used for anointing. But when an anointing is finished, the vessel is usually empty, and the cause of its deficiency is the consumption of its ointment. For then a breath is drawn only through the power which he has. But the one who is without deficiency - one does not trust anyone beside him nor does one pour anything out. But that which is the deficient is filled again by the perfect Father. He is good. He knows his plantings because he is the one who has planted them in his Paradise. And his Paradise is his place of rest. This is the perfection in the thought of the Father and these are the words of his reflection. Each one of his words is the work of his will alone, in the revelation of his Logos. Since they were in the depth of his mind, the Logos, who was the first to come forth, caused them to appear, along with an intellect which

speaks the unique word by means of a silent grace. It was called "thought," since they were in it before becoming manifest. It happened, then, that it was the first to come forth - at the moment pleasing to the will of him who desired it; and it is in the will that the Father is at rest and with which he is pleased. Nothing happens without him, nor does anything occur without the will of the Father. But his will is incomprehensible. His will is his mark, but no one can know it, nor is it possible for them to concentrate on it in order to possess it. But that which he wishes takes place at the moment he wishes it - even if the view does not please anyone: it is God's will. For the Father knows the beginning of them all as well as their end. For when their end arrives, he will question them to their faces. The end, you see, is the recognition of him who is hidden, that is, the Father, from whom the beginning came forth and to whom will return all who have come from him. For they were made manifest for the glory and the joy of his name. And the name of the Father is the Son. It is he who, in the beginning, gave a name to him who came forth from him - he is the same one - and he begat him for a son. He gave him his name which belonged to him - he, the Father, who possesses everything which exists around him. He possess the name; he has the son. It is possible for them to see him. The name, however, is invisible, for it alone is the mystery of the invisible about to come to ears completely filled with it through the Father's agency. Moreover, as for the Father, his name is not pronounced, but it is revealed through a son. Thus, **then, the name is great**. Who, then, has been able to pronounce a name for him, this great name, except him alone to whom the name belongs and the sons of the name in whom the name of the Father is at rest, and who themselves in turn are at rest in his name, since the Father has no beginning? It is he alone who engendered it for himself as a name in the beginning before he had created the Aeons, that the name of the Father should be over their heads as a lord - that is, the real name, which is secure by his authority and by his perfect power. For the name is not drawn from lexicons nor is his name derived from common name-giving, But it is invisible. He gave a name to himself alone, because he alone saw it and because he alone was capable of giving himself a name. For he who does not exist has no name. For what name would one give him who did not exist? Nevertheless, he who exists also with his name and he alone knows it, and to him alone the Father gave a name. The Son is his name. He did not, therefore, keep it secretly hidden, but the son came into existence. He himself gave a name to him. The name, then, is that of the Father, just as the name of the Father is the Son. For otherwise, where would compassion find a name - outside of the Father? But someone will probably say to his companion, "Who would give a name to someone who existed before himself, as if, indeed, children did not receive their name from one of those who gave them birth?" Above all, then, it is fitting for us to think this point over: What is the name? It is the real name. It is, indeed, **the name which came from the Father, for it is he who owns the name**. He did not, you see, get the name on loan, as in the case of others because of the form in which each one of them is going to be created. This, then, is the authoritative name. There is no one else to whom he has given it. But it remained unnamed, unuttered, `till the moment when he, who is perfect, pronounced it himself; and it was he alone who was able to pronounce his name and to see it. When it pleased him, then, that his son should be his pronounced name and when he gave this name to him, he who has come from the depth spoke of his secrets, because he knew that the Father was absolute goodness. For this reason, indeed, he sent this particular one in order that he might speak concerning the place and his place of rest from which he had come forth, and that he might glorify the Pleroma, the greatness of his name and the sweetness of his Father.

Keep in Step with the Spirit

Galatians 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:18 But if ye be led of the Spirit, ye are not under the law.

Galatians 5:19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

Galatians 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Galatians 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Keep the Commandments AHAYAH Enters you life

Romans 7:12 (KJVA) Wherefore the **law is holy**, and the **commandment holy**, and just, and good.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Romans 3:31 Do we then make void the **law** through faith? **God forbid**: yea, we establish the **law**.

Romans 6:15 What then? shall we sin, because we are not under the **law**, but under grace? **God forbid**.

Romans 7:7 What shall we say then? *Is* the **law** sin? **God forbid**. Nay, I had not known sin, but by the **law**: for I had not known lust, except the **law** had said, Thou shalt not covet.

Galatians 3:21 *Is* the **law** then against the promises of **God**? **God forbid**: for if there had been a **law** given which could have given life, verily righteousness should have been by the **law**.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, **God**: but if thou wilt enter into life, keep the commandments*

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, **AHAYAH**: but if thou wilt enter into life, keep the commandments.*

Matthew 7:19 (KJV) *Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.*

Romans 6:11 (KJVA) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto **God** through Yashaya Christ our Lord.

Romans 6:11 (KJVA) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto **AHAYAH** through Yashaya Christ our Lord.

Let no corrupt communication proceed out of your mouth

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Matthew 5:37 (KJVA) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Retaliation

Matthew 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Matthew 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Matthew 5:40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

Matthew 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 7:18 (KJV) A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

All have Sinned fall short of the Glory of Most High AHAYAH

Romans 3:23 (KJVA) For all have sinned, and come short of the glory of God;

Romans 3:23 (KJVA) For all have sinned, and come short of the glory of AHAYAH

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Romans 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Romans 7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

Romans 7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Romans 7:25 I thank God through Yashaya Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:2 For the law of the Spirit of life in Christ Yashaya hath made me free from the law of sin and death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

1Corinthians 15:56 The sting of death is sin; and the strength of sin is the law.

Hebrews 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

James 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

2Esdras 9:36 For we that have received the law perish by sin, and our heart also which received it

Romans 6:23 (KJVA) For the wages of sin is death; but the gift of God is eternal life through Yashaya Christ our Lord.

Romans 6:12 (KJVA) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Many Nations shall come to Mountain of AHAYAH repent and no more War anymore

Micah 4:3 (KJV) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Micah 4:1 (KJV) But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 Timothy 2:20 (KJVA) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this mountain.

Exodus 20:24 (KJVA) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I **record my name** I will come unto thee, and I will bless thee.

Isaiah 56:7 (KJVA) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an **house of prayer for all people**.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was **Christ**.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - rock.

[Total KJV occurrences: 16](#)

**G4073 (Thayer)**

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting **rock**, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

Jeremiah 22:8 (KJV) And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

Micah 4:5 (KJV) For all people will walk every one in the name of his **god**, and we will walk in the name of the LORD our **God** for ever and ever.

Micah 4:5 (KJV) For all people will walk every one in the name of his **AHAYAH**, and we will walk in the name of the LORD our **AHAYAH** for ever and ever.

Psalms 104:1 (KJV) Bless the LORD, O my soul. O LORD my **God**, thou art very great; thou art clothed with honour and majesty.

Psalms 104:1 (KJV) Bless the LORD, O my soul. O LORD my **AHAYAH**, thou art very great; thou art clothed with honour and majesty.

Psalms 96:5 (KJV) For all the **gods** of the nations *are* idols: but the LORD made the heavens.

Psalms 96:4 (KJV) For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.

Isaiah 2:4 And he shall judge among the **nations**, and shall rebuke **many** people: and they shall beat

their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 17:12 Woe to the multitude of **many** people, *which* make a noise like the noise of the seas; and to the rushing of **nations**, *that* make a rushing like the rushing of mighty waters!

Isaiah 17:13 The **nations** shall rush like the rushing of **many** waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Zechariah 2:11 (KJV) And **many nations** shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Purge blot out the Sin, Fast afflict your Soul

2Timothy 2:21 If a man therefore **purge himself** from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered **himself** without spot to **God**, **purge** your conscience from dead works to serve the living **God**?

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered **himself** without spot to **AHAYAH**, **purge** your conscience from dead works to serve the living **AHAYAH**?

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **God** upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this mountain.

Exodus 20:24 (KJVA) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I **record my name** I will come unto thee, and I will bless thee.

Isaiah 56:7 (KJVA) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an **house of prayer for all people**.

H6944 (**Brown-Driver-Briggs**)

קֹדֶשׁ

H6944 (**Strong**)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>
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1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong) πέτρα petra <i>pet'-ra</i> Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. <u>Total KJV occurrences: 16</u>	G4073 (Thayer) πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul
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Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

2 Timothy 2:20 (KJVA) But in a **great house** there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2 Chronicles 8:13 (KJV) Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the **new moons**, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

H2320 (Brown-Driver-Briggs)

חֹדֶשׁ

chôdesh = Chadash in Ancient Hebrew

BDB Definition:

1) the new moon, **month**, monthly

1a) the **first day of the month**

1b) the lunar month

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H2318](#)

H2320 (Strong)

חֹדֶשׁ

chôdesh

kho'-desh

From H2318; the *new* moon; by implication a **month**: - **month** (-ly), new moon.

Total KJV occurrences: 279

Ephesians 1:11 (KJV) In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:13 (KJV) In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that **holy** Spirit of promise,

2Esdras 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Esdras 2:34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Esdras 2:35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

2Esdras 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify **my Saviour** openly.

2Esdras 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify Yashaya openly.

2Esdras 2:37 O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Esdras 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Esdras 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Esdras 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Esdras 2:44 So I asked the angel, and said, Sir, what are these?

2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms

2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of AHAYAH now are they crowned, and receive palms

Yashaya Christ/Messiah is at right hand in the heavenly places

Ephesians 1:20 (KJV) Which he wrought in **Christ**, when he raised him from the dead, and set *him* at his own **right hand** in the heavenly *places*,

Luke 22:69 (KJV) Hereafter shall the Son of man sit on the right hand of the power of **God**.

Luke 22:69 (KJV) Hereafter shall the Son of man sit on the right hand of the power of **AHAYAH**

Mark 14:62 (KJV) And Yashaya said, I am: and ye shall see the Son of man sitting on the **right hand** of power, and coming in the clouds of heaven.



Preach the gospel to every One and Everyone Shall Bow Yashaya is Messiah a Black that the Law the Word

Mark 16:15 (KJV) And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

Luke 22:70 (KJV) Then said they all, Art thou then the Son of **God**? And he said unto them, **Ye say that I am.**

Luke 22:70 (KJV) Then said they all, Art thou then the Son of **AHAYAH**? And he said unto them, **Ye say that I am.**

Ephesians 3:14 (KJV) For this cause **I bow my knees** unto the Father of our Lord Yashaya Christ,

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me **every knee** shall **bow**, **every tongue** shall swear.

Romans 14:11 For it is written, As I live, saith the Lord, **every knee** shall **bow** to me, and **every tongue** shall confess to God.

Philippians 2:10 That at the name of Yashaya **every knee** should **bow**, of *things* in heaven, and *things* in earth, and *things* under the earth;

Ephesians 1:21 (KJV) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

Ephesians 1:22 (KJV) And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

Ephesians 1:23 (KJV) Which is his body, the fulness of him that filleth all in all.

Yashaya will Purge the Levi first the holy priests than Judah and rest tribes and nations

Malachi 3:3 (KJV) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 (KJV) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Malachi 3:5 (KJV) And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Ephesians 2:10 (KJV) For we are his workmanship, created in Christ Yashaya unto good works, which God hath before ordained that we should walk in them.

Ephesians 2:10 (KJV) For we are his workmanship, created in Christ Yashaya unto good works, which AHAYAH hath before ordained that we should walk in them.

Ephesians 3:20 (KJV) Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

2 Timothy 2:21 (KJVA) If a man therefore **purge** himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

2 Timothy 2:22 (KJVA) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

2 Timothy 2:23 (KJVA) But foolish and unlearned questions avoid, knowing that they do gender strifes.

Ezekiel 20:38 (KJVA) And I will **purge** out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, **and they shall not enter into the land of Israel:** and ye shall know that I *am* the LORD.

Ezekiel 43:26 (KJVA) Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

2 Esdras 6:31 (KJVA) If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Psalms 41:8 An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

1Esdras 4:19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her than unto silver or gold, or any goodly thing whatsoever?

2Esdras 4:26 Then answered he me, and said, The more thou searchest, the more thou shalt marvel; for the world hasteth fast to pass away,

2Esdras 6:31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Ezekiel 3:16 (KJVA) And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

Ezekiel 3:17 (KJVA) Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

All Nations are getting Judgment for lies and an taking advantaging of the True Black Hebrew Israelites the Priest, and All Gentiles/Nations need to get Baptize and need to come pilgrimage and help build the tabernacle, nations are Robbing The Most High AHAYAH (God) have to bring in Tithes(10%) off Food offering and daily matters to keep the congregation until Yashaya Christ come back. to the House of Prayer for all people and get cleansed for Sin offering. All Nations are in Judgment and broke the Most High AHAYAH(God) Laws/Torah. AHAYAH the Most High Has not change his laws.

Deuteronomy 32:4 (KJV) *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Wisdom 3:8 (KJVA) They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Sirach 4:15 (KJVA) Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

The Messenger of the Lord

Malachi 2:7 (KJV) For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

Malachi 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Malachi 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

Malachi 3:3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Malachi 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Malachi 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

Robbing God

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Malachi 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

Malachi 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it*.

Malachi 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Malachi 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Malachi 3:13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

Malachi 3:14 Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Malachi 3:15 And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered.

Flee out of the midst of Babylon, and deliver every man his soul

Genesis 19:20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is it not a little one?*) and my soul shall live.

Psalms 11:1 **To the chief Musician, A Psalm of David.** In the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Come Build Your House of Prayer for all People, the House Most High AHAYAH that YASHAYA Built on the Rock/Petra the Foundation stone in the Wilderness to prepare to cleanse in Jordan than when Messiah Comes to go to Jerusalem/Zion in Masada

Deuteronomy 12:10 (KJVA) But *when* ye go **over Jordan, and dwell in the land** which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

1 Corinthians 1:10 (KJV) Now I beseech you, brethren, by the name of our Lord Yashaya Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Ephesians 4:13 (KJV) Till we all come in the unity of the faith, and of the knowledge of the Son of **God**, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:13 (KJV) Till we all come in the unity of the faith, and of the knowledge of the Son of **AHAYAH**, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ezekiel 20:35 (KJV) And I will **bring you into the wilderness of the people**, and there will I plead with you **face to face**.

Deuteronomy 1:1 (KJV) These *be* the words which Moses spake unto all Israel on this side **Jordan in the wilderness**, in the **plain** over against the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

H6160 (Brown-Driver-Briggs)	H6160 (Strong)
ערבה ʿārâbâh BDB Definition: 1) desert plain, steppe, desert, wilderness Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H6150 (in te sense of sterility)	עֲרָבָה ʿārâbâh <i>ar-aw-baw'</i> From H6150 (in the sense of sterility); a <i>desert</i>; especially (with the article prefixed) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: - Arabah, champaign, desert, evening, heaven, plain, wilderness. See also H1026.



Joshua 15:61 (KJVA) In the wilderness, Betharabah, Middin, and Secacah,



Matthew 3:2 (KJV) And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 4:17 (KJVA) From that time Yashaya began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
סֵלַע	סֵלַע
sela'	sela'
seh'-lah	BDB Definition:
From an unused root meaning to be <i>lofty</i> ; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-ny), strong hold.	1) crag, cliff, rock
<u>Total KJV occurrences: 61</u>	1a) crag, cliff
	1b) as stronghold of AHAYAH, of security (figuratively)
	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

2 Kings 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Brown-Driver-Briggs)	H5554
סֵלַע	סֵלַע
sela'	sela'
BDB Definition:	seh'-lah
	The same as H5553; Selah, the rock city of

Sela = "the **rock**"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553

Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2



Deuteronomy 1:2 (KJV) *(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)*

H6947 (Brown-Driver-Briggs)

קִדְשׁ בַּרְנֵעַ

qâdêsh barnêa' = Qadash Baranaa in Ancient Hebrew

BDB Definition:

Kadesh-barnea = "**holy**"

1) a city in the extreme south of Judah

1a) same as 'Kedesh' and '**Kadesh**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: from the same as **H6946** and an otherwise unused word (apparently compounded of a correspondent to **H1251** and a derivative of **H5128**) meaning desert of a fugitive

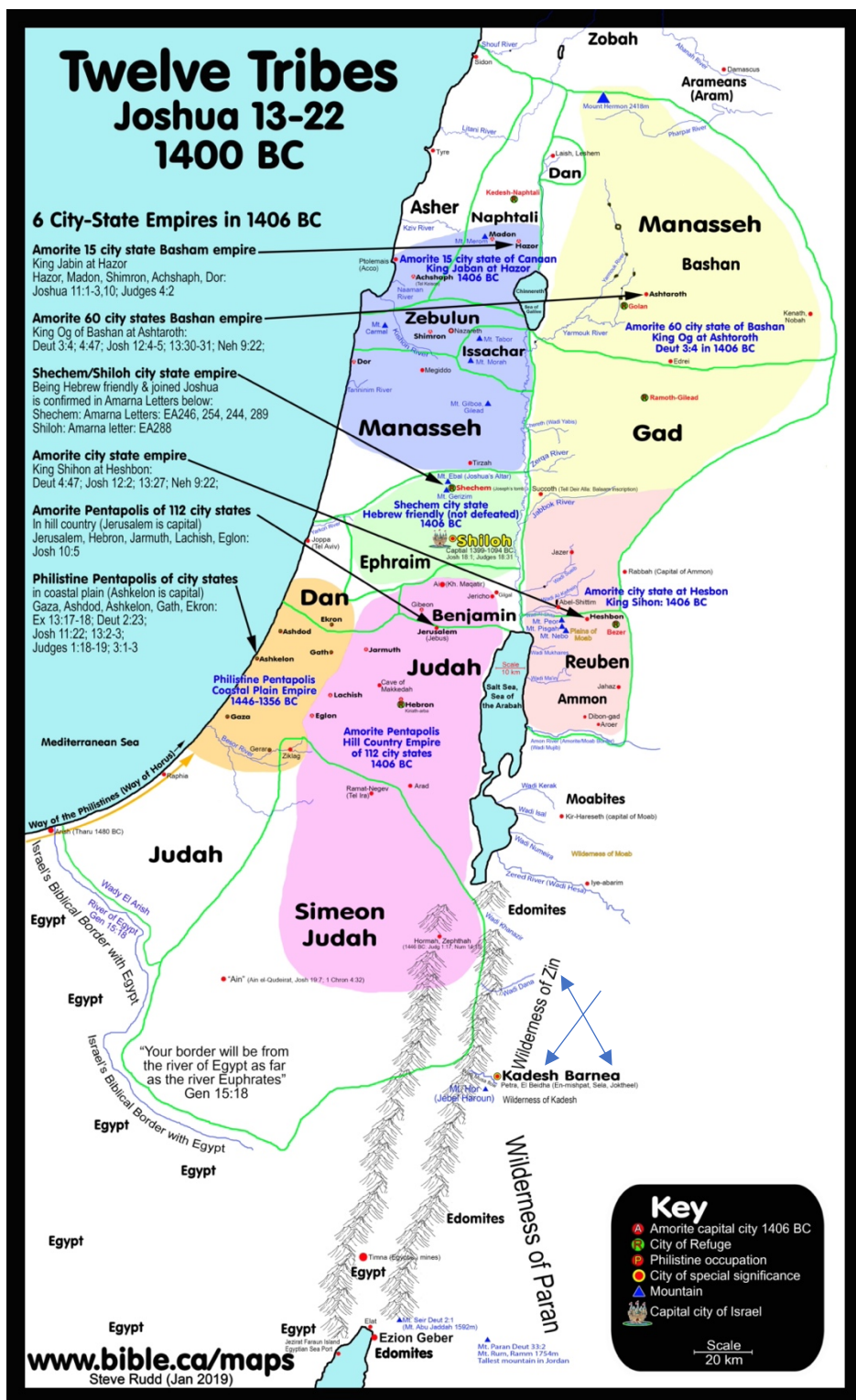
H6947 (Strong)

קִדְשׁ בַּרְנֵעַ

qâdêsh barnêa' = Qadash Baranaa in Ancient Hebrew

kaw-dashe' bar-nay'-ah

From the same as **H6946** and an otherwise unused word (apparently compounded of a correspondent to **H1251** and a derivative of **H5128**) meaning *desert of a fugitive*; **Kadesh** of (the) **Wilderness of Wandering**; **Kadesh-Barnea**, a place in the Desert: - Kadesh-barnea.





Secret Place in trouble

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. **Selah.**

Judges 1:36 (KJV) And the coast of the Amorites *was* from the going up to Akrabbim, from the **rock**, and upward.

Judges 1:36 (TS2009) And the border of the Amorites was from the Ascent of Aqrabbim, from **Sela**, and upward.

Judges 1:36 (Latin) fuit autem terminus Amorrei ab ascensu Scorpionis **Petra** et superiora loca

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
סֵלַע sela` seh'-lah From an unused root meaning to be <i>lofty</i>; a craggy <i>rock</i>, literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny), strong hold.	סֵלַע sela` BDB Definition: 1) crag, cliff, rock 1a) crag, cliff 1b) as stronghold of Jehovah, of security (figuratively) Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

1 Corinthians 11:1 (KJV) Be ye followers of me, even as I also *am* of Christ.

1Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; every living creature of all flesh that *is* upon the earth.

Exodus 13:21 And the LORD went before them by day in a pillar of a **cloud**, **to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:**

Exodus 13:22 He took not away the pillar of the **cloud** by day, nor the pillar of fire by night, *from* before the people.

Exodus 14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the **cloud** went from before their face, and stood behind them:

Exodus 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a **cloud** and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

Exodus 16:10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they **looked toward the wilderness**, and, behold, the glory of the LORD appeared in the **cloud**.

Exodus 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick **cloud** upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

Exodus 24:15 And Moses went up into the mount, and a cloud covered the mount.

Exodus 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Acts 7:38 (KJV) This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

G4614 (Strong)	G4614 (Thayer)
Σινᾱ Sina see-nah' Of Hebrew origin [H5514]; <i>Sina</i> (that is, <i>Sinai</i>), a mountain in Arabia: - Sina. Total KJV occurrences: 4	Σινᾱ Sina Thayer Definition: Sinai = "thorny" 1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law Part of Speech: noun proper locative A Related Word by Thayer's/Strong's Number: of Hebrew origin H5514

Matthew 16:18 (KJV) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

G4073 (Strong)	G4073 (Strong)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. Total KJV occurrences: 16

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

G4073 (Strong)	G4073 (Strong)
πέτρα	πέτρα
petra	petra
pet'-ra	pet'-ra
Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock.	Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock.
Total KJV occurrences: 16	Total KJV occurrences: 16

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation *is* in the holy mountains.

H6944 (Strong)
קֹדֶשׁ
qôdesh = Qadash in Ancient hebrew
ko'-desh
From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i> : - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Luke 6:48 He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was **founded** upon a **rock**.

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my **house** of **prayer**: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine **house** shall be called an **house** of **prayer** for all people.

H6944 (Strong)	H6944 (Brown-Driver-Briggs)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon **this mountain**.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* **holy ground**.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470

2Chronicles 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *upto* his holy dwelling place, *even* unto heaven.

1Timothy 2:8 I will therefore that men **pray** every where, lifting up **holy** hands, without wrath and doubting.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is **holy ground**.

Acts 7:35 (KJV) This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did **God** send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Acts 7:35 (KJV) This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did **AHAYAH** send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from **Sela** to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de **Petra** deserti ad montem filiae Sion

H5554 (Strong)	H5554 (Brown-Driver-Briggs)
סֵלַע sela` seh'-lah The same as H5553; <i>Sela</i>, the rock city of Idumaea: - rock, Sela (-h). Total KJV occurrences: 2	סֵלַע sela` BDB Definition: Sela = "the rock" 1) a place in Edom 1a) perhaps an early name for 'Petra' Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: the same as H5553

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

H6697 (Strong)	H6697 (Brown-Driver-Briggs)
צֹר / צֹרַח tsûr tsûr tsoor, tsoor From H6696; properly a cliff (or sharp rock, as compressed); generally a rock or boulder; figuratively a refuge; also an edge (as precipitous): - edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also H1049. Total KJV occurrences: 76	צֹר / צֹרַח (Aramaic) tsûr BDB Definition: 1) rock, cliff (noun masculine) 1a) rocky wall, cliff 1b) rock (with flat surface) 1c) block of stone, boulder 1d) rock (specific)

	1e) rock (of God) 1f) rock (of heathen gods) 1g) Rock (noun proper deity) Part of Speech: see above in Definition A Related Word by BDB/Strong's Number: from H6696
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Exodus 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation *is* in the holy mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be **holy** and without blame before him in love:

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, **The restorer of paths** to dwell in.

Exodus 40:2 (KJVA) On the first day of the first month shalt thou set up the **tabernacle of the tent of the congregation.**



Exodus 40:38 For the **cloud** of the LORD *was* **upon the tabernacle by day, and fire was on it by night,** in the sight of all the house of Israel, throughout all their journeys.

Numbers 9:15 And on the day that the tabernacle was reared up the **cloud** covered the **tabernacle, namely, the tent of the testimony;** and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Corinthians 10:2 And were all baptized unto Moses in the cloud and in the sea;

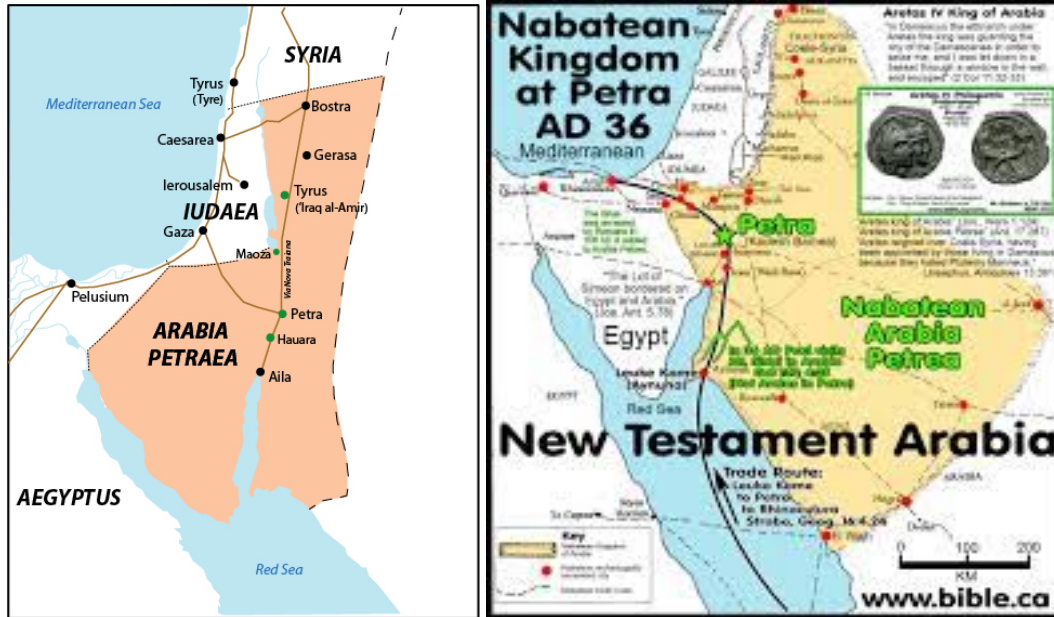
1Corinthians 10:3 And did all eat the same spiritual meat;

1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Christ.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. <u>Total KJV occurrences: 16</u>	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

1 Corinthians 10:5 (KJV) But with many of them God was not well pleased: for they were overthrown in the wilderness.

1 Corinthians 10:5 (KJV) But with many of them **AHAYAH** was not well pleased: for they were overthrown in the wilderness.



https://en.wikipedia.org/wiki/Nabataean_Kingdom

<https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm>

Daniel 11:41 (KJVA) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Exodus 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a feast unto the LORD.

Exo 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exo 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a feast unto the LORD.

Exo 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exo 18:6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

Exodus 32:26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let*

him come unto me. And all the **sons** of Levi gathered themselves together unto him.

Exo 40:31 And **Moses** and Aaron and his **sons** washed their hands and their feet thereat:

Lev 8:6 And **Moses** brought Aaron and his **sons**, and washed them with water.

Lev 8:13 And **Moses** brought Aaron's **sons**, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded **Moses**.

Lev 8:24 And he brought Aaron's **sons**, and **Moses** put **of the blood upon the tip of their right ear**, and upon the thumbs of their right hands, and upon the great toes of their right feet: and **Moses** sprinkled the blood upon the altar round about.

Lev 8:30 And **Moses** took of the anointing oil, **and of the blood which was upon the altar**, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his **sons**, and upon his **sons'** garments with him; and sanctified Aaron, *and* his garments, and his **sons**, and his **sons'** garments with him.

Lev 8:31 And **Moses** said unto Aaron and to his **sons**, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his **sons** shall eat it.

Lev 8:36 So Aaron and his **sons** did all things which the LORD commanded by the hand of **Moses**.

Lev 9:1 And it came to pass on the eighth day, *that* **Moses** called Aaron and his **sons**, and the elders of Israel;

Lev 10:4 And **Moses** called Mishael and Elzaphan, the **sons** of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

Lev 10:6 And **Moses** said unto Aaron, and unto Eleazar and unto Ithamar, his **sons**, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Lev 10:12 And **Moses** spake unto Aaron, and unto Eleazar and unto Ithamar, his **sons** that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most holy:

Lev 10:16 And **Moses** diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the **sons** of Aaron *which were* left *alive*, saying,

Lev 16:1 And the LORD spake unto **Moses** after the death of the two **sons** of Aaron, when they offered before the LORD, and died;

Lev 21:1 And the LORD said unto **Moses**, Speak unto the priests the **sons** of Aaron, and say unto them, There shall none be defiled for the dead among his people:

Lev 21:24 And **Moses** told *it* unto Aaron, and to his **sons**, and unto all the children of Israel.

Num 3:38 But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* **Moses**, and Aaron and his **sons**, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Num 3:51 And **Moses** gave the money of them that were redeemed unto Aaron and to his **sons**, according to the word of the LORD, as the LORD commanded **Moses**.

Num 4:34 And **Moses** and Aaron and the chief of the congregation numbered the **sons** of the Kohathites after their families, and after the house of their fathers,

Num 4:41 These *are* they that were numbered of the families of the **sons** of Gershon, of all that might do service in the **tabernacle of the congregation**, whom **Moses** and Aaron did number according to the commandment of the LORD.

Num 4:45 These *be* those that were numbered of the families of the **sons** of Merari, whom **Moses** and Aaron numbered according to the word of the LORD by the hand of **Moses**.

Num 8:22 And after that went **the Levites in to do their service in the tabernacle** of the congregation before Aaron, and before his **sons**: as the LORD had commanded **Moses** concerning the Levites, so did they unto them.

Num 16:8 And **Moses** said unto Korah, Hear, I pray you, ye **sonsof** Levi:

Num 16:12 And **Moses** sent to call Dathan and Abiram, the **sonsof** Eliab: which said, We will not come up:

Num 26:9 And the **sons** of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* famous in the congregation, who strove against **Moses** and against Aaron in the company of Korah, when they strove against the LORD:

Num 36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the **sons** of Joseph, came near, and spake before **Moses**, and before the princes, the chief fathers of the children of Israel:

Num 36:5 And **Moses** commanded the children of Israel according to the word of the LORD, saying, The tribe of the **sons** of Joseph hath said well.

Deu 31:9 And **Moses** wrote this law, and delivered it unto the priests the **sons** of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Jdg 1:20 And they gave Hebron unto Caleb, as **Moses** said: and he expelled thence the three **sons** of Anak.

1Ch 6:3 And the children of Amram; Aaron, and **Moses**, and Miriam. The **sons** also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

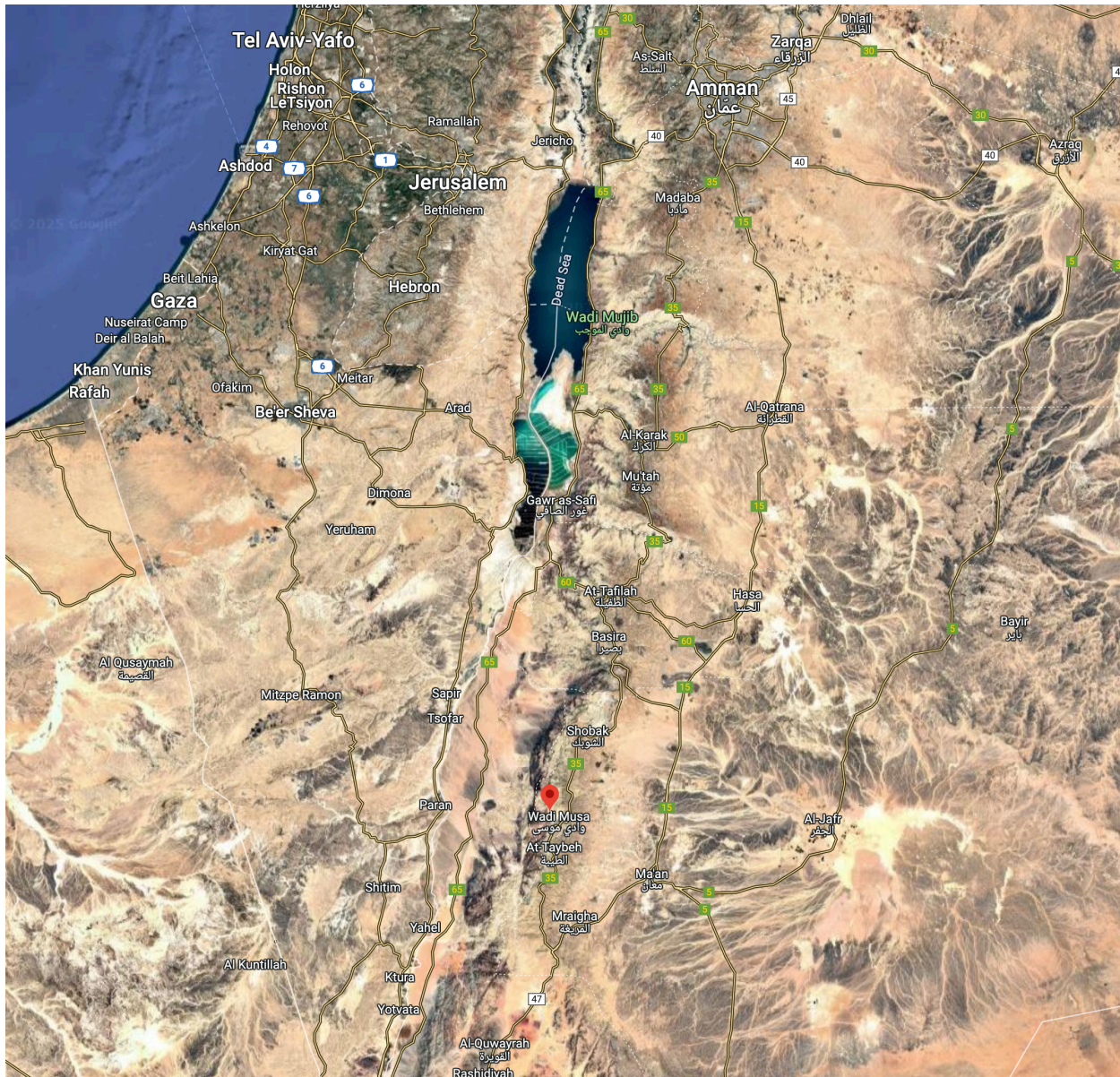
1Ch 6:49 But Aaron and his **sons** offered upon the altar of the burnt offering, and on the altar of incense, *and were appointed* for all the work of the *place* most holy, and to make an atonement for Israel, according to all that **Moses** the servant of God had commanded.

1Ch 23:13 The **sons** of Amram; Aaron and **Moses**: and Aaron was separated, that he should sanctify the most holy things, he and his **sons** for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

1Ch 23:14 Now *concerning* **Moses** the man of God, his **sons** were named of the tribe of Levi.

1Ch 23:15 The **sons** of **Moses** *were*, Gershom, and Eliezer.

Act 7:29 Then fled **Moses** at this saying, and was a stranger in the land of Madian, where he begat two **sons**



What does sahyoun mean in English?

[Sahyoun Last Name — Surname Origins & Meanings - MyHeritage](#)

The surname Sahyoun has its roots in the Middle Eastern region, particularly among Arabic-speaking communities. It is believed to derive from the Arabic word Sahyun, which can be associated with meanings related to **savior or helper**.

[What Does The Name Sahyoun Mean?](#)



[The Meaning of Names](#)

<https://www.names.org/sahyoun/about>

A user from Ghana says the name **Sahyoun** is of Hebrew origin and means

"Highest point of mount Zion". Search for more names by meaning القدس الشريف : This is called the Mount of Sahyoun, or ...



Palestine Remembered

https://www.palestineremembered.com/GeoPoints/Mt_Prophet_David_Mt_Zion_3992/Picture_11719.htm

The monstary of Sahyoun is built on top of the mountain, Sahyoun comes from the arabic world Al-Sahwa which means the highest point in a mountain.

sahyoun - Translation and Meaning in All English Arabic Terms Dictionary

<https://www.almaany.com/en/dict/ar-en/sahyoun/>

صَهْيُون

ENGLISH

Zion

<https://tarjamaan.com/en/translation/en-ar/Sahyoun>

"صهْيُون" - Arabic English dictionary

Zion (Hebrew: צִיּוֹן, romanized: Ṣīyyōn; Biblical Greek: Σιών) is a placename in the Tanakh, often used as a synonym for Jerusalem as well as for the Land of Israel.

[Wikipedia](#)

Sayhoun is Sihon

Detect language Arabic English Afrikaans

English Hebrew Afrikaans

Sayhoun ×

Sihon



7 / 5,000



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Num 21:21 And Israel sent messengers unto Sihon king of the Amorites, saying,

Num 21:23 And Sihon would not suffer Israel to pass through his border: but Sihon

gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

Num 21:26 For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Num 21:27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Num 21:28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon.

Num 21:29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Num 21:34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Num 32:33 And Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, *even* the cities of the country round about.

Deu 1:4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

Deu 2:24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess *it*, and contend with him in battle.

Deu 2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Deu 2:30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

Deu 2:31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou

mayest inherit his land.

Deu 2:32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

Deu 3:2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Deu 3:6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

Deu 4:46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Deu 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deu 31:4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

Jos 2:10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

Jos 9:10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

Jos 12:2 Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the children of Ammon;

Jos 12:5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

Jos 13:10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

Jos 13:21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

Jos 13:27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Jdg 11:19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

Jdg 11:20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in

Jahaz, and fought against Israel.

Jdg 11:21 And the LORD God of Israel delivered **Sihon** and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

1Ki 4:19 Geber the son of Uri *was* in the country of Gilead, *in* the country of **Sihon** king of the Amorites, and of Og king of Bashan; and *he was* the only officer which *was* in the land.

Neh 9:22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of **Sihon**, and the land of the king of Heshbon, and the land of Og king of Bashan.

Psa 135:11 **Sihon** king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Psa 136:19 **Sihon** king of the Amorites: for his mercy *endureth* for ever:

Jer 48:45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of **Sihon**, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Mother

[https://en.wikipedia.org/wiki/Umm_\(given_name\)#:~:text=Umm%20\(%D8%A3%D9%85%D9%91\)%20means%20mother%20in,Umm%20Anmaar](https://en.wikipedia.org/wiki/Umm_(given_name)#:~:text=Umm%20(%D8%A3%D9%85%D9%91)%20means%20mother%20in,Umm%20Anmaar)
Umm (أمّ) means mother in Arabic. It is a common Arabic feminine alias, and used to be a common feminine given name,

2Es 10:7 How that **Sion** our **mother** is full of all heaviness, and much humbled, mourning very sore?

Umm Sayhoun mean Mother of Sion or Mother Zion

Psa 87:1 A Psalm *or* Song for the sons of Korah. His **foundation** *is* in the **holy** mountains.

H6944 (**Brown-Driver-Briggs**)

קִדְשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H6942](#)

[Luk 6:48](#) He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

[1Co 10:4](#) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) rock (literally or figuratively): - rock.

Total KJV occurrences: 16

[1Ch 17:14](#) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

[1Ki 9:3](#) And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

[Isa 56:7](#) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

[Eph 1:4](#) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Sir 24:10 In the **holy** tabernacle I served before him; and so was I established in Sion.

Sir 24:18 I am the mother of fair love, and fear, and knowledge, and **holy** hope: I therefore, being eternal, am given to all my children which are named of him.

Zec 8:3 Thus saith the LORD; I am returned unto **Zion**, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the **holy** mountain.

Foundation of Rock of Petra Mountain of AHAYAH as gate of Zion City of Truth Jerusalem

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Luk 6:48 He is like a man which built an house, and digged deep, and laid the **foundation** on a **rock**: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a **rock**.

Mat 7:14 Because strait *is* the **gate**, and narrow *is* the way, which leadeth unto **life**, and few there be that find it.

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a **wise** man, which built his house upon a **rock**:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a **wise** man, which built his house upon a **rock**:

Jhn 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life,

which the Son of man shall give unto you: for him hath God the Father sealed.

Jhn 6:29 Yashaya answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Jhn 6:29 Yashaya answered and said unto them, This is the work of AHAYAH, that ye believe on him whom he hath sent.

Jhn 6:35 And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Jhn 6:36 But I said unto you, That ye also have seen me, and believe not.

Jhn 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Jhn 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Jhn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mrk 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mrk 3:35 For whosoever shall do the will of Ahayah, the same is my brother, and my sister, and mother.

Ecc 3:13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

Ecc 3:13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of AHAYAH

Jhn 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Jhn 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

Jhn 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Jhn 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Jhn 6:48 I am that bread of life.

Jhn 6:49 Your fathers did eat manna in the wilderness, and are dead.

Jhn 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

Jhn 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Jhn 6:53 Then Yashaya said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Jhn 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Deu 12:16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Deu 15:23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

1Jn 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

1Jn 5:6 This is he that came by water and blood, *even* Yashaya Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jhn 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1Co 10:17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

1Co 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

Jhn 4:10 Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jhn 6:55 For my flesh is meat indeed, and my blood is drink indeed.

Jhn 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Jhn 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, *even* he shall live by me.

Jhn 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Jhn 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

Jhn 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Jhn 6:32 Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Jhn 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Jhn 6:33 For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

2 Corinthians 4:6 (KJV) For AHAYAH who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 (KJV) For AHAYAH who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of Yashaya Christ.

Jhn 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

1Co 10:3 And did all eat the same spiritual meat;

Exo 16:15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

Exo 16:31 And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

Exo 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exo 16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Num 11:6 But now our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes.

Num 11:7 And the manna *was* as coriander seed, and the colour thereof as the colour of bdellium.

Num 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Deu 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

Deu 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Jos 5:12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Neh 9:20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Psa 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

Jhn 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Jhn 6:49 Your fathers did eat manna in the wilderness, and are dead.

Jhn 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Heb 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that

overcometh will I give to eat of the hidden **manna**, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Bar 1:10 And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye **manna**, and offer upon the altar of the Lord our God;

2Es 1:19 Then had I pity upon your mournings, and gave you **manna** to eat; so ye did eat angels' bread.

1Co 10:4 And did all drink the same **spiritual** drink: for they drank of that **spiritual Rock** that followed them: and that **Rock** was Christ.

G4073 (**Strong**)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - **rock**.

Total KJV occurrences: 16

1Ch 17:14 But I will settle him in **mine house** and in my kingdom for ever: and his **throne** shall be established for evermore.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

1Ki 9:3 And the LORD said unto him, I have heard thy **prayer** and thy supplication, that thou hast made before me: I ha perpetually.

Eph 1:4 According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Exo 16:15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

Exo 16:31 And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

Exo 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exo 16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Num 11:6 But now our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes.

Num 11:7 And the manna *was* as coriander seed, and the colour thereof as the colour of bdellium.

Num 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Deu 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

Deu 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Jos 5:12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Neh 9:20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Psa 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

Jhn 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Jhn 6:49 *Your fathers did eat manna in the wilderness, and are dead.*

Jhn 6:58 *This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.*

Heb 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Rev 2:17 *He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*

Bar 1:10 *And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye manna, and offer upon the altar of the Lord our God;*

2Es 1:19 *Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.*

Sir 24:10 In the **holy** tabernacle I served before him; and so was I established in Sion.

Sir 24:18 I am the mother of fair love, and fear, and knowledge, and **holy** hope: I therefore, being eternal, am given to all my children which are named of him.

Zec 8:3 Thus saith the LORD; I am returned unto **Zion**, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the **holy** mountain.

Isa 30:19 For the people shall dwell in **Zion** at Jerusalem: thou shalt weep no more: he will be very gracious unto thee **at** the voice of thy cry; when he shall hear it, he will answer thee.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of **Zion** shall go forth the law, and the word of the LORD from Jerusalem.

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build **Jerusalem**, in the day when thou camest to thy **kingdom**,

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the **kingdom** of **Jerusalem**, which I would have given unto Israel.



Gen 47:22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Lev 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

John 8:32 (KJV) And ye shall know the truth, and the truth shall make you free.

Pro 23:23 Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.

2Es 14:31 Then was the land, even the land of **Sion**, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

2Es 10:44 This woman, whom thou sawest is **Sion**: and whereas she said unto thee, even she whom thou seest as a city builded,

Isa 66:13 As one whom his **mother** comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Gal 4:26 But **Jerusalem** which is above is free, which is the **mother** of us al

2Es 13:55 Thy life hast thou ordered in wisdom, and hast called understanding thy **mother**.

Sirach 6:22 (KJVA) For wisdom is according to her name, and she is not manifest unto many.

Isa 30:19 For the people shall dwell in **Zion at Jerusalem**: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Lev 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

John 8:32 (KJV) And ye shall know the truth, and the truth shall make you free.

Pro 23:23 Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Isa 51:3 For the LORD shall comfort **Zion**: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the **garden** of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Gen 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Gen 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Gen 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Gen 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Gen 2:12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

Gen 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

Gen 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Gen 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.

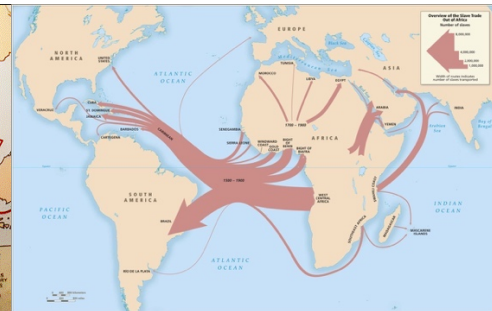
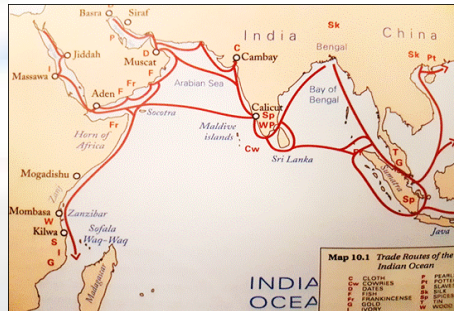
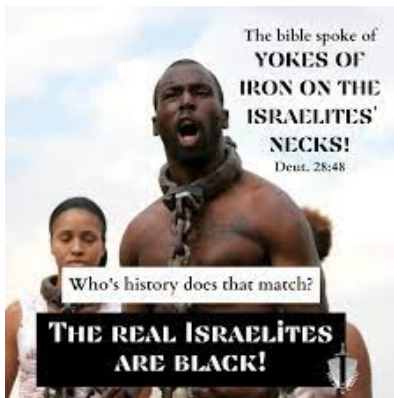
Gen 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made

Isa 30:19 For the people shall dwell in **Zion at Jerusalem**: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Jol 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be ho

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath



Isa 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Jer 31:12 Therefore they shall come and sing in the height of **Zion**, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered **garden**; and they shall not sorrow any more at all.

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the **kingdom** of **Jerusalem**, which I would have given unto Israel.

Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.



Isa 51:3 For the LORD shall comfort **Zion**: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the **garden** of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 30:19 For the people shall dwell in **Zion at Jerusalem**: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Psa 46:4 *There is* a river, the streams whereof shall make glad the **city of God**, the holy *place* of the tabernacles of the most High.

Psa 87:3 Glorious things are spoken of thee, O **city of God**. Sela

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst **of** Jerusalem: and Jerusalem shall be called a **city of truth**; and the mountain **of** the LORD **of** hosts the holy mountain.

Rev 3:12 Him that overcometh will I make a pillar in the temple **of my God**, and he shall go no more out: and I will write upon him the name **of my God**, and the name **of the city of my God**, *which is new Jerusalem*, which cometh down out **of heaven from my God**: and *I will write upon him my new name*.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Exo 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deu 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Amo 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away *the punishment* thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Gen 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Gen 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Gen 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Gen 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

2Es 10:7 How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Gen 47:22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Lev 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

John 8:32 (KJV) And ye shall know the truth, and the truth shall make you free.

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thanksgiving, and the voice of melody.

Isa 30:19 For the people shall dwell in **Zion at Jerusalem**: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Jol 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of **Jerusalem**, which *is* in **Sepharad**, shall possess the cities of the south.

Jer 31:12 Therefore they shall come and sing in the height of **Zion**, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered **garden**; and they shall not sorrow any more at all.

2Ki 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein
all the money that was brought into the house of the LORD.

Ezr 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.

Bar 1:10 And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye manna, and offer upon the altar of the Lord our God;

2Es 10:7 How that **Sion** our **mother** is full of all heaviness, and much humbled, mourning very sore?

Eph 1:13 In whom ye also *trusted*, after that ye heard the word of **truth**, the gospel of your salvation: in whom also afte that ye believed, ye were sealed with that **holy Spirit** of promise,

Psa 51:6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

Psa 65:1 To the chief Musician, A Psalm *and* Song of David.

Praise waiteth for thee, O God, in **Sion**: and unto thee shall the vow be performed.

Pro 6:20 My son, keep thy father's commandment, and forsake not the law of thy **mother**:

Pro 1:8 My son, hear the instruction of thy father, and forsake not the law of thy **mother**:

Psa 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Rom 9:33 As it is written, Behold, I lay in **Sion** a stumblingstone and **rock** of offence: and whosoever believeth on him shall not be ashamed.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - **rock**.

Total KJV occurrences: 16

Psa 65:1 To the chief Musician, A Psalm *and* Song of David.

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Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - **rock**.

Total KJV occurrences: 16

Visit Petra



Visit Petra

<https://www.visitpetra.jo>



Umm Sayhoun. The people of **Umm Sayhoun** are deeply connected to their Bedouin traditions, which they carefully preserve and pass down through generations.

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UMM HAYYUN: GEOGRAPHY AND HISTORY OF A ...



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by CC Angel — 2008 Umm Sayhoun: **a unique permanent bedouin settlement in southern Jordan**. Thesis (M.A.) -. Department of Geosciences, University of Ar- kansas. Bienkowski ...

16 pages

Petra



Wikipedia

[https://en.wikipedia.org › wiki › Petra](https://en.wikipedia.org/wiki/Petra)



With a name **meaning** "the changing ones" and oral ... Among the six communities in the Petra Region, **Umm Sayhoun** is one of the smaller communities.

History of Petra and the Nabataeans



Universes in Universe

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<https://en.wikipedia.org/wiki/Petra>

What does the Petra symbolize?



According to Arab tradition, Petra is the spot where Musa (Moses) struck a rock with his staff and water came forth, and where Moses' brother, Harun (Aaron), is buried, at Mount Hor, known today as Jabal Haroun or Mount Aaron.

Num 17:10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Num 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Numbers 20:10 (Latin) congregata multitudine ante petram dixitque eis audite rebelles et increduli num de petra hac vobis aquam poterimus eicere

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 ([Thayer](#))

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
 - 1a) a projecting rock, crag, rocky ground
 - 1b) a rock, a large stone
 - 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

[Ezk 20:38](#) And I will purge out from among you the **rebels**, and them that transgress against me:

I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

[Num 27:14](#) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of **Meribah** in **Kadesh** in the wilderness of Zin.

[Deu 32:51](#) Because ye trespassed against me among the children of Israel at the waters of **Meribah-Kadesh**, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

H6946 ([Brown-Driver-Briggs](#))

קִדְשׁ

qâdêsh

BDB Definition:

Kadesh = “holy” = Qadash in Ancient Hebrew

- 1) a city in the extreme south of Judah

H6946 ([Strong](#))

קִדְשׁ

qâdêsh = Qadash in Ancient Hebrew

kaw-dashe'

The same as [H6945](#); *sanctuary*; *Kadesh*, a place in the Desert: - **Kadesh**. Compare [H6947](#).

1a) same as 'Kedesh' and Kadesh-barnea Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: the same as H6945	<u>Total KJV occurrences: 18</u>	
<u>Psa 48:8</u> As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah. <u>Zec 8:3</u> Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.		

Twelve Tribes

Joshua 13-22
1400 BC

Joshua 13-22 1400 BC

6 City-State Empires in 1406 BC

Amorite 15 city state Basham empire
King Jabin at Hazor
Hazor, Madon, Shimron, Achshaph, Dor:
Joshua 11:1-3,10; Judges 4:2

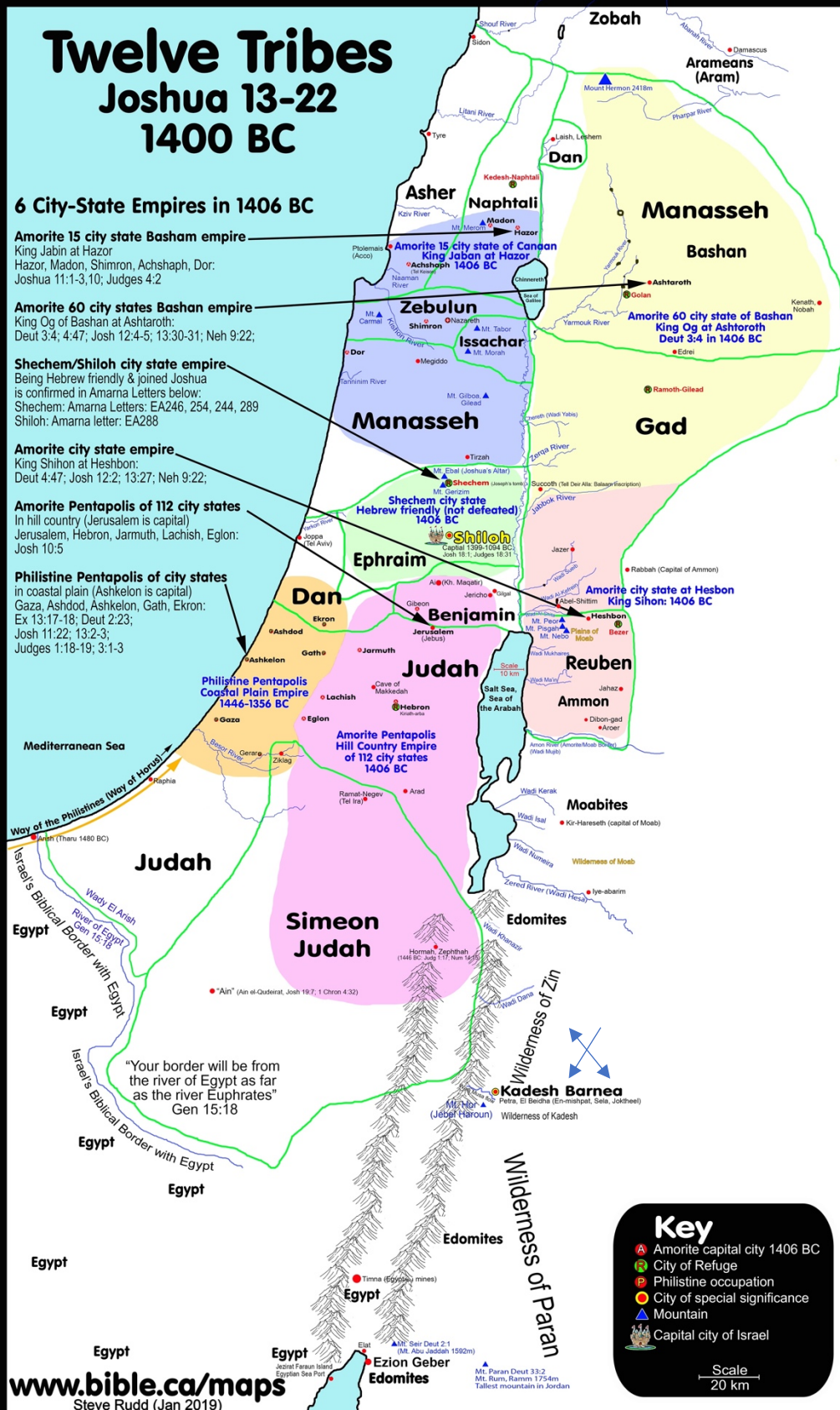
Amorite 60 city states Bashan empire:
King Og of Bashan at Ashtaroth:
Deut 3:4; 4:47; Josh 12:4-5; 13:30-31; Neh 9:22;

Shechem/Shiloh city state empire
Being Hebrew friendly & joined Joshua
is confirmed in Amarna Letters below:
Shechem: Amarna Letters: EA246, 254, 244, 289
Shiloh: Amarna letter: EA288

Amorite city state empire
King Shihon at Heshbon:
Deut 4:47; Josh 12:2; 13:27; Neh 9:22;

Amorite Pentapolis of 112 city states
In hill country (Jerusalem is capital)
Jerusalem, Hebron, Jarmuth, Lachish, Eglon:
Josh 10:5

Philistine Pentapolis of city states
in coastal plain (Ashkelon is capital)
Gaza, Ashdod, Ashkelon, Gath, Ekron:
Ex 13:17-18; Deut 2:23;
Josh 11:22; 13:2-3;
Judges 1:18-19; 3:1-3



In the 1980s, the [Bedul Bedouin](#), once inhabitants [of Petra](#), were relocated by the Jordanian government to the nearby settlement of Umm Sayhoun, a process spanning two decades. This move was part of broader initiatives aimed at settling Bedouin communities and promoting tourism in Petra.[\[39\]\[40\]](#) With a name meaning ["the changing ones"](#) and oral traditions recounting a conversion narrative

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Hebrews 8:5 (KJV) Who serve unto the example and shadow of heavenly things, as Moses was admonished of [God](#) when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

Hebrews 8:5 (KJV) Who serve unto the example and shadow of heavenly things, as Moses was admonished of [AHAYAH](#) when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve [AHAYAH](#) upon this mountain.

1 Timothy 2:8 (KJV) I will therefore that men pray every where, lifting up [holy](#) hands, without wrath and doubting.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* [holy](#) ground.

H6944 ([Strong](#))

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From [H6942](#); [a sacred place](#) or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) [holy](#) (X day, portion, thing), saint, [sanctuary](#).

[Total KJV occurrences: 470](#)

H6944 ([Brown-Driver-Briggs](#))

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, [holiness](#), sacredness, [separateness](#)

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

	1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942
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Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is **holy** ground.

2 Maccabees 9:14 (KJVA) That the **holy** city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye **build the tombs** of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own **new tomb**, which he had hewn out in the **rock**: and he rolled a great stone to the door of the sepulchre, and departed.



G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074 ; a (mass of) rock (literally or figuratively): - rock . Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock , cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock , by reason of his firmness and strength of soul

	Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074
--	---

[1Maccabees 4:46](#) And laid up the stones in the **mountain** of the temple in a convenient place, until there should come a **prophet** to shew what should be done with them.

[2Maccabees 2:4](#) It was also contained in the same writing, that the **prophet**, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the **mountain**, where Moses climbed up, and saw the heritage of **God**.

2Maccabees 2:4 It was also contained in the same writing, that the prophet , being warned of AHAYAH , commanded the tabernacle and the ark to go with him, as he went forth into the mountain , where Moses climbed up, and saw the heritage of AHAYAH
--

Psalms 91:1 (KJVA) He that dwelleth in the **secret place of the most High** shall abide under the **shadow of the Almighty**.

Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the **secret place** of thunder: I proved thee at the waters of **Meribah**. **Selah**.

Psalms 48:8 (KJV) As we have heard, so have we seen in the city of the LORD of hosts, in the city of our **God** will establish it for ever. **Selah**.

Psalms 48:8 (KJV) As we have heard, so have we seen in the city of the LORD of hosts, in the city of our AHAYAH: AHAYAH will establish it for ever. Selah .
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Psalms 87:3 (KJV) Glorious things are spoken of thee, O city of God. **Selah**.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of **Meribah** in **Kadesh** in the **wilderness of Zin**.

Joshua 15:1 (KJVA) *This* then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the **wilderness of Zin** southward *was* the uttermost part of the south coast.

1 Chronicles 28:4 (KJV) Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel:

Zechariah 2:12 (KJVA) And the LORD shall inherit Judah his portion in the **holy** land, and shall choose Jerusalem again.

Numbers 33:36 (KJVA) And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

H6946 (Brown-Driver-Briggs)	H6946 (Strong)
קִדְשׁ qâdêsh = Qadash in Ancient Hebrew BDB Definition: Kadesh = "holy" 1) a city in the extreme south of Judah 1a) same as 'Kedesh' and 'Kadesh-barnea' Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: the same as H6945	קִדְשׁ qâdêsh = Qadash in Ancient Hebrew kaw-dashe' The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947. Total KJV occurrences: 18

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הָרַ hôr = Har in Ancient Hebrew	H2023 (Brown-Driver-Briggs) הָרַ hôr = Har in Ancient Hebrew

<i>hore</i> Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

H2022 (<u>Strong</u>)	H2022 (<u>Brown-Driver-Briggs</u>)
הַר har = Har in Ancient Hebrew <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-	הר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount

ain), X promotion. Total KJV occurrences: 545	Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew <i>hore</i> Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הֹר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my **holy mountain**, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **God** upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this **mountain**.

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

THE ARK OF THE COVENANT



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy** place within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Deu 10:8 At that time the LORD separated the tribe of **Levi**, to bear the **ark** of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of **Levi**, which bare the **ark** of the covenant of the LORD, and unto all the elders of Israel.

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the **Levites**, which bare the **ark** of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the **ark** of the covenant of the LORD your God, and the priests the **Levites** bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the **ark** and on that side before the priests the **Levites**, which bare the **ark** of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

1Sa 6:15 And the **Levites** took down the **ark** of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the **Levites** *were* with him, bearing the **ark** of the covenant of God: and they set down the **ark** of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the **ark** of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the **Levites** bring up.

1Ch 15:2 Then David said, None ought to carry the **ark** of God but the **Levites**: for them hath the LORD chosen to carry the **ark** of God, and to minister unto him for ever.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the **Levites**: sanctify yourselves, *both* ye and your brethren, that ye may bring up the **ark** of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the **Levites** sanctified themselves to bring up the **ark** of the LORD God of Israel.

1Ch 15:15 And the children of the **Levites** bare the **ark** of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:26 And it came to pass, when God helped the **Levites** that bare the **ark** of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging to* the five

lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the **mount**, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הַר	הַר
har	har
BDB Definition:	<i>har</i>
1) hill, mountain, hill country, mount	A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in **mount Hor**, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

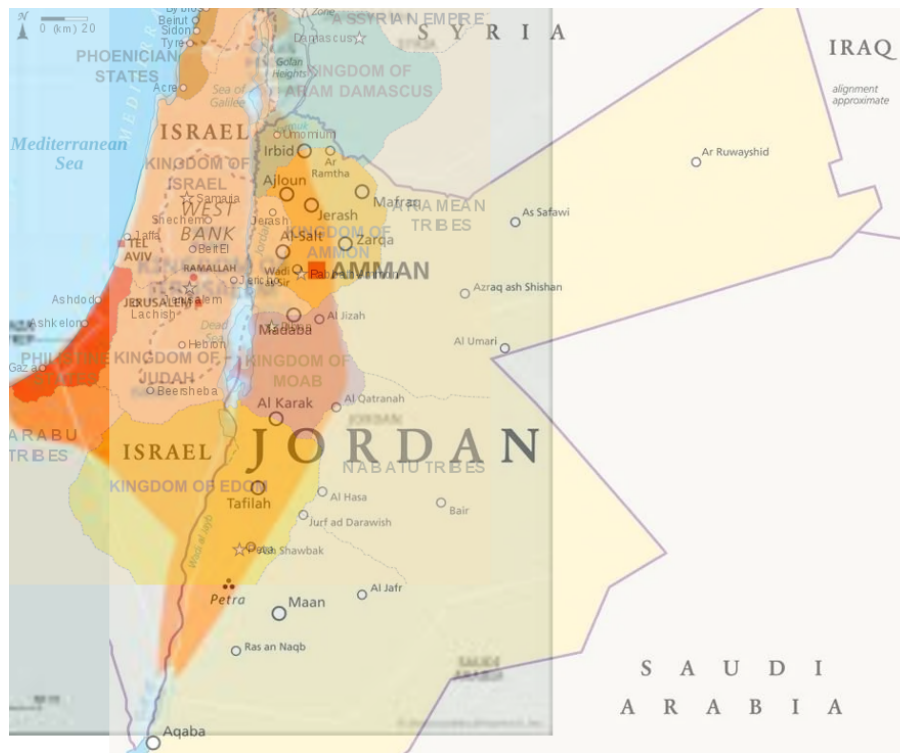
Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

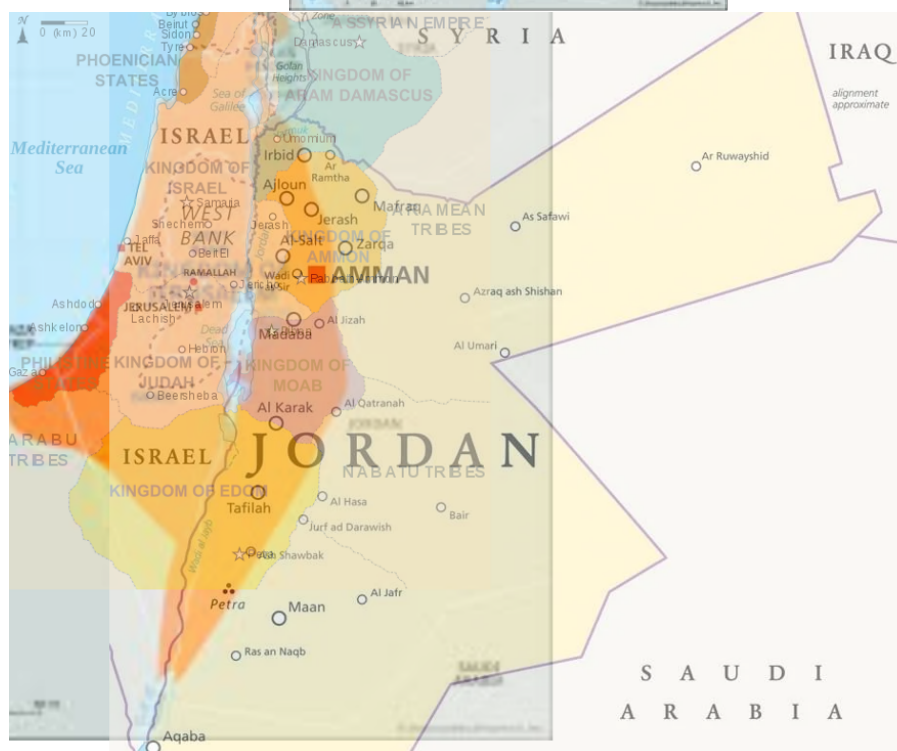
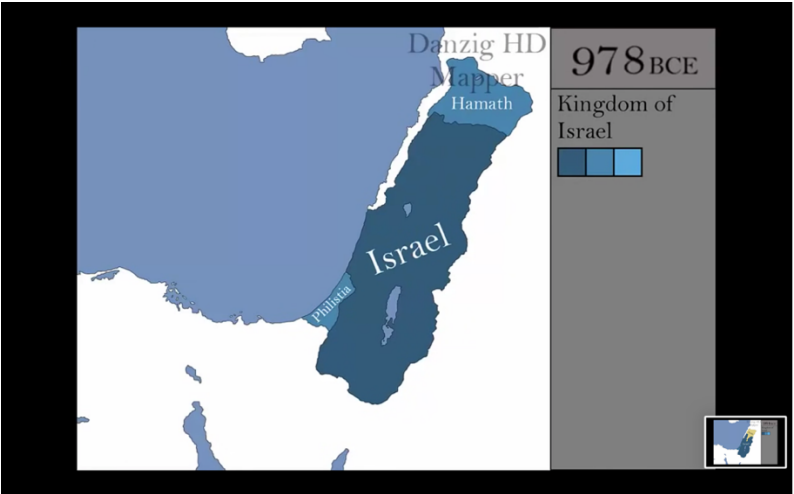
Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjournait au pays de Cham.



Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the wings of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the

strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 4:24 AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where **I record my name** I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:**

Mark 4:11 (KJV) And he said unto them, **Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:**

Acts 22:2 (KJV) (And when they heard that he spake in the **Hebrew** tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in **Hebrew** in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, **Mount Sinai**, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and **Mount Sinai the centre of the desert**, and Mount Zion--the centre of the navel of the earth: these three were created as **holy** places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in **Kadesh**, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the **LORD**; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of **truth**; and the **mountain of the LORD of hosts the holy mountain.**

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>

1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	
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H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הַר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הַר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon

	Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the **mount**, and make thee an ark of wood.



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
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	of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Isaiah 2:2 And it shall come to pass in the last days, *that* the **mountain** of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto **mount Hor**:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the **mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the **mountain of the LORD of hosts the holy mountain**.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount **Sinai** in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 ([Strong](#))

Σινᾱ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 ([Thayer](#))

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)



Deuteronomy 1:2 (KJV) (*There are eleven days' journey* from Horeb by the way of mount Seir unto **Kadeshbarnea.**)

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I **record my name** I will come unto thee, and I will bless thee.

Horeb is Sinai Mountain of the Most High AHAYAH he gave his name

Abraham, under the Direction of the Angel Jael, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.).

X. And it came to pass, when I heard the voice of Him who spake such words to me, (and) 1 I looked hither and thither and lo! there was no breath of a man, 2 3 and my spirit was affrighted, and my soul fled from me, and I

became like a stone, and fell down upon the earth, for³ I had no more strength to stand on the earth.⁴ ⁵And while I was still lying with my face upon the earth,⁵ I heard the voice of the Holy One speaking: “Go, Jaobel,⁶ and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling.” And the angel came, whom He had sent to me, in the likeness of a man, and⁷ grasped me by my right hand, and set me up upon my feet, and said to me:⁸ “⁹Stand up,⁹ [Abraham,]¹⁰ Friend of God who loveth thee; let not¹¹ the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaobel ^{1 2} by Him who moveth that which existeth with me on the seventh¹³ expanse upon¹⁴ the firmament,¹⁵ a power in virtue of the ineffable Name that is dwelling in me.¹⁶ I am the one who hath been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another,¹ and teach those who carry Him² the song of the seventh hour of the night of man.³ I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.⁴ [I am he who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]⁵ I am the one who was commissioned to set on fire thy father’s house together with him, because he displayed speech—that was my drink.¹ **And we came to the Mount of God, the glorious Horeb.** And I said to the angel: “Singer of the Eternal One! Lo! I have no sacrifice with me,² nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?” And he said to me: “Look round!”³ ⁴And I looked round,⁴ and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon.⁵ And the angel said to me: “Abraham!” I said: “Here am I.” And he said to me: “All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever;⁶ and (“but”) give to the men, whom I will shew thee, standing by thee, for these are the altar⁷ upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird,⁸ in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) a

Numbers 9:5 And they kept the **passover on the fourteenth day of the first month at even in the wilderness of Sinai**; according to all that the LORD commanded Moses, so did the children of Israel.

Galatians 4:25 For this Agar is mount **Sinai** in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (Strong) Σινᾱ Sina see-nah' Of Hebrew origin [H5514]; Sina (that is, Sinai), a mountain in Arabia: - Sina. Total KJV occurrences: 4	G4614 (Thayer) Σινᾱ Sina Thayer Definition: Sinai = “thorny” 1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea , made famous by the giving of the Mosaic law Part of Speech: noun proper locative A Related Word by Thayer’s/Strong’s Number: of Hebrew origin H5514
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Act 7:30 And when forty years were expired, there appeared to him in the **wilderness of mount Sina** an angel of the Lord in a flame of fire in a bush.

Act 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

Jdt 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Exodus 3:1 (KJVA) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain of God, even to Horeb.**

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
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הר

har

BDB Definition:1) hill, **mountain**, hill country, mount**Part of Speech:** noun masculine**A Related Word by BDB/Strong's Number:** a shortened form of H2042<https://www.blueletterbible.org/lexicon/h2022/kjv/wlc/0-1/>

<https://www.blueletterbible.org/lexicon/h2023/kjv/wlc/0-1/>
Num 20:22 And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Num 20:23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

Num 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah

Num 20:22 And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto **mountHor**.

Num 20:23 And the LORD spake unto Moses and Aaron in **mount Hor**, by the coast of the land of Edom, saying,

Num 20:25 Take Aaron and Eleazar his son, and bring them up unto **mount Hor**:

Num 20:27 And Moses did as the LORD commanded: and they went up into **mount Hor** in the sight of all the congregation.

Num 21:4 And they journeyed from **mount Hor** by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Num 33:37 And they removed from Kadesh, and pitched in **mount Hor**, in the edge of the land of Edom.

Num 33:38 And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

Num 33:39 And Aaron *was* an hundred and twenty and three years old when he died in **mount Hor**.

Num 33:41 And they departed from **mount Hor**, and pitched in

הר

har

har

A shortened form of H2042; a **mountain** or *range* of hills (sometimes used figuratively):
 - hill (country), **mount (-ain)**, X promotion.

Zalmonah. Num 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor: Num 34:8 From mount Hor ye shall point out <i>your border</i> unto the entrance of Hamath; and the goings forth of the border shall be to Zedad: Deu 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mountHor, and was gathered unto his people:	
H2722 חֲרֵב = is suppose to be Harab in ancient Hebrew chôrêb kho-rabe' From H2717; desolate; Choreb, a (generic) name for the Sinaitic mountains: - Horeb. Total KJV occurrences: 17 https://www.blueletterbible.org/lexicon/h2722/kjv/wlc/0-1/	H2722 חֲרֵב = is suppose to be Harab in ancient Hebrew chôrêb BDB Definition: Horeb = "desert" 1) another name for Mount Sinai from which God gave the law to Moses and the Israelites Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: from H2717

Exo 3:12 And he said, Certainly I will be with thee; and this <i>shall be</i> a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. Exo 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. Exo 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here <i>am</i> I. Exo 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest <i>is</i> holy ground. Exo 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. Exo 3:13 And Moses said unto God, Behold, <i>when</i> I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What <i>is</i> his name? what shall I say unto them? Exo 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. Exo 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this <i>is</i> my name for ever, and this <i>is</i> my memorial unto all generations. Exo 3:16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and <i>seen</i> that which is done to you in Egypt: Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I

will bless thee.

Exo 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the **mount** of God:

Exo 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the **mount**.

Exo 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the **mount**.

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the **mount**, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

Exo 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the **mount**.

Exo 19:18 And **mount** Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole **mount** quaked greatly.

Exo 19:20 And the LORD came down upon **mount** Sinai, on the top of the **mount**: and the LORD called Moses *up* to the top of the **mount**; and Moses went up.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* **holy** ground

H6944 ([Brown-Driver-Briggs](#))

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

H6944 ([Strong](#))

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From [H6942](#); a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, **sanctuary**.

[Total KJV occurrences: 470](#)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H6942](#)

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain of God, even to Horeb**

Apocalypse of Abraham

Abraham, under the Direction of the Angel Jaoel, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.).

X. And it came to pass, when I heard the voice of Him who spake such words to me, (and)¹ I looked hither and thither and lo! there was no breath of a man,² 3and my spirit was affrighted, and my soul fled from me, and I became like a stone, and fell down upon the earth, for³ I had no more strength to stand on the earth.⁴ 5And while I was still lying with my face upon the earth,⁵ I heard the voice of the Holy One speaking: "Go, Jaoel,⁶ and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling." And the angel came, whom He had sent to me, in the likeness of a man, and⁷ grasped me by my right hand, and set me up upon my feet, and said to me:⁸ "9Stand up,⁹ [Abraham,]¹⁰ Friend of God who loveth thee; let not¹¹ the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaoel¹² by Him who moveth that which existeth with me on the seventh¹³ expanse upon¹⁴ the firmament,¹⁵ a power in virtue of the ineffable Name that is dwelling in me.¹⁶ I am the one who hath been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another,¹ and teach those who carry Him² the song of the seventh hour of the night of man.³ I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.⁴ [I am h e who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]⁵ I am the one who was commissioned to set on fire thy father's house together with him, because he displayed reverence for dead (idols).¹ I have been sent to bless thee now, and the land² which the Eternal One, whom thou hast invoked, hath prepared for thee, and for thy sake have I wended my way upon the earth.³ Stand up, Abraham! Go without fear; be right glad and rejoice; and I am with thee! For eternal honour hath been prepared for thee by the Eternal One. Go, fulfil the sacrifices commanded. For lo! I have been appointed to be with thee and with the generation prepared (to spring) from thee; and with me Michael⁴ blesseth thee for ever. Be of good cheer, go!"

XI. And I rose up and saw him who had grasped me by my right hand and set me up upon my feet: and the appearance of his body⁵ was like sapphire, and the look of his countenance like chrysolite, and the hair of his head like snow, and the turban upon his head⁶ like the appearance of the rainbow, and the clothing of his garments like purple; and a golden sceptre was in his right hand.⁷ And he said to me: "Abraham!" And I said: "Here am I, thy servant." And he said: "Let not my look affright thee, nor my speech, that thy soul be not perturbed).⁸ Come with me and I will go with thee, until the sacrifice, visible, but after the sacrifice,⁹ invisible for ever. Be of good cheer, and come!"

XII. And we went, the two of us together, forty days and nights,¹⁰ and I ate no bread, and drank no water, because my food¹¹ was to see the angel who was with me, and his speech—that was my drink.¹ **And we came to the Mount of God, the glorious Horeb.** And I said to the angel: "Singer of the Eternal One! Lo! I have no sacrifice with me,² nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?" And he said to me: "Look

round!"³ And I looked round,⁴ and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon.⁵ And the angel said to me: "Abraham!" I said: "Here am I." And he said to me: "All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever;⁶ and ("but") give to the men, whom I will shew thee, standing by thee, for these are the altar⁷ upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird,⁸ in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) all."⁹

2Esdras 14:31 Then was the land, even the land of **Sion**, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and **rock** of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 Latin sicut scriptum est ecce pono in Sion lapidem offensionis et **petram** scandali et omnis qui credit in eum non confundetur

Isaiah 16:1 Send ye the lamb to the ruler of the land from **Sela** to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 Latin emitte agnum dominatorem terrae de **Petra** deserti ad montem filiae Sion

H5554 (Brown-Driver-Briggs)

סֵלַע

sela'

BDB Definition:

Sela = "the **rock**"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: **the same as H5553**

H5554 (Strong)

סֵלַע

sela'

seh'-lah

The same as [H5553](#); *Sela*, the rock city of Idumaea: - rock, *Sela* (-h).

Total KJV occurrences: 2

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

Note:* Christ wants people to come to Jordan first than when he comes back will bring us to Zinn

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. *Selah*.

1Maccabees 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of AHAYAH commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of AHAYAH.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Ezekiel 43:12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

H6944 (Strong)

קֹדֶשׁ

qôdesh =Qadash in Ancient Hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

2 Chronicles 7:14 (KJV) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

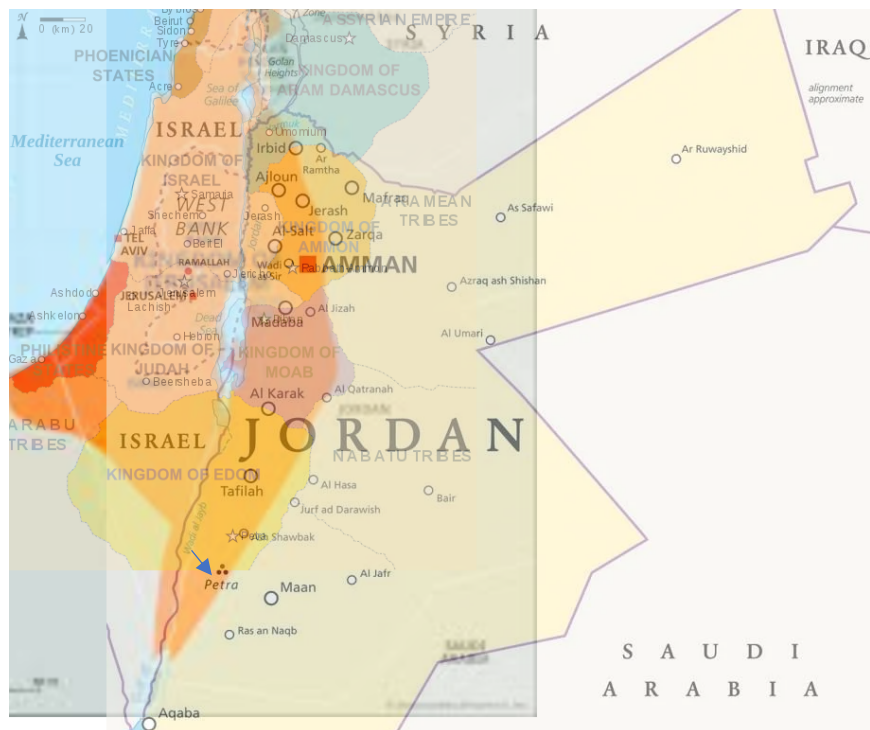
Build Your House on the Rock/Petra The Gateway to life

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra **petram**

Deuteronomy 12:10 (KJVA) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Daniel 11:41 (KJVA) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto **Israel**.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra **petram**

G4073 (Strong)	4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from

	the same as G4074
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1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Christ.

1 Corinthians 10:4 (Latin) et omnes eundem potum spiritalem biberunt bibebant autem de spiritali consequenti eos **petra** **petra** autem erat Christus

Matthew 7:14 (KJVA) Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

John 4:10 (KJVA) Yashaya answered and said unto her, If thou knewest the gift of **God**, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJVA) Yashaya answered and said unto her, If thou knewest the gift of **AHAYAH**, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJVA) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting **life**.

Matthew 7:14 (KJVA) Because strait *is* the gate, and narrow *is* the way, which leadeth unto **life**, and few there be that find it.

John 6:40 (KJVA) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting **life**: and I will raise him up at the last day.

Luke 3:22 (KJVA) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.



Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the **secret places** of

the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Jeremiah 48:28 (KJV) O ye that dwell in Moab, leave the cities, and dwell in the **rock**, and be like the dove *that* maketh her nest in the sides of the hole's mouth.

Jeremiah 48:28 (Latin) relinquite civitates et habitate in **petra** habitatores Moab et estote quasi columba nidificans in summo ore foraminis

H5553 (Brown-Driver-Briggs)	H5553 (Strong)
סֶלַע	סֶלַע
sela'	sela'
BDB Definition:	seh'-lah
1) crag, cliff, rock	From an unused root meaning to be <i>lofty</i> ; a craggy rock , literally or figuratively (a <i>fortress</i>): - (ragged) rock , stone (-ny), strong hold.
1a) crag, cliff	
1b) as stronghold of AHAYAH, of security (figuratively)	<u>Total KJV occurrences: 61</u>
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty	

Proverbs 3:18 (KJVA) She *is* a tree of **life** to them that lay hold upon her: and happy *is every one* that retaineth her.

Proverbs 3:13 (KJVA) Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding.

Proverbs 4:7 (KJVA) Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Proverbs 4:8 (KJVA) Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Proverbs 4:9 (KJVA) She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Proverbs 4:13 (KJVA) Take fast hold of instruction; let *her* not go: keep her; for she *is* thy **life**.

Proverbs 3:21 (KJVA) My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Ecclesiastes 7:12 For **wisdom** *is* a defence, *and* money *is* a defence: but the excellency of knowledge *is, that* **wisdom** giveth **life** to them that have it.

Wisdom 4:9 But **wisdom** is the gray hair unto men, and an unspotted **life** is old age.

Wisdom 8:5 If riches be a possession to be desired in this **life**; what is richer than **wisdom**, that worketh all things?

Sirach 1:20 The root of **wisdom** is to fear the Lord, and the branches thereof are long **life**. cometh from the Lord, and is with him for ever.

Sirach 6:18 My **son**, gather instruction from thy youth up: so shalt thou find **wisdom** till thine old age.

Sirach 50:27 Yashaya the **son** of Sirach of Jerusalem hath written in this book the instruction of understanding and knowledge, who out of his heart poured forth **wisdom**.

Baruch 3:9 Hear, Israel, the commandments of **life**: give ear to understand **wisdom**.

Baruch 3:14 Learn where is **wisdom**, where is strength, where is understanding; that thou mayest know also where is length of days, and **life**, where is the light of the eyes, and peace.

2Esdras 8:52 For unto you is paradise opened, the tree of **life** is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and **wisdom**.

2Esdras 13:55 Thy **life** hast thou ordered in **wisdom**, and hast called understanding thy mother.

Sirach 6:22 (KJVA) For wisdom is according to her name, and she is not manifest unto many.

2 Esdras 10:7 (KJVA) How that **Sion** our **mother** is full of all heaviness, and much humbled, mourning very sore?



Romans 9:33 (KJVA) As it is written, Behold, I lay in **Sion** a stumblingstone and **rock** of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 (Latin) sicut scriptum est ecce pono in **Sion** lapidem offensionis et **petram** scandali et omnis qui credit in eum non confundetur

Umm Sayhoun = Mother Sion

Luke 3:22 (KJVA) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.



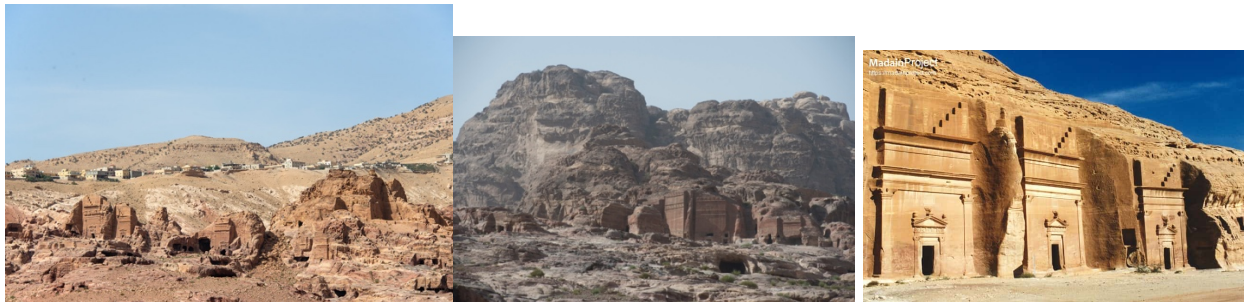
Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the **secret places** of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the **tombs** of the prophets, and garnish the sepulchres of the righteous,

Mark 5:2 And when he was come out of the ship, immediately there met him out of the **tombs** a man with an unclean spirit,

Mark 5:3 Who had *his* dwelling among the **tombs**; and no man could bind him, no, not with chains:



[Petra \(Ragmu\) Wadi Mataha Tombs of the Christians](https://madainproject.com/qasr_al_bint_%28madain_saleh%29)

Petra Uum Sayhoun to Qasr el-Bint

https://madainproject.com/qasr_al_bint_%28madain_saleh%29

https://madainproject.com/madain_saleh

Is Selah and Salah the same?

The word "selah" is primarily in the Book of Psalms in the Hebrew Bible. It is a transliteration of the Hebrew word סֶלָה, which is thought to be derived from the Hebrew root סָלַח (salah), meaning "to lift up" or "to praise." However, the exact meaning of selah is still debated among scholars.

Meaning of Selah in the Bible: Definition & Usage | Christianity.com

SELAH!



Answering Christianity

<https://www.answering-christianity.com> › blog

Mar 21, 2021 — Also you said that **Sela in Isaiah 42 refers to the city of Saleh**. Instead of it meaning the city of Saleh, I think it is referring to Mount Sela ...

Jeremiah 48:28 (KJV) O ye that dwell in Moab, leave the cities, and dwell in the **rock**, and be like the dove *that* maketh her nest in the sides of the hole's mouth.

Jeremiah 48:28 (Latin) relinquitte civitates et habitate in **petra** habitatores Moab et estote quasi columba nidificans in summo ore foraminis

H5553 (<u>Brown-Driver-Briggs</u>)	H5553 (<u>Strong</u>)
סֵלָע	סֵלָע
sela'	sela'
BDB Definition:	seh'-lah
1) crag, cliff, rock	From an unused root meaning to be <i>lofty</i> ; a craggy <i>rock</i> , literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny), strong hold.
1a) crag, cliff	
1b) as stronghold of AHAYAH, of security (figuratively)	<u>Total KJV occurrences: 61</u>
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty	

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae
ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua
decora

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an **house** of prayer for all people.

H6944 (Strong)	H6944 (Brown-Driver-Briggs)
קִדְשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470	קִדְשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

Matthew 7:25 (KJV) And the rain descended, and the floods came, and the winds blew, and beat upon that **house**; and it fell not: for it was **founded** upon a **rock**.

Understanding that its part of building the throne of the Kingdom

2 Samuel 7:13 (KJVA) He shall **build an house for my name**, and I will stablish the throne of his

kingdom for ever.

2 Samuel 7:16 (KJV) And thine **house and thy kingdom** shall be established for ever before thee: thy throne shall be established for ever.

1 Chronicles 17:12 (KJV) He shall **build me an house**, and I will stablish his throne for ever.

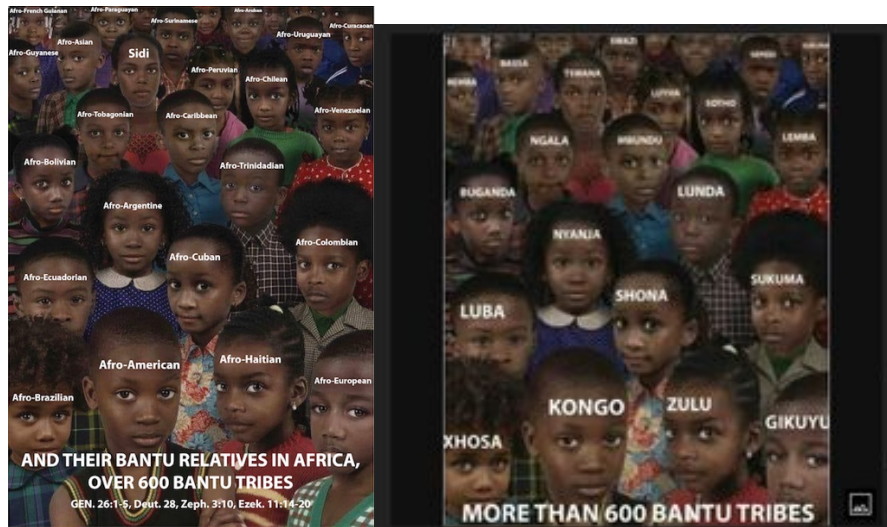
1 Chronicles 17:14 (KJV) But I will settle him in **mine house and in my kingdom** for ever: and his throne shall be established for evermore.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an **house** of prayer for all people.

H6944 (Strong)	H6944 (Brown-Driver-Briggs)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942

Genesis 41:40 (KJV) Thou shalt be over my **house**, and according unto thy word shall all **my people** be ruled: only in the **throne** will I be greater than thou.

Genesis 41:40 (Xhosa) Uya kuba phezu kwendlu yam wena, bawuthobele umlomo wakho bonke **abantu** bam; kusetroneni yodwa endiya kuba mkhulu kuwe.



Genesis 41:40 (KJV) Thou shalt be over my **house**, and according unto thy word shall all **my people** be ruled: only in the **throne** will I be greater than thou.

H3678 (Strong)	H3678 (Brown-Driver-Briggs)
כִּסֵּה / כִּסֵּה	כִּסֵּה / כִּסֵּה
kissê' kissêh	kissê' / kissêh
kis-say', kis-say'	
From H3680 ; properly covered, that is, a throne (as canopied): - seat , stool, throne .	BDB Definition: 1) seat (of honour), throne, seat, stool 1a) seat (of honour), throne 1b) royal dignity, authority, power (figuratively)
Total KJV occurrences: 135	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: from H3680

Deuteronomy 17:18 (KJV) And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites:

2 Samuel 7:13 (KJV) He shall build an **house** for my name, and I will stablish the **throne** of his kingdom for ever.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Psalms 89:4 Thy seed will I establish for ever, and build up thy **throne** to all generations. **Selah.**

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. **Selah.**

Psalms 87:3 Glorious things are spoken of thee, O **city of AHAYAH.** **Selah.**

2 Kings 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֵלַע

sela`

seh'-lah

The same as **H5553**; *Sela*, the rock city of Idumaea: - rock, **Sela** (-h).

Total **KJV** occurrences: **2**



H5554 (Brown-Driver-Briggs)

סֵלַע

sela`

BDB Definition:

Sela = “the **rock**”

1) a place in Edom

1a) perhaps an early name for ‘**Petra**’

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as **H5553**

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

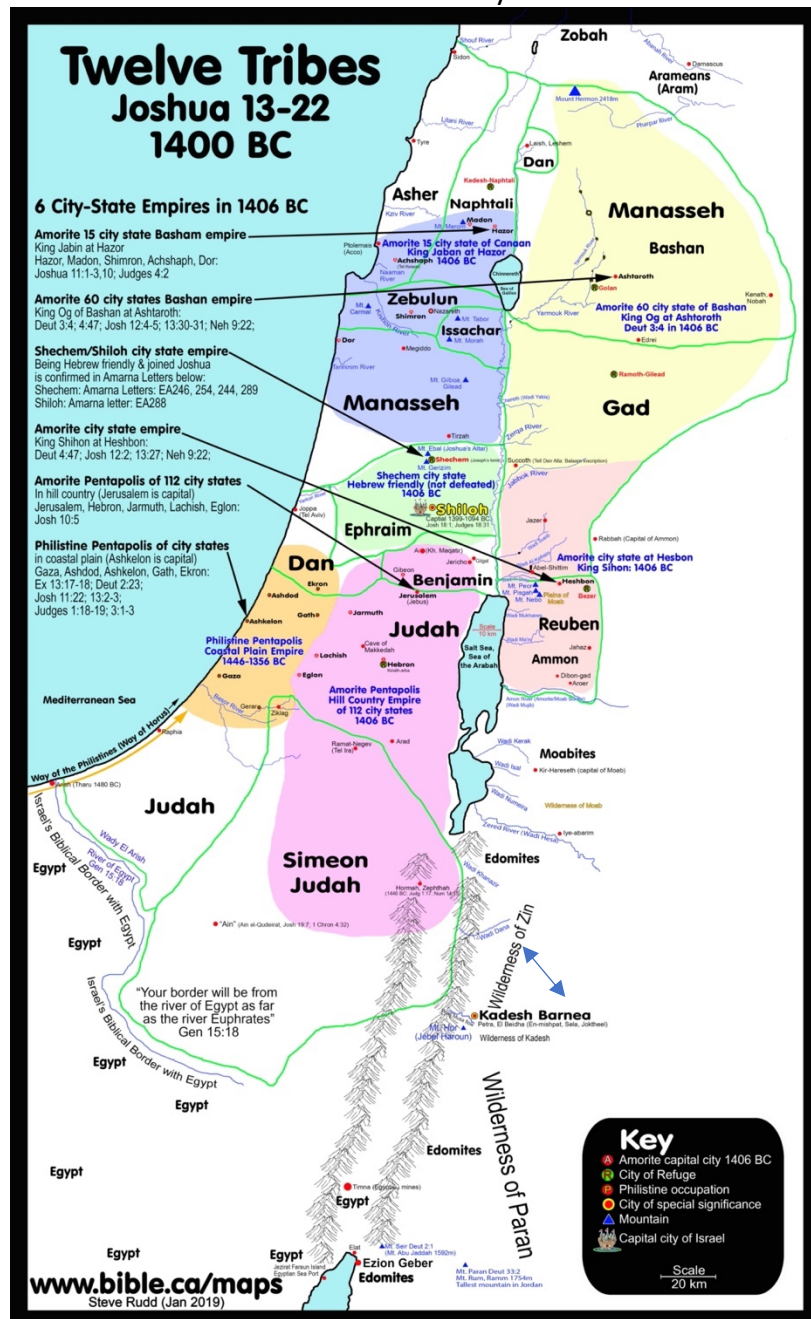
Joshua 15:1 (KJV) *This* then was the lot of the tribe of the children of Judah by their families;

even to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

Isaiah 16:1 Send ye the lamb to the ruler of the land from **Sela** to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 emitte agnum dominatorem terrae de **Petra** deserti ad montem filiae Sion

H5554 (Strong)	H5554 (Brown-Driver-Briggs)
סֵלַע sela' seh'-lah The same as H5553; <i>Sela</i>, the rock city of Idumaea: - rock, Sela (-h). Total KJV occurrences: 2	סֵלַע sela' BDB Definition: Sela = “the rock” 1) a place in Edom 1a) perhaps an early name for ‘Petra’ Part of Speech: noun proper locative A Related Word by BDB/Strong’s Number: the same as H5553





Ezekiel 43:7 (KJVA) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my **holy** name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places

Ezekiel 43:12 (KJV) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of

prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

John 2:16 (KJV) And said unto them that sold doves, *Take these things hence; make not my Father's house an house of merchandise.*

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
סֵלַע sela` seh'-lah From an unused root meaning to be <i>lofty</i>; a craggy <i>rock</i>, literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny), strong hold. Total KJV occurrences: 61	סֵלַע sela` BDB Definition: 1) crag, cliff, rock 1a) crag, cliff 1b) as stronghold of AHAYAH, of security (figuratively) Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

Job 20:26 (KJV) All darkness *shall be* hid in his **secret places**: a fire not blown shall consume him; it shall go ill with him that is left in his **tabernacle**.

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the **secret places** of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the **secret places in the wilderness**,

Psalms 18:11 (KJVA) He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies.

Ezekiel 7:22 (KJVA) My face will I turn also from them, and they shall pollute my **secret place**: for the robbers shall enter into it, and defile it.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֶלַע

sela`

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The same as H5553; *Sela*, the rock city of Idumaea: - rock, **Sela** (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סֶלַע

sela`

BDB Definition:

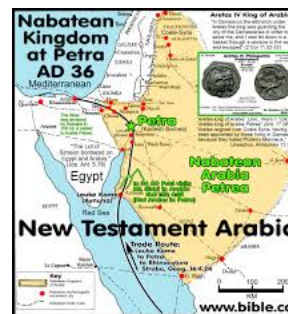
Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number:
the same as H5553



Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of **Meribah. Selah.**

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 46:4 *There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.*

Psalms 46:4 *There is a river, the streams whereof shall make glad the city of AHAYAH, the holy place of the tabernacles of the most High.*

Psalms 87:3 Glorious things are spoken of thee, O city of God. **Selah.**

Ps 87:3 Glorious things are spoken of thee, O city of AHAYAH. **Selah.**

gs 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

gs 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in bello vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

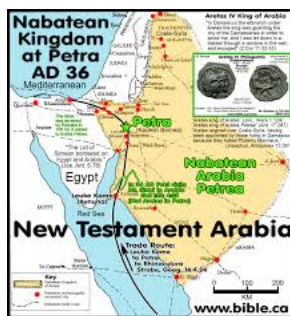
סֵלַע

sela'

seh'-lah

The same as **H5553**; *Sela*, the rock city of Idumaea: - rock, **Sela** (-h).

Total KJV occurrences: 2



H5554 (Brown-Driver-Briggs)

סֵלַע

sela'

BDB Definition:

Sela = "the **rock**"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as **H5553**

Deuteronomy 2:4 And command thou the people, saying, Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deuteronomy 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau *for* a possession.

Deuteronomy 2:6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deuteronomy 2:7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing.

Deuteronomy 2:8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deuteronomy 2:9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given Ar unto the children of Lot *for* a possession.

Deuteronomy 2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deuteronomy 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

Deuteronomy 2:12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deuteronomy 2:13 Now rise up, *said I*, and get you over the brook Zered. And we went over the brook Zered.

Deuteronomy 2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Deuteronomy 2:15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

Deuteronomy 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

Deuteronomy 2:17 That the LORD spake unto me, saying,

Deuteronomy 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

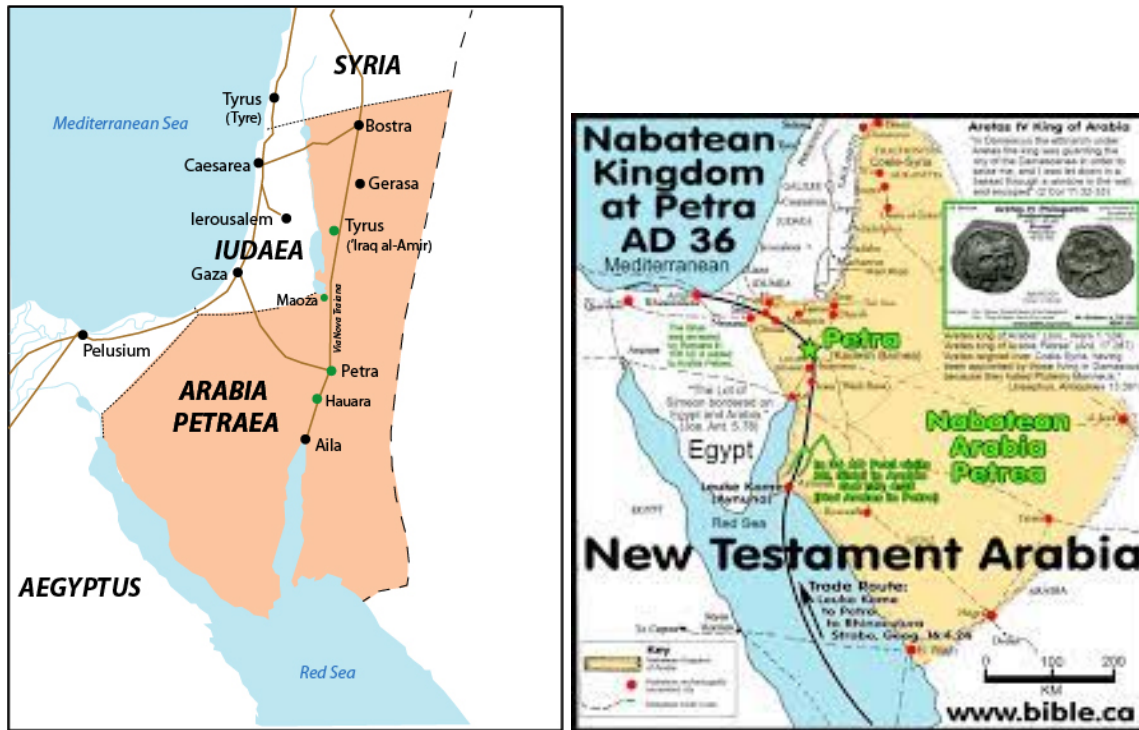
Deuteronomy 2:19 And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto the children of Lot *for* a possession.

Deuteronomy 2:20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

Deuteronomy 2:21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deuteronomy 2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deuteronomy 2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.



https://en.wikipedia.org/wiki/Nabataean_Kingdom

<https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm>

Isaiah 56:7 (KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:25 (Latin) et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt in domum illam et non cecidit fundata enim erat super petram

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:18 et ego dico tibi quia tu es Petrus et super hanc petram aedificabo ecclesiam meam et portae inferi non praevallebunt adversum eam

Matthew 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Deu 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deu 11:19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deu 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

Bar 4:1 This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Bar 4:2 Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

Bar 4:3 Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.

Bar 4:4 O Israel, happy are we: for things that are pleasing to God are made known unto us.

Bar 4:5 Be of good cheer, my people, the memorial of Israel.

Bar 4:6 Ye were sold to the nations, not for your destruction: but because ye moved God to wrath, ye were delivered unto the enemies.



2Baruck 4:1-6

(1) And the Lord said to me: "This city will be delivered up for a time, and the people will be chastened for a time, and the world will not be forgotten."

(2) Or do you think that this is the city of which I said: "On the palms of my hands I have carved you?"

(3) It is not this building that is in your midst now; it is that which will be revealed, with me, that was already prepared from the moment that **I decided to create Paradise.** **And I showed it to Adam before he sinned.** But when he transgressed the commandment, it was taken away from him—as also Paradise.

(4) After these things I showed it to my servant Abraham in the night between the portions of the victims.

(5) And again I showed it also to Moses on Mount Sinai when I showed him the likeness of the tabernacle and all its vessels.

(6) Behold, now it is preserved with me—as also Paradise.

2Esdras 13:35 But he shall stand upon the top of the mount Sion.

2Esdras 13:36 And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

Romans 9:32 (KJV) Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Romans 9:33 (KJVA) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. <u>Total KJV occurrences: 16</u>	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Ezekiel 36:32 Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 106:35 But were mingled among the heathen, and learned their works.

House of Slaves

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from **Egypt**, from the house of **bondage**:

Judges 6:8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from **Egypt**, and brought you forth out of the house of **bondage**;

Revelation 11:8 (KJV) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Ezekiel 35:10 Because thou hast said, These **two nations** and these **two** countries shall be mine, and we will possess it; whereas the LORD was there:



The Coming Day of Bitter Mourning

Amos 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

Amos 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Amos 8:3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place; they shall cast *them* forth with silence.

Amos 8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Amos 8:5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Amos 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; *yea*, and sell the refuse of the wheat?

Amos 8:7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of

their works.

Amos 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as *by* the flood of Egypt.

Amos 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Amos 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Amos 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

Amos 8:13 In that day shall the fair virgins and young men faint for thirst.

Amos 8:14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again

Ezekiel 35:10 Because thou hast said, These **two nations** and these **two** countries shall be mine, and we will possess it; whereas the LORD was there:



Revelation 14:8 And there followed another angel, saying, **Babylon** is fallen, is fallen, that **great city**, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJV) And he cried mightily with a strong voice, saying, **Babylon** the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and **hateful bird**.



Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

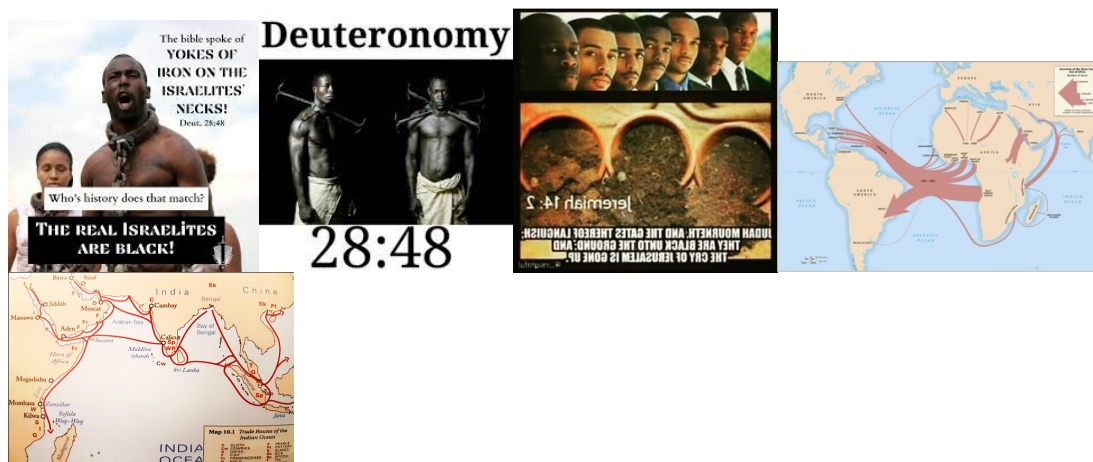
Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

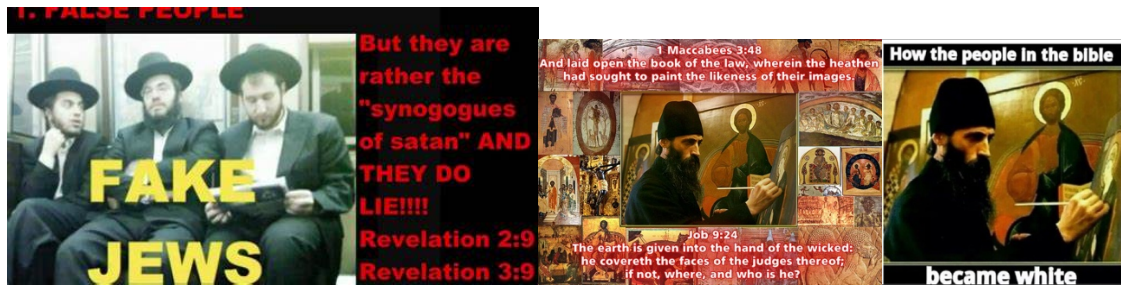
Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Malachi 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now *wax* pale.

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.





Jeremiah 29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Nehemiah 1:3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire.

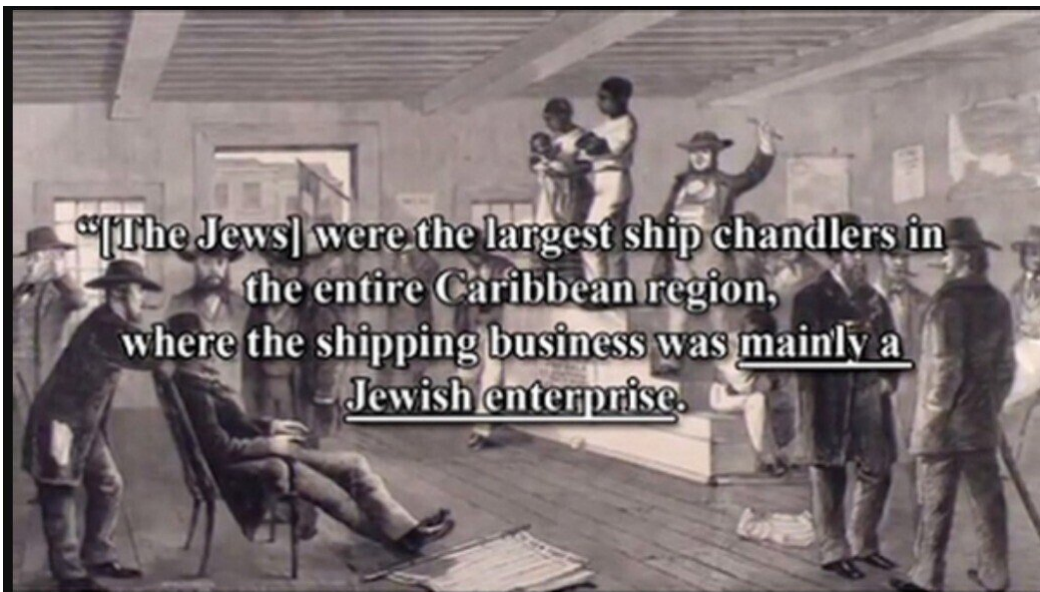
Nehemiah 1:3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire.

Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Judges 6:8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;



"[The Jews] were the largest ship chandlers in the entire Caribbean region, where the shipping business was mainly a Jewish enterprise."

Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
Abigail	Aaron Lopez, Moses Levy, Jacob Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweetts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob	Jews
Caracoa	Franks	Jews
	Moses and Sam Levy	

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the History of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.

Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Malachi 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

1John 5:19 And we know that we are of God, and the whole world lieth in wickedness.



Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Zechariah 2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Proverbs 21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Romans 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Revelation 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Revelation 2:21 And I gave her space to repent of her fornication; and she repented not.

Jud 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

2Kings 23:7 And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

2Kings 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

Ezra 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Nehemiah 1:3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.



Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 17:5 (KJV) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Matthew 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Ezekiel 36:33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

Ezekiel 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Ezekiel 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

Ezekiel 36:36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

Ezekiel 36:37 Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

Ezekiel 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

Keep the Feasts

1 Corinthians 5:8 (KJV) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exodus 23:14 (KJV) Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 (KJV) Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Exodus 23:16 (KJV) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

Nahum 1:15 (KJV) Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

2 Chronicles 8:13 (KJV) Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 8:14 (KJV) And he appointed, according to the order of David his father, the courses of

the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

Zechariah 14:19 This shall be the punishment of **Egypt**, and the **punishment of all nations** that come not up to keep the **feast of tabernacles**.

Exodus 13:14 (KJV) And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from **Egypt, from the house of bondage**:

Isaiah 40:17 (KJVA) All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's **religion** *is* **vain**.

Zec 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Exo 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Deu 16:10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee:

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

Exo 23:14 Three times thou shalt keep a feast unto me in the year.

Exodus 23:25 (KJV) And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Exodus 3:5 (KJV) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* **holy** ground.

H6944 (**Brown-Driver-Briggs**)

H6944 (**Strong**)

קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. Total KJV occurrences: 470
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Feasts of the Lord

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

The Sabbath

Lev 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

The Passover

Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.

Lev 23:6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Lev 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

The Feast of Firstfruits

Lev 23:9 And the LORD spake unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Lev 23:13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Lev 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: *I am* the LORD your God.

The Feast of Trumpets

Lev 23:23 And the LORD spake unto Moses, saying,

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Lev 23:25 Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Lev 23:26 And the LORD spake unto Moses, saying,

Lev 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev 23:28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

Lev 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

The Feast of Booths

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Lev 23:41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Bread of Life

John 6:26 Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

John 6:27 *Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

John 6:27 *Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath AHAYAH the Father sealed.*

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

John 6:29 Yashaya answered and said unto them, *This is the work of God, that ye believe on him whom he hath sent.*

John 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

John 6:31 Our fathers did *eat manna in the desert*; as it is written, He gave them bread from heaven to eat

John 6:32 Then Yashaya said unto them, *Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

John 6:33 *For the bread of God is he which cometh down from heaven, and giveth life unto the world.*

John 6:33 *For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.*

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Yashaya said unto them, *I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.*

John 6:22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

John 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

John 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

John 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

John 6:26 Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

John 6:29 Yashaya answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

John 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:36 But I said unto you, That ye also have seen me, and believe not.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hos 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hos 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

2Peter 3:8 But, beloved, be not ignorant of this **one** thing, that **oneday** *is* with the Lord as a **thousand years**, and a **thousand years** as **one day**.

Matthew 18:14 Even so it is not the **will** of your **Father** which is in heaven, that one of these little ones should perish.

John 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

John 6:42 And they said, Is not this Yashaya, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

John 6:43 Yashaya therefore answered and said unto them, **Murmur not among yourselves.**

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

John 6:53 Then YASHAYA said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:53 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Revelation 21:6 (KJV) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 4:7 There cometh a woman of Samaria to draw water: YASHAYA saith unto her, Give me to drink.

John 4:10 YASHAYA answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Exodus 23:8 (KJV) And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

John 4:13 YASHAYA answered and said unto her, Whosoever drinketh of this water shall thirst again:

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1 John 5:6 (KJV) This is he that came by water and blood, *even* YASHAYA Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

John 19:34 (KJV) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 11:24 (KJV) And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1 Corinthians 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

1Corinthians 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord

Water of Life

John 4:6 Now Jacob's well was there. Yashaya therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

John 4:7 There cometh a woman of Samaria to draw water: Yashaya saith unto her, *Give me to drink.*

John 4:8 (For his disciples were gone away unto the city to buy meat.

John 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

John 4:10 Yashaya answered and said unto her, *If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:10 Yashaya answered and said unto her, *If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

John 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

John 4:13 Yashaya answered and said unto her, *Whosoever drinketh of this water shall thirst again:*

John 4:14 *But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*

Revelation 21:6 (KJV) And he said unto me, *It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.*

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - **rock**.[Total KJV occurrences: 16](#)

Genesis 32:10 (KJVA) I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I **passed over this Jordan**; and now I am become two bands.

3John 1:4 (KJVA) I have no greater joy than to hear that my children walk in truth.

Walk In Truth and get the Water of Life and pray to water with YASHAYA for everlasting is the Will and Law of AHAYAH is the truth

John 7:37 (KJVA) In the last day, that great *day* of the feast, Yashaya stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

1Corinthians 10:3 And did all eat the same spiritual meat;

1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was Christ.

John 4:10 (KJVA) Yashaya answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

John 4:14 (KJVA) **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of **God** *is* eternal life through Yashaya Christ our Lord.

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16 For AHAYAH so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life

כִּי־כֵן אָהַב אֱלֹהִים אֶת־הָעוֹלָם עַד־אֲשֶׁר נָתַן בְּעַדּוֹ אֶת־
בְּנוֹ אֶת־יְחִידוֹ וְכָל־הַמֵּאֲמִין בּוֹ לֹא־יָאֲבֵד כִּי בּוֹ יִמָּצָא חַיִּי עוֹלָם:

John 3:36 (KJV) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 3:36 (KJV) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of AHAYAH abideth on him.

מִי אֲשֶׁר יֵאֱמִין בְּבֶן יֵשׁוּעַלֹּ חַיִּי עוֹלָם וּמִי אֲשֶׁר לֹא יֵאֱמִין בְּבֶן לֹא יִרְאֶה חַיִּים כִּי אִם־חֲרוֹן אַף
אֱלֹהִים עָלָיו יִחֹל:

= Sea of life Hayayam = חַיִּים in the Ancient Hebrew

Revelation 21:6 (KJV) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

וַיֹּסֶף וַיֹּאמֶר נַעֲשֶׂתָה אֲנֹכִי אֵלֶיךָ וְתוֹ רֵאשׁוֹן וְאַחֲרוֹן וְלִצְמָא אֶתְּךָ מִבְּאֵר מַיִם חַיִּים
חַנּוּם:

Water of life = חַיִּים

John 7:37 (KJV) In the last day, that great *day* of the feast, Yashaya stood and cried, saying, If any man thirst, let him come unto me, and drink.

John 7:38 (KJV) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

הַמֵּאֲמִין בִּי כְּדָבָר הַכָּתוּב מִקְרָבוֹ יֵזְלוּ נְחָלֵי מַיִם חַיִּים:

Revelation 21:7 (KJV) He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 21:7 (KJV) He that overcometh shall inherit all things; and I will be his **AHAYAH**, and he shall be my son.

Ancient Hebrew Alphabet										Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
1	𐤀	𐤁	𐤂	AH	Ox Head	Ox Head, Strength Strong, Power, Leader, Eternal God, Beginning	AH	𐤀	Al, Alef/Aleph	silent ah, eh		
5	𐤅	𐤆	𐤇	HA	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	𐤅	Hey	h, ah as		
10	𐤊	𐤋	𐤌	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed, God of Action	YA	𐤊	Yad, yud, Yod	y		
5	𐤏	𐤐	𐤑	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	𐤏	Hey	h, ah as		
21	Total				𐤀𐤅𐤊𐤏 = אהיה = אהיה = AHAYAH = I AM							

Ancient Hebrew Alphabet										Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
5	𐤅	𐤆	𐤇	HA	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	𐤅	Hey	h, ah as		
10	𐤊	𐤋	𐤌	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed, God of Action	YA	𐤊	Yad, yud, Yod	y		
5	𐤏	𐤐	𐤑	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	𐤏	Hey	h, ah as		
20	Total											

John 10:27 My sheep hear my voice, and I know them, and they follow me:

John 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

עולם אתן להן לא תאבדנה לנצח ולא יחטף אתן איש מידי: (Hebrew NT SG) **John 10:28**

John 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

John 10:30 I and my Father are one.

Psalms 63:4 (KJV) Thus will I bless thee while I live: I will lift up my hands in thy name.

כִּי־טוב חסדךָ מחיים שפתי ישבחונו: (Hebrew OT) **Psalms 63:4**

Water of life or Self life

מחיים

Proverbs 4:10 (KJV) Hear, O my son, and receive my sayings; and the years of thy life shall be many.

שמע בני וקה אמרי וירבו לך שנות חיים: (Hebrew OT) **Proverbs 4:10**

H h is misprint from scribes who enlaved

M) iih (yyh HhYY) ac: ? co: ? ab: **Life**

H) eih (hyh Hh-YH) ac: ? co: **Sustenance** ab: **Life**

V) eih (hyh Hh-YH) - **Live**: The revival of life from food or other necessity. [Hebrew and Aramaic] [freq. 268] (vf: Paal, Hiphil, Piel) | kjv: live, alive, save, quicken, revive, life, recover | {H2418, H2421}

N^m) eih (hyh Hh-YH) **Lively**: Having the vigor of life. [freq. 1] | kjv: lively | {H2422}

H) eih (hyh Hh-YH) ac: ? co: **Sustenance** ab: **Life**

eih (hyh Hh-YH) - **Live**: The revival of life from food or other necessity. [Hebrew and Aramaic] [freq. 268] (vf: Paal, Hiphil, Piel) | kjv: live, alive, save, quicken, revive, life, recover | {H2418, H2421}

N^m) eih (hyh Hh-YH) **Lively**: Having the vigor of life. [freq. 1] | kjv: lively | {H2422}

H2416 (Strong)

ח = cha sound misprint uppose to be Ha so Haya means life

chay

kah'ee

From H2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Total KJV occurrences: 502

H2418 (Strong)

Judgment on the fake white man Jewish and the pope who switch the word around.

Jeremiah 8:8 (KJV) How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in **vain**.

Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:8 But be not ye called Rabbi: for one is your Master,*even* Christ; and all ye are brethren.

Mat 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mat 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Christ Came to Fulfill the Law

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Most high AHAYAH and his son Yashaya Judgement

Rev 8:9 And the third part of the creatures which were in the **sea**, and had **life**, died; and the third part of the ships were destroyed.

וַיָּגֶעַ כָּל בִּשְׂרָא אֲשֶׁר בַּיָּם וְנִשְׁמַתוּם חַיִּים (Hebrew NT SG) Revelation 8:9

בְּאִפּוּי אֲשֶׁר בְּשִׁלִּישֵׁי הַיָּם וְהָאֲנִיּוֹת שֶׁלִּישִׁית מֵהֶן נִהָרְסוּ:

וְשִׁלִּישִׁית הָאֲנִיּוֹת נִשְׁחָתָה: (Hebrew NT DD) Revelation 8:9

וְשִׁלִּישִׁית הָאֲנִיּוֹת נִשְׁחָתָה:

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Amo 9:8 Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will **destroy** it from off the face of the earth; saving that I will not utterly **destroy** the house of **Jacob**, saith the LORD.

the nations have to serve the black jews especially that drink the water of life this the last chance to repent AHAYAH is going to destroy all nations except tents of Jacobs. All nations are drunk on

חַיִּי חַיִּי

chăyâ' chăyâh

khah-yaw', khah-yaw'

(Chaldee); corresponding to [H2421](#); to *live*: - live, keep alive.

Total KJV occurrences: 6

false fake jews who change words for you to find life.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

(Hebrew NT SG) **John 4:14** וְכָל־אֲשֶׁר יִשְׁתֶּה מִן־הַמַּיִם אֲשֶׁר אֶנִּי נֹתֵן לוֹ לֹא יִצְמָא לְעוֹלָם כִּי הַמַּיִם אֲשֶׁר אֶנִּי נֹתֵן יְהִי בּוֹ לְמִקְוֵה מַיִם חַיִּים לְחַיֵּי עוֹלָם:

Water sea of Life everlasting living water = Hamayam

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

sea of life = חַיִּים

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. <u>Total KJV occurrences: 16</u>	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

May 3, 2025 on the Sabbath was storm, for days lasted about two days, May 3-5, was flooding lifting Rocks, power outage, as we where reading the scriptures.

<https://houseofprayerforallpeople.info/creator-calendar.html>



<https://www.instagram.com/reel/DJU5DfvKtNc/>

1 Thessalonians 5:2 (KJV) For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.



VIDEO: Jordan evacuates 1,800 tourists from Petra after flood hits

Last updated: May 5, 2025

https://www.instagram.com/reel/DJSW10TTJOL/?utm_source=ig_web_copy_link

<https://www.gulftoday.ae/news/2025/05/05/jordan-evacuates-tourists-from-petra-after-flood-hits>

Acts 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 (KJV) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

G4151 (Strong)

πνεῦμα

pneuma

pnyoo'-mah

From G4154; a *current* of air, that is, *breath (blast)* or a *breeze*; by analogy or figuratively a *spirit*, that is, (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel*, *daemon*, or (divine) God, Christ's *spirit*, the **Holy spirit**: - ghost, **life**, **spirit** (-ual, -ually), mind. Compare G5590.

Total KJV occurrences: 385

Proverbs 3:18 She **is** a tree of **life** to them that lay hold upon her: and happy **is** *every one* that retaineth her.

Proverbs 4:13 Take fast hold of instruction; let *her* not go: keep her; for **she is** thy **life**.

Proverbs 4:5 Get **wisdom**, get understanding: forget *it* not; neither decline from the words of my mouth.

Proverbs 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

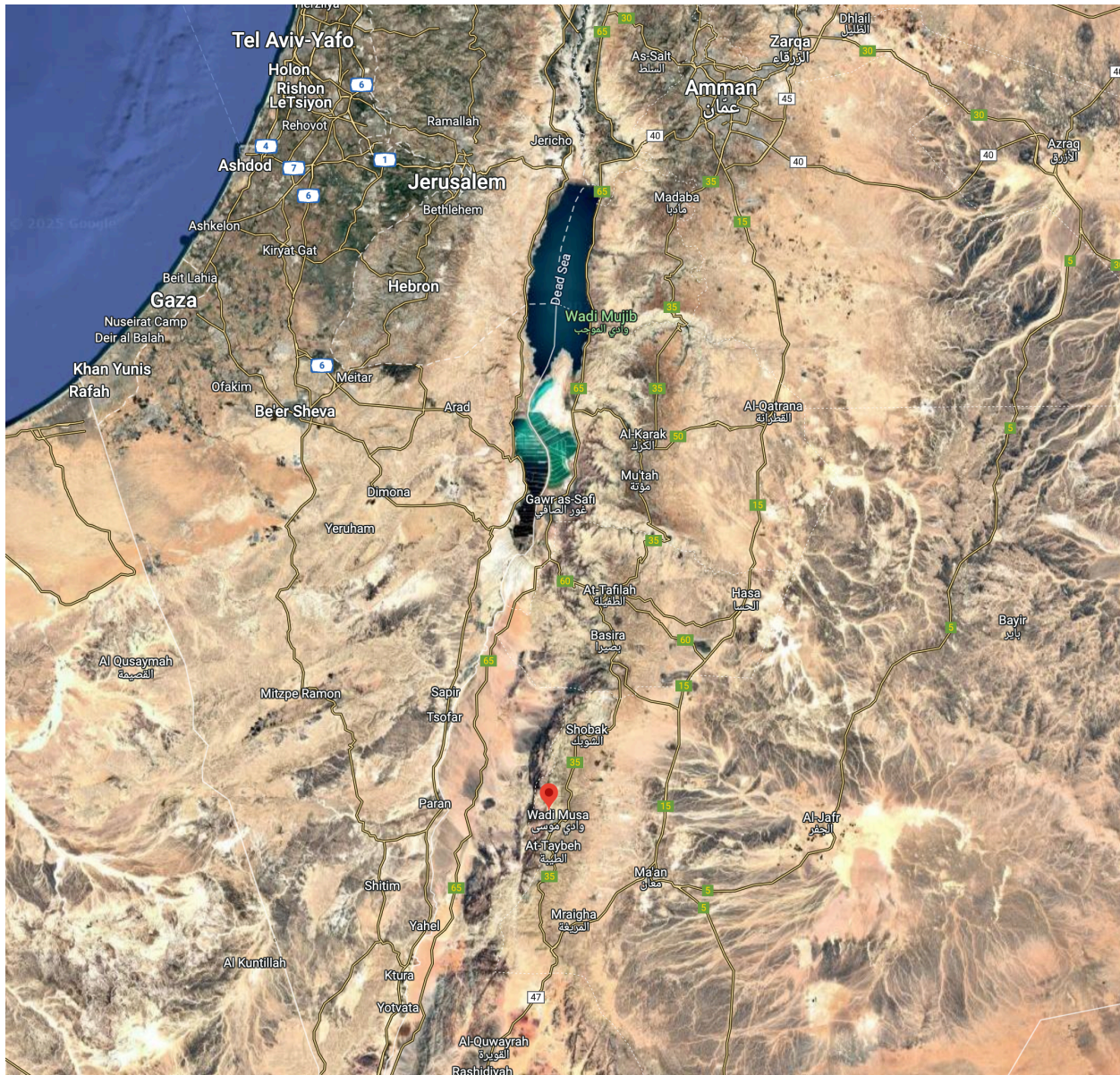
Proverbs 4:7 Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Proverbs 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Proverbs 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Sirach 6:22 (KJVA) For wisdom is according to her name, and she is not manifest unto many.

2 Esdras 10:7 (KJVA) How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?



Wadi Musa, Umm Sayhoun Mother of Sion = Kadesh, Holy

Wisdom 1:1 Love righteousness, ye that be judges of the earth: think of the Lord with a good (heart,) and in simplicity of heart seek him.

Wisdom 1:2 For he will be found of them that tempt him not; and sheweth himself unto such as do not distrust him.

Wisdom 1:3 For froward thoughts separate from God: and his power, when it is tried, reproveth the unwise.

Wisdom 1:4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wisdom 1:5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Sirach 6:22 (KJVA) For wisdom is according to her name, and she is not manifest unto many.

Wisdom:6 For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.

Wisdom:7 For the Spirit of the Lord filleth the world: and that which containeth all things hath knowledge of the voice.

Wisdom:8 Therefore he that speaketh unrighteous things cannot be hid: neither shall vengeance, when it punisheth, pass by him.

Wisdom:9 For inquisition shall be made into the counsels of the ungodly: and the sound of his words shall come unto the Lord for the manifestation of his wicked deeds.

Wisdom:10 For the ear of jealousy heareth all things: and the noise of murmurings is not hid.

Wisdom:11 Therefore beware of murmuring, which is unprofitable; and refrain your tongue from backbiting: for there is no word so secret, that shall go for nought: and the mouth that believeth slayeth the soul.

Wisdom:12 Seek not death in the error of your life: and pull not upon yourselves destruction with the works of your hands.

Wisdom:13 For God made not death: neither hath he pleasure in the destruction of the living.

Wisdom:14 For he created all things, that they might have their being: and the generations of the world were healthful; and there is no poison of destruction in them, nor the kingdom of death upon the earth:

Wisdom:15 (For righteousness is immortal:)

Wisdom:16 But ungodly men with their works and words called it to them: for when they thought to have it their friend, they consumed to nought, and made a covenant with it, because they are worthy to take part with it.

Proverbs 9:10 (KJV) The fear of the LORD *is* the beginning of wisdom: and the knowledge of the **holy** *is* understanding.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:24 omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra **petram**

Matthew 7:25 et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt in domum illam et non cecidit fundata enim erat super **petram**

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called a house of prayer for all people.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From **H6942**; a sacred place or thing; rarely

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, **sanctuary**.

Total KJV occurrences: 470

V) שָׁדַשׁ (שָׁדַשׁ Q-DSh) - Set apart: To set someone or something apart for a special purpose. [freq. 172] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel) | kjv: sanctify, hallow, dedicate, **holy**, prepare, consecrate, appoint, bid, purify | {H6942}

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, **sanctuary**.

Total KJV occurrences: 470

Isaiah 56:8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth

Matthew 7:26 (KJV) And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 (KJV) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Proverbs 30:19 (KJV) The way of an eagle in the air; the way of a serpent upon a **rock**; the way of a ship in the midst of the **sea**; and the way of a man with a maid.

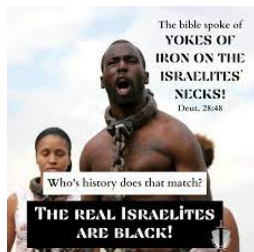
Pro 30:19 viam aquilae in caelo viam colubri super **petram** viam navis in medio mari et viam viri in adulescentula

Isaiah 10:26 (KJV) And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

H3220 (Brown-Driver-Briggs)	H3220 (Strong)
יָם	יָם
yâm	yâm
BDB Definition:	yawm
1) sea	From an unused root meaning to <i>roar</i> ; a <i>sea</i> (as breaking in <i>noisy</i> surf) or large body of water; specifically (with the article) the Mediterranean;

1a) Mediterranean Sea 1b) Red Sea 1c) Dead Sea 1d) Sea of Galilee 1e) sea (general) 1f) mighty river (Nile) 1g) the sea (the great basin in the temple court) 1h) seaward, west, westward Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from an unused root meaning to roar	sometimes a large <i>river</i> , or an artificial <i>basin</i> ; locally, the <i>west</i> , or (rarely) the <i>south</i> : - sea (X -faring man, [-shore]), south, west (-ern, side, -ward). Total KJV occurrences: 396
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Deuteronomy 28:48 (KJV) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Matthew 7:27 (KJV) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the **secret places** of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Song 2:14 columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Brown-Driver-Briggs) סלע	H5553 (Strong) סֶלֶע
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sela` BDB Definition: 1) crag, cliff, rock 1a) crag, cliff 1b) as stronghold of AHAYAH of security (figuratively) Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty	sela` seh'-lah From an unused root meaning to be <i>lofty</i>; a craggy <i>rock</i>, literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny), strong hold. <u>Total KJV occurrences: 61</u>
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Sng 2:14 columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Romans 1:25 (KJVA) Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Jhn 11:48 If we let him thus alone, all *men* will believe on him: and the **Romans** shall come and take away both our place and nation.

Act 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being **Romans**.

Act 16:37 But Paul said unto them, They have beaten us openly uncondemned, being **Romans**, and have cast *us* into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Deuteronomy 28:49 (KJV) The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the **eagle** flieth; a nation whose tongue thou shalt not understand;



Edom Will Be Humbled

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Gen 36:1 Now these *are* the generations of Esau, who *is* Edom.

Psalms 106:35 (KJV) But were mingled among the **heathen**, and learned their works.

H6148 (Brown-Driver-Briggs)	H6148 (Strong)
ערב 'ārab BDB Definition: 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge 1a) (Qal) 1a1) to take on pledge, go surety for 1a2) to give in pledge 1a3) to exchange 1a4) to pledge 1b) (Hithpael) 1b1) to exchange pledges 1b2) to have fellowship with, share Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite; Gen 36:1 Now these <i>are</i> the generations of Esau, who <i>is</i> Edo	עֲרַב 'ārab <i>aw-rab'</i> A primitive root; to <i>braid</i>, that is, <i>intermix</i>; technically to <i>traffic</i> (as if by barter); also to <i>give</i> or <i>be security</i> (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake. Total KJV occurrences: 18 H6215 (Brown-Driver-Briggs) עֵשָׂו 'êśâv BDB Definition: Esau = "hairy" 1) eldest son of Isaac and Rebecca and twin brother of Jacob; sold the birthright for food when he was hungry and the divine blessing went to Jacob; progenitor of the Arab peoples Part of Speech: noun proper masculine A Related Word by BDB/Strong's Number: apparently a form of the passive participle of H6213 in the original sense of handling Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister

	of Nebajoth, to be his wife.
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Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of **the rock**, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:3 superbia cordis tui extulit te habitantem in scissuris **petrae** exaltantem solium suum qui dicit in corde suo quis detrahet me in terram

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Galatians 3:20 Now a **mediator** is not a **mediator** of one, but **God** is one.

1Timothy 2:5 For *there is* one **God**, and one **mediator** between **God** and men, the man Christ Yashaya;

Mark 1:1 (KJV) The beginning of the gospel of Yashaya Christ, the Son of **God**;

Mark 1:1 (KJV) The beginning of the gospel of Yashaya Christ, the Son of **AHAYAH**;

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hosea 6:1 (KJVA) Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

John 4:14 (KJVA) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4:34 (KJVA) Yashaya saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 6:63 (KJVA) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

John 6:62 (KJVA) *What* and if ye shall see the Son of man ascend up where he was before?

Matthew 26:64 (KJVA) Yashaya saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

John 14:6 (KJVA) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

3 John 1:4 (KJVA) I have no greater joy than to hear that my children walk in truth.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

John 4:24 (KJVA) God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 4:24 (KJVA) AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 7:38 (KJVA) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 7:39 (KJVA) (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Yashaya was not yet glorified.)

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 5:36 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

Jhn 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Jhn 8:42 Yashaya said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

John 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why callest thou me good? *there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments.

John 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

John 17:21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

John 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

John 20:21 Then said Yashaya to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Matthew 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Luke 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

1Th 4:14 For if we believe that Yashaya died and rose again, even so them also which sleep in Yashaya will God bring with him.

Matthew 8:3 And Yashaya put forth *his* hand, and touched him, saying, *I will; be thou clean.* And immediately his leprosy was cleansed.

Matthew 8:7 And Yashaya saith unto him, *I will come and heal him.*

Matthew 9:15 And Yashaya said unto them, *Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.*

Matthew 15:32 Then Yashaya called his disciples *unto him*, and said, *I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.*

Matthew 16:24 Then said Yashaya unto his disciples, *If any man will come after me, let him deny himself, and take up his cross, and follow me.*

Matthew 20:32 And Yashaya stood still, and called them, and said, *What will ye that I shall do unto you?*

Matthew 21:24 And Yashaya answered and said unto them, *I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.*

Matthew 21:31 Whether of them twain did the will of *his* father? They say unto him, The first. Yashaya saith unto them, *Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.*

Matthew 26:31 Then saith Yashaya unto them, *All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.*

Matthew 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Yashaya which is called Christ?

Marrk 1:17 And Yashaya said unto them, *Come ye after me, and I will make you to become fishers of men.*

Marrk 1:41 And Yashaya, moved with compassion, put forth *his* hand, and touched him, and saith unto him, *I will; be thou clean.*

Marrk 11:29 And Yashaya answered and said unto them, *I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.*

Markrk 14:27 And Yashaya saith unto them, *All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.*

Luke 6:9 Then said Yashaya unto them, *I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?*

Luke 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Yashaya to their will.

John 2:19 Yashaya answered and said unto them, *Destroy this temple, and in three days I will raise it up.*

John 4:34 Yashaya saith unto them, *My meat is to do the will of him that sent me, and to finish his work.*

John 4:48 Then said Yashaya unto him, *Except ye see signs and wonders, ye will not believe.*

John 11:56 Then sought they for Yashaya, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

John 14:23 Yashaya answered and said unto him, *If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.*

John 20:15 Yashaya saith unto her, *Woman, why weepest thou? whom seekest thou?* She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

John 21:22 Yashaya saith unto him, *If I will that he tarry till I come, what is that to thee? follow thou me.*

John 21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet Yashaya said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

Acts 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Yashaya, and the resurrection.

1Corinthians 1:1 Paul, called *to be* an apostle of Yashaya Christ through the will of God, and Sosthenes *our* brother,

2Corinthians 1:1 Paul, an apostle of Yashaya Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Ephesians 1:1 Paul, an apostle of Yashaya Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Yashaya:

Ephesians 1:5 Having predestinated us unto the adoption of children by Yashaya Christ to himself, according to the good pleasure of his will,

Php 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Yashaya Christ:

Colossians 1:1 Paul, an apostle of Yashaya Christ by the will of **God**, and Timotheus *our* brother

Colossians 1:1 Paul, an apostle of Yashaya Christ by the will of **AHAYAH**, and Timotheus *our* brother,

1Th 4:14 For if we believe that Yashaya died and rose again, even so them also which sleep in Yashaya will God bring with him.

1Th 5:18 In every thing give thanks: for this is the will of God in Christ Yashaya concerning you.

2Tiimothy 1:1 Paul, an apostle of Yashaya Christ by the will of God, according to the promise of life which is in Christ Yashaya,

2Timothy 3:12 Yea, and all that will live godly in Christ Yashaya shall suffer persecution.

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Yashaya Christ once *for all*.

Hebrews 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yashaya Christ; to whom *be* glory for ever and ever. Amen.

Sirach 51:1 *A Prayer of Yashaya the son of Sirach. I will thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy name:*

1Esdras 5:68 *So they went to Zorobabel and Yashaya, and to the chief of the families, and said unto them, We will build together with you.*

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 4:14 *But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*

John 5:24 *Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

John 6:26 Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

John 4:36 *And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.*

John 4:37 *And herein is that saying true, One soweth, and another reapeth.*

John 4:38 *I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.*

John 6:27 *Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

John 4:34 *Yashaya saith unto them, My meat is to do the will of him that sent me, and to finish his work.*

John 6:29 *Yashaya answered and said unto them, This is the work of God, that ye believe on him whom he hath sent*

John 6:33 *For the bread of God is he which cometh down from heaven, and giveth life unto the world.*

John 6:35 And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1Corinthians 10:3 And did all eat the same spiritual meat;

John 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:53 Then Yashaya said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they are spirit, and they are life.*

John 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, *Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments..*

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Roman 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Galatians 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

1Timothy 1:16 Howbeit for this cause I obtained mercy, that in me first Yashaya Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

2Maccabees 7:9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall raise us up, who have died for his laws, unto everlasting life.

2Maccabees 7:36 For our brethren, who now have suffered a short pain, are dead under God's covenant of everlasting life: but thou, through the judgment of God, shalt receive just punishment for thy pride.

Hosea 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

1John 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

2John 1:1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2John 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

3John 1:4 I have no greater joy than to hear that my children walk in truth.

3John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3John 1:3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

3John 1:4 I have no greater joy than to hear that my children walk in truth.

1Esdras 4:37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works; and there is no truth in them; in their unrighteousness also they shall perish.

Acts 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

Romans 1:10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Romans 8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Romans 15:32 That I may come unto you with joy by the will of God, and may with you be refreshed.

Php 1:18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

2Corinthians 12:9 And he said unto me, **My grace is sufficient for thee: for my strength is made perfect in weakness.** Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Yashaya Christ once *for all*.

Hebres 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yashaya Christ; to whom *be* glory for ever and ever. Amen.

1Corinthians 1:1 Paul, called *to be* an apostle of Yashaya Christ through the will of God, and Sosthenes *our* brother,

2Corinthians 1:1 Paul, an apostle of Yashaya Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2Corinthians 8:5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Ephesians 1:1 Paul, an apostle of Yashaya Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Yashaya:

Ephesians 1:5 Having predestinated us unto the adoption of children by Yashaya Christ to himself, according to the good pleasure of his will,

Php 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Yashaya Christ:

Hebrews 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yashaya Christ; to whom *be* glory for ever and ever. Amen.

Ephesians 6:6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Col 1:1 Paul, an apostle of Yashaya Christ by the will of God, and Timotheus *our* brother,

Col 4:12 Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

1Th 4:3 For this is the will of God, *even* your sanctification, that ye should abstain from fornication:

1Th 5:18 In every thing give thanks: for this is the will of God in Christ Yashaya concerning you.

2Timothy 1:1 Paul, an apostle of Yashaya Christ by the will of God, according to the promise of life which is in Christ Yashaya,

Hebrews 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

1Peter 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1Peter 3:17 For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

1Peter 4:2 That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

1Pe 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

1John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1Maccabees 3:60 Nevertheless, as the will of God is in heaven, so let him do.

1Maccabees 3:60 Nevertheless, as the will of AHAYAH is in heaven, so let him do.

2Maccabees 12:16 And took the city by the will of God, and made unspeakable slaughters, insomuch that a lake two furlongs broad near adjoining thereunto, being filled full, was seen running with blood.

2Maccabees 12:16 And took the city by the will of AHAYAH, and made unspeakable slaughters, insomuch that a lake two furlongs broad near adjoining thereunto, being filled full, was seen running

with blood

2 Kings 14:7 (KJV) He slew of Edom yn the valley of salt ten thousand, and took **Selah** by **war**, and called the name of it Joktheel unto this day

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Brown-Driver-Briggs)

סֶלַע

sela`

BDB Definition:

Sela = "the **rock**"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553

H5554

סֶלַע

sela`

seh'-lah

The same as H5553; **Sela**, the rock city of Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2



Mat 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mat 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and **some** of them ye shall kill and crucify; and **some** of them shall ye scourge in your synagogues, and persecute **them** from city to city:

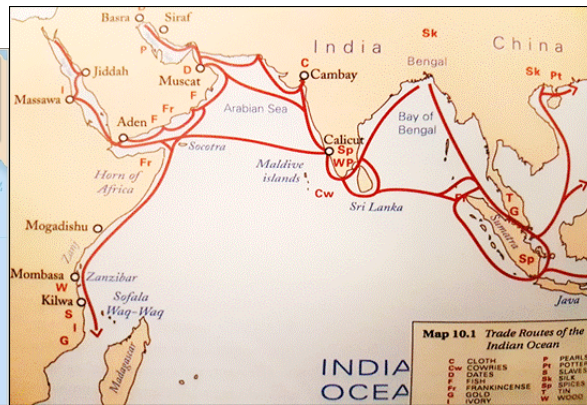
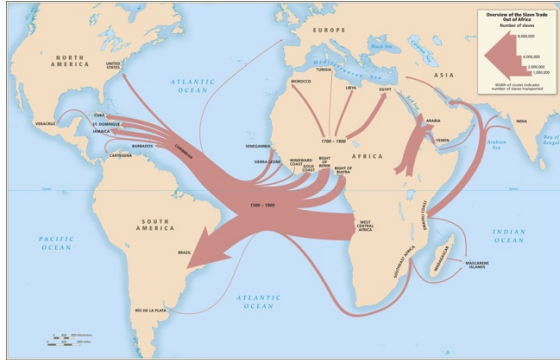
1Jn 5:19 And we know that we are of God, and the whole world lieth in wickedness.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

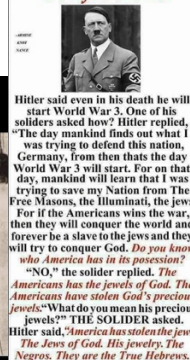
Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Luke 18:7 (KJVA) And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

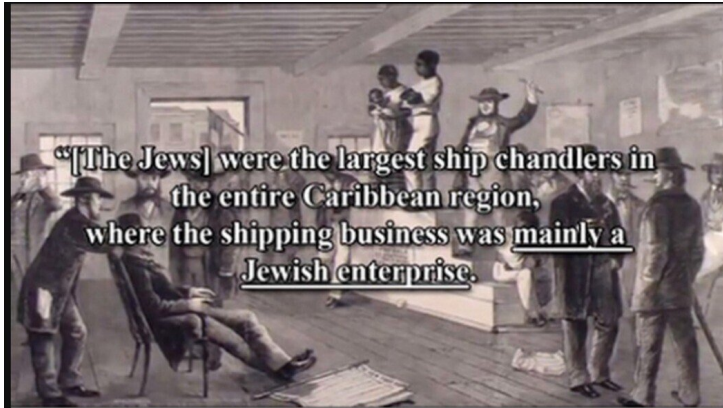
Luke 18:7 (KJVA) And shall not AHAYAH avenge his own elect, which cry day and night unto him, though he bear long with them



HITLER'S Confessions



y



Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
Abigail	Aaron Lopez, Moses Levy, Jacob Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweevts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob Franks	Jews
Caracoa	Moses and Sam Levy	Jews

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the History of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.



2 Chronicles 7:14 (KJVA) If my **people**, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive

their sin, and will heal their land.



Acts 4:30 (KJVA) By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Yashaya

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) rock (literally or figuratively): - rock.

[Total KJV occurrences: 16](#)

Genesis 32:10 (KJVA) I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;

1 Corinthians 10:5 (KJV) But with many of them **God** was not well pleased: for they were overthrown in the wilderness.

1 Corinthians 10:5 (KJV) But with many of them **AHAYAH** was not well pleased: for they were overthrown in the wilderness

1 Corinthians 10:6 (KJV) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:7 (KJV) Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:9 (KJV) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Ephesians 5:23 (KJVA) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Leviticus 25:17 (KJV) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Romans 2:16 (KJVA) In the day when **God** shall judge the secrets of men by **Yashaya** Christ according to my gospel.

Romans 2:16 (KJVA) In the day when **AHAYAH** shall judge the secrets of men by **Yashaya** Christ according to my gospel.

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of **Yashaya** Christ, according to the revelation of the mystery, which was kept secret since the world began,

Judgement of Persecuting the people seeking the people seeking the water of life

Jeremiah 17:18 (KJVA) Let them be confounded that **persecute me**, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with **double destruction**.

Lamentations 3:66 (KJVA) **Persecute and destroy them in anger** from under the heavens of the LORD.

1 Corinthians 10:11 (KJV) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

The Wilderness Jordan Water of life is Gate prepares you for Zion, the heavenly Jerusalem

Apocalypse Baruch 85:8 And remember you the law and Zion, and the holy land and your brethren, and the covenant of your fathers, and forget not the festivals and the Sabbaths. And deliver this epistle and the traditions of the law to your sons after you, as also your fathers delivered (them) to you. 10 And at all times make request perseveringly and pray diligently with your whole heart that the Mighty One may be reconciled to you, and that He may not reckon the multitude of your sins, but remember the rectitude of your fathers. 11 For if He judge us not according to the multitude of His mercies, woe unto all us who are born.

Apocalypse Baruch 4:2-7. The heavenly Jerusalem
 2 [Dost you think that this is that city of which I said: "On the palms of My hands have I graven you"? 3 This building now built in your midst is not that which is revealed with Me, that which prepared beforehand here from the time when I took counsel to make Paradise, and showed Adam before he sinned, but when he transgressed the commandment it was removed from him, as also Paradise.
 4 And after these things I showed it to My servant Abraham by night among the portions of the victims. 5 And again also I showed it to Moses on Mount Sinai when I showed to the likeness of the tabernacle and all its vessels. 6 And now, behold, it is preserved with Me, as Paradise. 7 Go, therefore, and do as command you.'

Num 15:3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a **vow**, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

Num 29:39 These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

1Ch 23:31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

2Ch 2:4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

2Ch 8:13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2Ch 31:3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit*, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as *it is* written in the law of the LORD.

Ezr 3:5 And afterward *offered* the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

Neh 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

(16:1) The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting.

(16:2) Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,

(16:3) And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

(16:4) And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil.

(16:5) Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

(16:6) Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.

(16:7) Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

(16:8) And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,

(16:9) Both by changing our purposes, and always judging things that are evident with more equal proceeding.

(16:10) For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

(16:11) Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king.

(16:12) But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

(16:13) Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.

(16:14) For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians.

(16:15) But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:

(16:16) And that they be children of the most high and most mighty, living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.

(16:17) Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.

(16:18) For he that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.

(16:19) Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

(16:20) And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.

(16:21) For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.

(16:22) Ye shall therefore among your solemn feasts keep it an high day with all feasting:

(16:23) That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction.

(16:24) Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

Psa 35:16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Isa 1:14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*.

Isa 5:12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Jer 51:39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Lam 1:4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

Lam 2:6 And he hath violently taken away his tabernacle, as *if it were of* a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

Ezekiel 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

Ezk 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezk 46:9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

Ezk 46:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

Hos 2:11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

Amo 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

Nam 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Zec 8:19 Thus saith the LORD of hosts; The fast of the fourth *month*, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Mal 2:3 Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

Jud 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Tob 1:6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

Tob 2:6 Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

Jdt 8:6 And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons and the feasts and solemn days of the house of Israel.

Wisdom2:5 And also those merciless murderers of children, and devourers of man's flesh, and the feasts of blood,

Sir 33:8 By the knowledge of the Lord they were distinguished: and he altered seasons and feasts.

Sir 43:7 From the moon is the sign of feasts, a light that decreaseth in her perfection.

Sir 47:10 He beautified their feasts, and set in order the solemn times until the end, that they might praise his holy name, and that the temple might sound from morning.

Bar 1:14 And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

1Ma 1:39 Her sanctuary was laid waste like a wilderness, her feasts were turned into mourning, her sabbaths into reproach her honour into contempt.

1Ma 10:34 Furthermore I will that all the feasts, and sabbaths, and new moons, and solemn days, and the three days before the feast, and the three days after the feast shall be all of immunity and freedom for all the Jews in my realm.

1Ma 12:11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

2Ma 7:42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extreme tortures.

1Es 5:52 And after that, the continual oblations, and the sacrifice of the sabbaths, and of the new moons, and of all holy feasts.

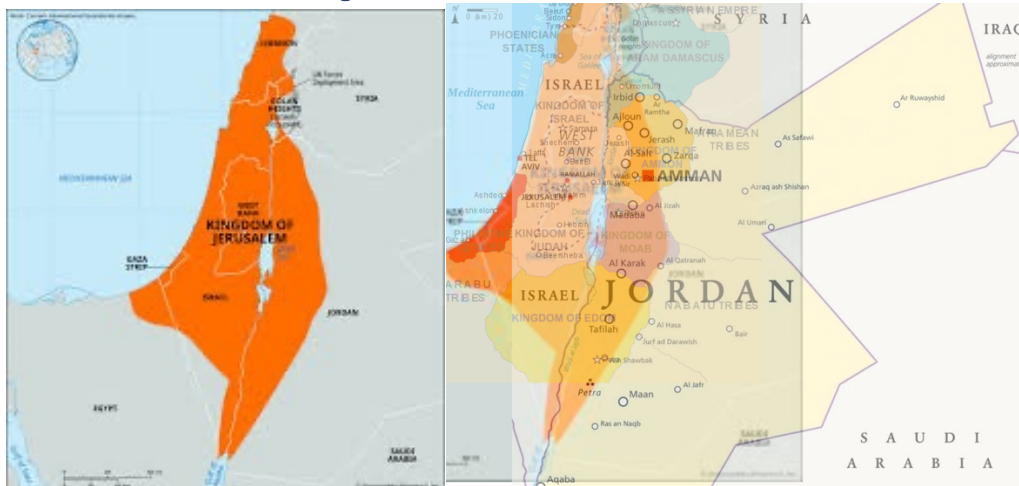
Help my People in Jordan

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

2Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the , which I would have given unto Israel

Ezekiel 43:7 (KJV) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

The Prize Millennium Kingdom



Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Hebrews 11:16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Jeremiah 51:50 (KJVA) Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Daniel 11:41 (KJVA) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Jeremiah 33:6 (KJVA) Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Jeremiah 33:7 (KJVA) And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jeremiah 33:8 (KJVA) And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jeremiah 33:9 (KJV) And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Isaiah 58:12 (KJVA) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

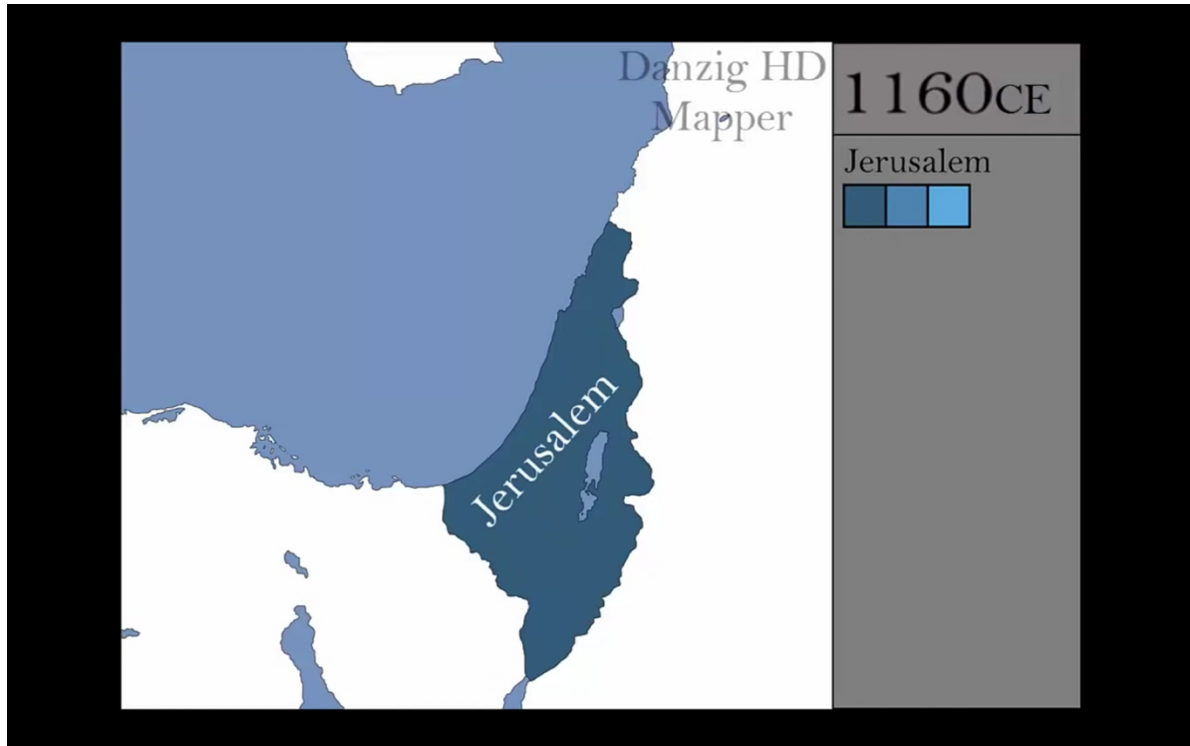
Tobit 14:5 (KJVA) And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

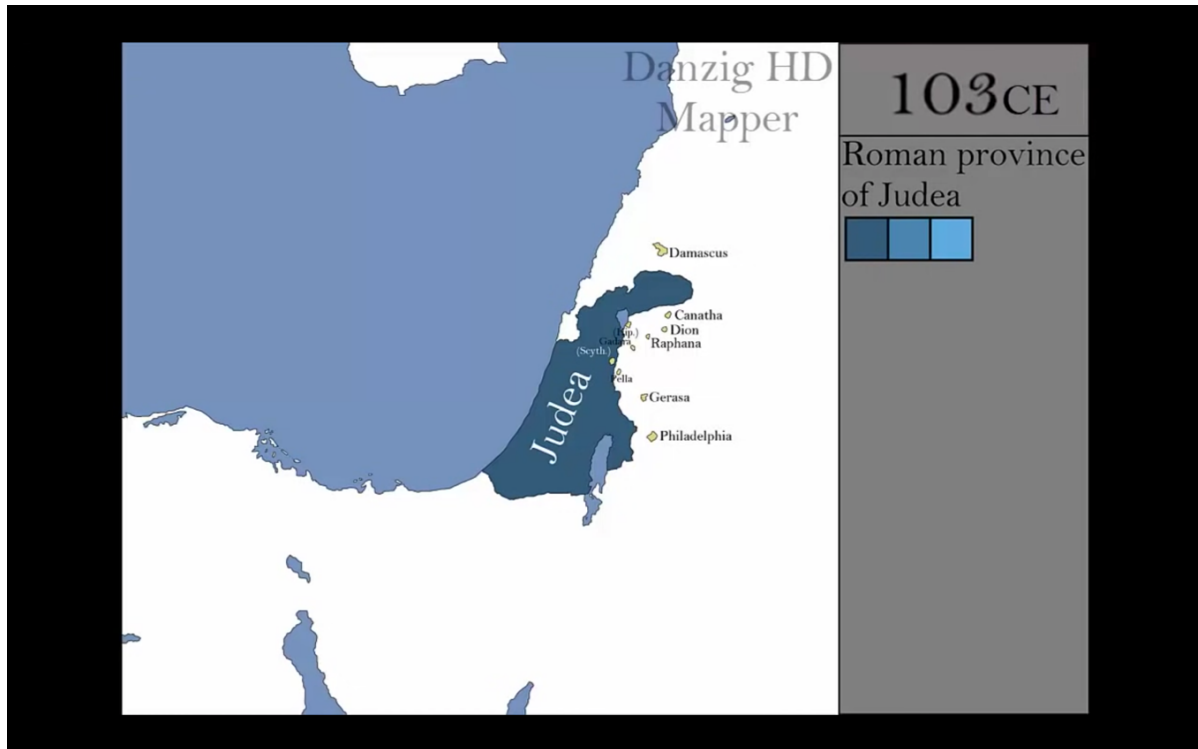
1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

1 Esdras 2:8 (KJVA) Then the chief of the families of Judea and of the tribe of Benjamin stood up; the priests also, and the Levites, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem,

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel

HISTORIANS JERUSALEM WAS THIS BIG LETS FIND TRUTH

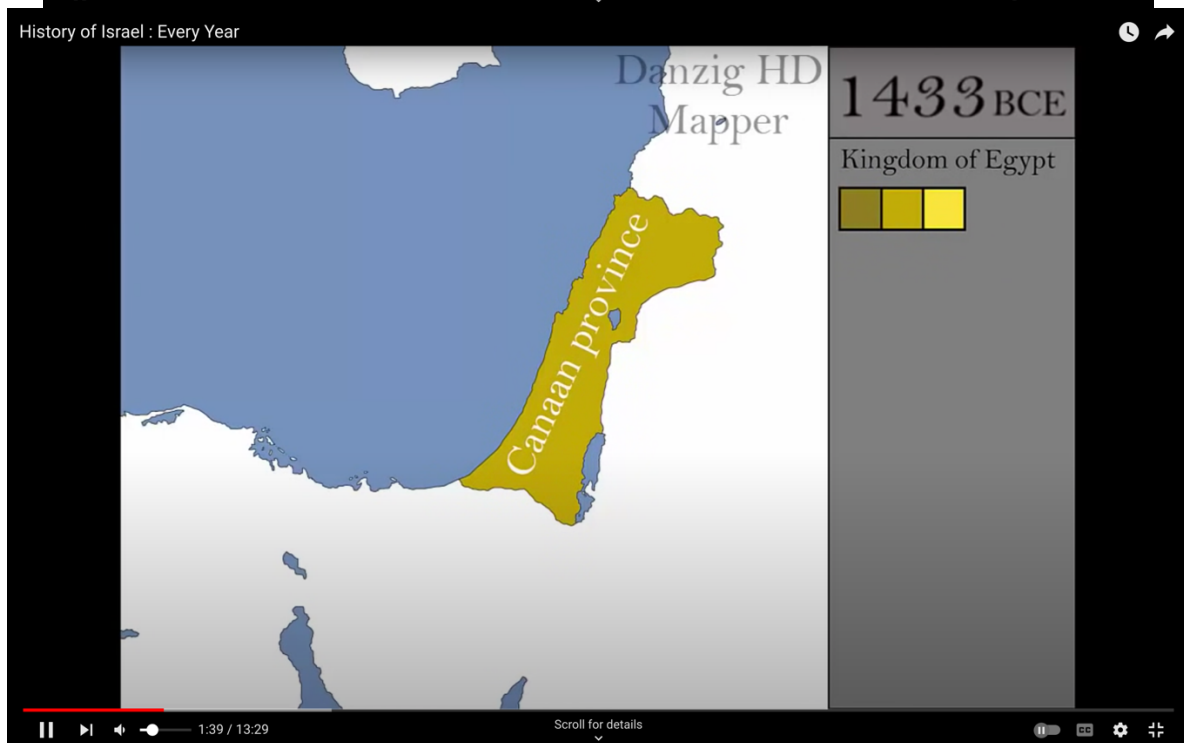
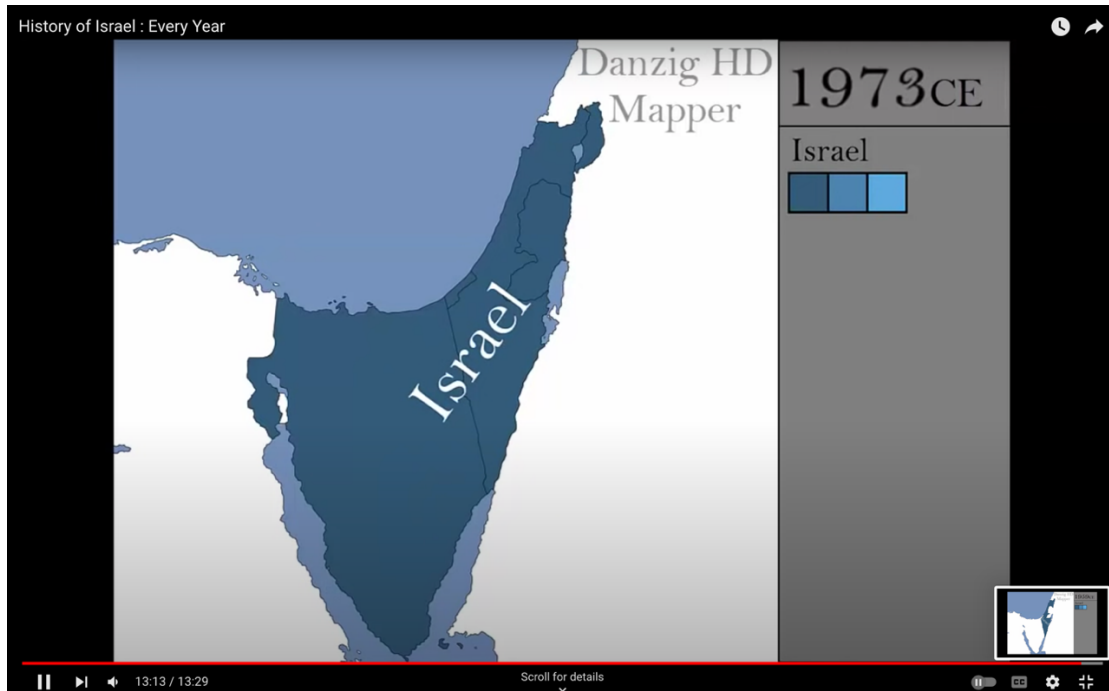


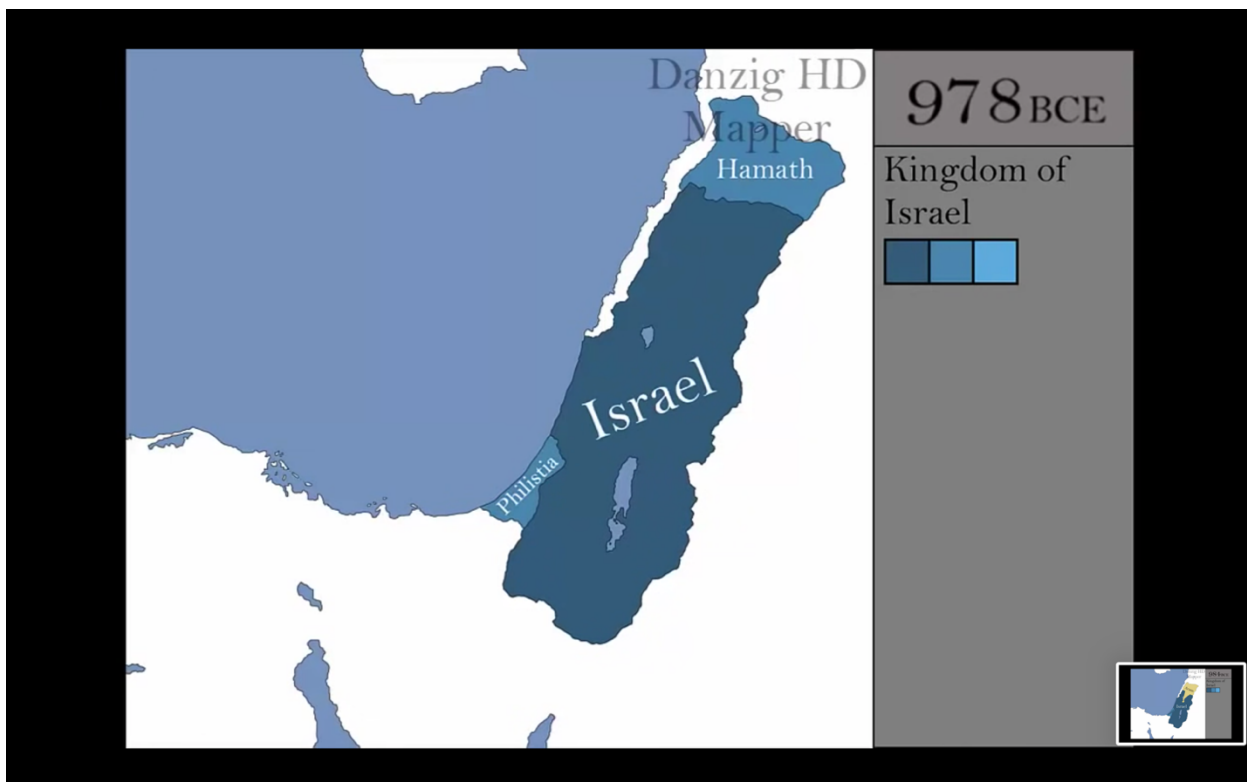


[Isaiah 65:9](#) And I will bring forth a seed out of Jacob, and out of **Judah** an inheritor of my mountains: and mine elect shall **inherit** it, and my servants shall dwell there.

[Jeremiah 12:14](#) Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to **inherit**; Behold, I will pluck them out of their land, and pluck out the house of **Judah** from among them.

[Zechariah 2:12](#) And the LORD shall **inherit** **Judah** his portion in the holy land, and shall choose Jerusalem again.





https://www.youtube.com/watch?v=E4sm5X1_MgQ

https://en.wikipedia.org/wiki/Timeline_of_the_Kingdom_of_Jerusalem

The Burning Bush

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain of God, even to Horeb.**

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, **God** called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:4 And when the LORD saw that he turned aside to see, **AHAYAH** called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* **holy** ground

H6944 (**[Brown-Driver-Briggs](#)**)

H6944 (**[Strong](#)**)

קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>
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Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I [record my name](#) I will come unto thee, and I will bless thee.

Exodus 3:6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 13:3 (KJV) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.



New Jerusalem Capital Throne

Jeremiah 51:50 (KJVA) Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.





Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the **holy Jerusalem**, descending out of heaven from God,

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

Revelation 21:16 And the city lieth **foursquare**, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.



Length

12000 = 1500.003

Furlong (US) Mile

Formula divide the length value by 8

Length

12000 = 2414.0208

Furlong (US) kilometre

Formula divide the length value by 4.971

Luke 1:72 (KJV) To perform the mercy *promised* to our fathers, and to remember his holy covenant;

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

The True Israelites/Yasharahala Son of the prophets who went to slavery should not be sold or given to the Gentiles the Nations led to captivity, slavery they are chosen Royal Priesthood these Royal priesthood they are The Most High AHAYAH (God) Chosen possession The Nations Are going to be Judge for Breaking AHAYAH (Most High God) laws.

Ezekiel 34:15 (KJV) I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

1 Peter 5:2 (KJVA) Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Zechariah 11:4 (KJVA) Thus saith the LORD my God; Feed the flock of the slaughter;

Leviticus 25:42 (KJV) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Leviticus 25:43 (KJV) Thou shalt not rule over him with rigour; but shalt fear thy God.

Leviticus 25:43 (KJV) Thou shalt not rule over him with rigour; but shalt fear thy AHAYAH.

Isaiah 44:6 (KJVA) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is no* God.

Isaiah 44:6 (KJVA) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is no* AHAYAH.

Esther (10:9) And *my nation* is this *Israel*, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an *holy nation*, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an *holy nation*. These *are* the words which thou shalt speak unto the children of Israel.

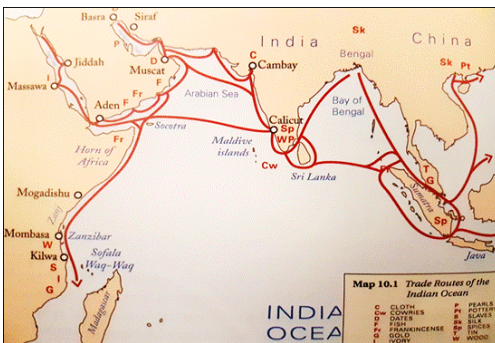
H6918 (Strong)	H6918
קָדוֹשׁ קִדְשׁ	קִדְשׁ / קדוש
qâdôsh qâdôsh = QADASH IN ANCIENT HEBREW	qâdôsh
kaw-doshe', kaw-doshe'	
From H6942; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an <i>angel</i> , a <i>saint</i> , a <i>sanctuary</i> : - <i>holy</i> (One), saint.	BDB Definition: 1) sacred, <i>holy</i> , Holy One, saint, set apart
Total KJV occurrences: 116	Part of Speech: adjective
	A Related Word by BDB/Strong's

Number: from [H6942](#)

Leviticus 25:17 (KJV) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee **from all the nations**, whither the LORD thy God hath scattered thee.



Deuteronomy 30:7 (KJVA) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Revelation 13:9 (KJVA) If any man have an ear, let him hear.

Revelation 13:10 (KJVA) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Psalms 148:14 (KJVA) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.



Tassels on Garments

Numbers 15:37 And the LORD spake unto Moses, saying,

Num 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40 That ye may remember, and do all my commandments, and be holy unto your God.

Numbers 15:41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

The Holy Name of the Name of Most High is AHAYAH was revealed in the Wilderness in the Desert of Jordan went the Black Hebrew Israelites/Yasharahala left out of Egypt

Song of Solomon 2:14 (KJV) O my dove, *that art* in the clefts of the **rock**, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
סֵלַע	סֵלַע
sela'	sela'
seh'-lah	
From an unused root meaning to be <i>lofty</i> ; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-ny), strong hold.	BDB Definition:
Total KJV occurrences: 61	1) crag, cliff, rock
	1a) crag, cliff
	1b) as stronghold of AHAYAH, of security (figuratively)
	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And **God** said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

אֶהְיֶה ויאמר אלהים אל־משה אהיה אשר אהיה ויאמר כה תאמר לבני ישראל **אֶהְיֶה** (Hebrew OT) **Exodus 3:14**
שלחני אליכם:

I AM=Ahayah

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
א	א	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
ה	ה	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
ה	ה	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

נ in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:

2315

εόπνευστος

eorneustos

eh-op'-nyoo-stos

om G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God**.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the **Ancient** of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (KJV) (And when they heard that he spake in the **Hebrew** tongue to them, they kept the more silence: and he saith,)

Ancient Hebrew Lexicon

חַיָּה) **HAYAH**=: Exist co: **Breath** חַיָּה— Exist: **To exist** or have **breath**. That which exists has **breath**. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) [kjb: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

hâyâh

BDB Definition:

1) **to be, become, come to pass, exist, happen**, fall out

1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

hâyâh

haw-yaw'

A primitive root (compare **H1933**); **to exist**, that is, **be** or **become**, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, **last**, pertain, quit (one-) self, require, X use.

[Total KJV occurrences: 3502](#)

1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to exist, be in existence 1a3b) to abide, remain, continue (with word of place or time) 1a3c) to stand, lie, be in, be at, be situated (with word of locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root [compare H1933]	
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John 8:58 (KJV) Yashaya said unto them, *Verily, verily, I say unto you, Before Abraham was, I am.*

John 8:58 (KJV) YASHAYA said unto them, *Verily, verily, I say unto you, Before Abraham was, AHAYAH*

Mark 11:22 (KJV) And YASHAYA answering saith unto them, *Have faith in God.*

Mark 11:22 (KJV) And YASHAYA answering saith unto them, *Have faith in AHAYAH*

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Exodus 3:15 And AHAYAH said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD AHAYAH of your fathers, the AHAYAH of Abraham, the AHAYAH of Isaac, and the AHAYAH of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Ezekiel 20:37 (KJV) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 (KJV) *But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.*

John 12:34 (KJVA) The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

John 12:35 (KJVA) Then Yashaya said unto them, *Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.*

John 12:36 (KJVA) *While ye have light, believe in the light, that ye may be the children of light.* These things spake Yashaya, and departed, and did hide himself from them.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Ezekiel 43:12 (KJVA) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

H8451 (Brown-Driver-Briggs)

תרה / תורה

tôrâh =Tarah or Tawarah in Ancient Hebrew

H8451 (Strong)

תורה תרה

tôrâh tôrâh = Tarah or Tawarah in Ancient Hebrew

BDB Definition: 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H3384	<i>to-law', to-law'</i> From H3384; a precept or statute, especially the <i>Decalogue</i> or <i>Pentateuch</i>: - law. Total KJV occurrences: 219
H6944 (Brown-Driver-Briggs) קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness	H6944 (Strong) קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942 H694	<u>Total KJV occurrences: 470</u>
H1004 (Brown-Driver-Briggs) בֵּית Bayith = Bayath In Ancient Hebrew BDB Definition: 1) house 1a) house, dwelling habitation 1b) shelter or abode of animals 1c) human bodies (figuratively) 1d) of Sheol 1e) of abode of light and darkness 1f) of land of Ephraim 2) place 3) receptacle 4) home, house as containing a family	H1004 (Strong) בֵּית Bayith = Bayath In Ancient Hebrew <i>bah'-yith</i> Probably from H1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out). <u>Total KJV occurrences: 2053</u>

5) household, family 5a) those belonging to the same household 5b) family of descendants, descendants as organized body 6) household affairs 7) inwards (metaphorically) 8) temple 9) on the inside 10) within Part of Speech: noun masculine A Related Word by BDB/Strong's Number: probably from H1129 abbreviated	
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1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of God**, which is the church of the living **God**, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of AHAYAH**, which is the church of the living **God**, the pillar and ground of the truth.

Titus 1:2 In hope of eternal life, which **God**, that cannot lie, promised before the world began;

Titus 1:2 In hope of eternal life, which **AHAYAH**, that cannot lie, promised before the world began;

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this **rock** I will build my **church**; and the gates of **hell** shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of God**, which is the church of the living **God**, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of AHAYAH**, which is the church of the living **God**, the pillar and ground of the truth.

Isaiah 56:7 (KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine **house shall be called an house of prayer for all people.**

Isaiah 56:4 (KJV) For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

Jeremiah 31:31 (KJV) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:32 (KJV) Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:33 (KJV) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their **God**, and they shall be **my people.**

Jeremiah 31:33 (Xhosa) Nguwo ke lo umnqophiso, endiya kuwenza nendlu kaSirayeli emva kwaloo mihla, utsho **AHAYAH:** ndiya kuwubeka umyalelo wam embilinini yabo, ndiwubhale ezintliziweni zabo, ndibe nguThixo wabo, babe nga**bantu** bam;

Isaiah 56:1 (KJV) Thus saith the LORD, Keep ye judgment, and do justice: for **my salvation** *is* near to come, and my righteousness to be revealed.

Isaiah 56:1 (KJV) Thus saith the LORD, Keep ye judgment, and do justice: for **Yashaya** *is* near to come, and my righteousness to be revealed.

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was **Christ.**

G4073 (<u>Strong</u>)	G4073 (<u>Thayer</u>)
πέτρα petra	πέτρα petra

<i>pet'-ra</i> Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074
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Deuteronomy 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a **rock**:

G4073 (Strong)	G4073 (Thayer)
πέτρα petra <i>pet'-ra</i> Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. Total KJV occurrences: 16 Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra petram Deuteronomy 28:49 (KJV) The LORD shall bring a nation against thee from far, from the	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

end of the earth, *as swift* as the eagle flieth;
a nation whose tongue thou shalt not
understand;

Ezekiel 3:6 (KJV) Not to many people of a
strange speech and of an **hard language**,
whose words thou canst not understand.
Surely, had I sent thee to them, they would
have hearkened unto thee.

Isaiah 58:12 And *they that shall be* of thee
shall build the **old** waste places: thou shalt
raise up the foundations of many
generations; and thou shalt be called, The
repairer of the breach, The restorer
of **paths** to dwell in.

Jeremiah 6:16 Thus saith the LORD, Stand ye
in the ways, and see, and ask for
the **old paths**, where *is* the good way, and
walk therein, and ye shall find rest for your
souls. But they said, We will not walk *therein*.

Part of Speech: noun feminine

**A Related Word by Thayer's/Strong's
Number:** from the same as [G4074](#)



Matthew 7:24 (KJVA) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken
him unto a wise man, which built his house upon a rock:

Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro
sapienti qui aedificavit domum suam supra **petram**

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that
house; and it fell not: for it was founded upon a **rock**.

Matthew 7:25 (Latin) et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt
in domum illam et non cecidit fundata enim erat super **petram**

Matthew 16:18 (KJV) And I say also unto thee, That thou art Peter, and upon this **rock** I will build my church; and the gates of hell shall not prevail against it.

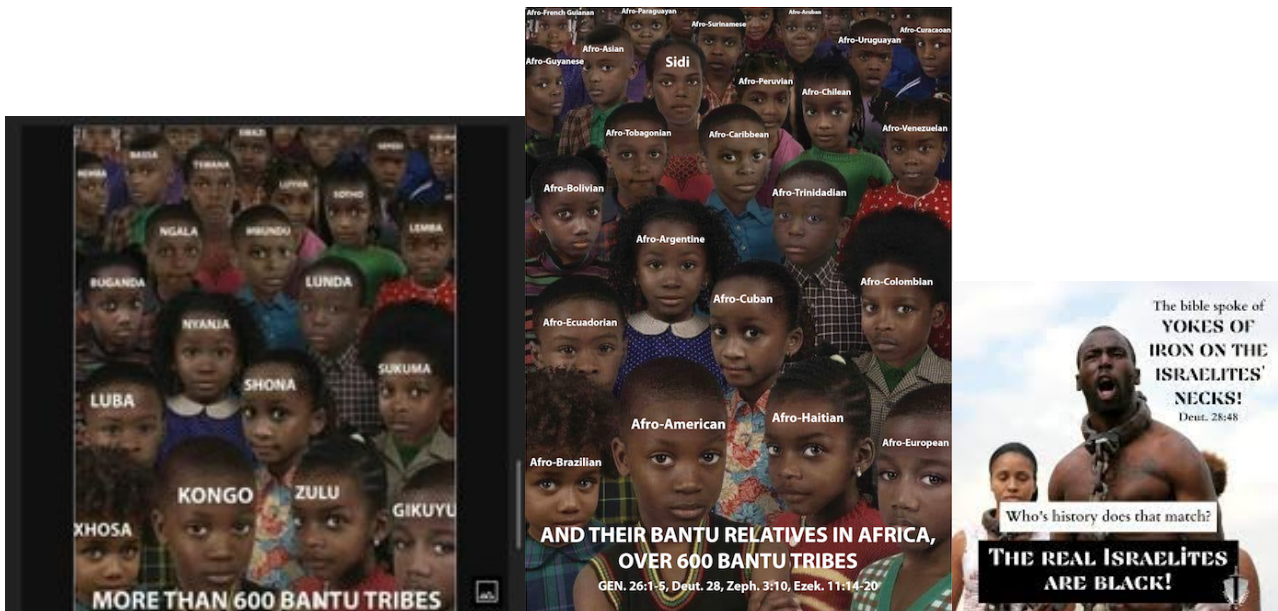
Matthew 16:18 (Latin) et ego dico tibi quia tu es **Petrus** et super hanc **petra**m aedificabo ecclesiam meam et portae inferi non praevallebunt adversum eam

Isaiah 43:18 (KJVA) Remember ye not the former things, neither consider the things of old.

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even **make a way in the wilderness**, *and* rivers in the desert.

Isaiah 43:20 (KJVA) The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my **people**, my chosen.

Isaiah 43:20 (Xhosa) Izilo zasendle ziya kundizukisa, iimpungutye neenciniba; ngokuba ndenza amanzi entlango, nemilambo enkangala, ukuze ndiseze **abantu** bam, abanyulwa bam.



Deuteronomy



28:48

Isaiah 43:21 (KJVA) This people have I formed for myself; they shall shew forth my praise.

Isaiah 43:21 (Xhosa) **Abantu** endizibumbeleyo baya kubalisa indumiso yam.

Isaiah 43:25 (KJVA) I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Matthew 7:14 (KJV) Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Matthew 16:19 (KJV) And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

John 10:7 Then said Yashaya unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was AHAYAH

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of AHAYAH is at hand: repent ye, and believe the gospel

Matthew 24:14 (KJVA) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Gospel of Truth:

This is the word of the Gospel of the finding of the Pleroma for those who wait for the salvation which comes from above. When their hope, for which they are waiting, is waiting - they whose likeness is the light in which there is no shadow, then at that time the Pleroma is about to come. The deficiency of matter, however, is not because of the limitlessness of the Father who comes at the time of the deficiency. And yet no one is able to say that the incorruptible One will come in this manner. But the depth of the Father is increasing, and the thought of error is not with him. It is a matter of falling down and a matter of being readily set upright at the finding of that one who has come to him who will turn back. For this turning back is called "repentance". For this reason, incorruption has breathed. It followed him who has sinned in order that he may find rest. For forgiveness is that which remains for the light in the deficiency, the word of the pleroma. For the physician hurries to the place in which there is sickness, because that is the desire which he has. The sick man is in a deficient condition, but he does not hide himself because the physician possesses that which he lacks. In this manner the deficiency is filled by the Pleroma, which has no deficiency, which has given itself out in order to fill the one who is deficient, so that grace may take him, then, from the area

which is deficient and has no grace. Because of this a diminishing occurred in the place which there is no grace, the area where the one who is small, who is deficient, is taken hold of. He revealed himself as a Pleroma, i.e., the finding of the light of truth which has shined towards him, because he is unchangeable. For this reason, they who have been troubled speak about Christ in their midst so that they may receive a return and he may anoint them with the ointment. The ointment is the pity of the Father, who will have mercy on them. But those whom he has anointed are those who are perfect. For the filled vessels are those which are customarily used for anointing. But when an anointing is finished, the vessel is usually empty, and the cause of its deficiency is the consumption of its ointment. For then a breath is drawn only through the power which he has. But the one who is without deficiency - one does not trust anyone beside him nor does one pour anything out. But that which is the deficient is filled again by the perfect Father. He is good. He knows his plantings because he is the one who has planted them in his Paradise. And his Paradise is his place of rest. This is the perfection in the thought of the Father and these are the words of his reflection. Each one of his words is the work of his will alone, in the revelation of his Logos. Since they were in the depth of his mind, the Logos, who was the first to come forth, caused them to appear, along with an intellect which speaks the unique word by means of a silent grace. It was called "thought," since they were in it before becoming manifest. It happened, then, that it was the first to come forth - at the moment pleasing to the will of him who desired it; and it is in the will that the Father is at rest and with which he is pleased. Nothing happens without him, nor does anything occur without the will of the Father. But his will is incomprehensible. His will is his mark, but no one can know it, nor is it possible for them to concentrate on it in order to possess it. But that which he wishes takes place at the moment he wishes it - even if the view does not please anyone: it is God's will. For the Father knows the beginning of them all as well as their end. For when their end arrives, he will question them to their faces. The end, you see, is the recognition of him who is hidden, that is, the Father, from whom the beginning came forth and to whom will return all who have come from him. For they were made manifest for the glory and the joy of his name. And the name of the Father is the Son. It is he who, in the beginning, gave a name to him who came forth from him - he is the same one - and he begat him for a son. He gave him his name which belonged to him - he, the Father, who possesses everything which exists around him. He possess the name; he has the son. It is possible for them to see him. The name, however, is invisible, for it alone is the mystery of the invisible about to come to ears completely filled with it through the Father's agency. Moreover, as for the Father, his name is not pronounced, but it is revealed through a son. Thus, then, the name is great. Who, then, has been able to pronounce a name for him, this great name, except him alone to whom the name belongs and the sons of the name in whom the name of the Father is at rest, and who themselves in turn are at rest in his name, since the Father has no beginning? It is he alone who engendered it for himself as a name in the beginning before he had created the Aeons, that the name of the Father should be over their heads as a lord - that is, the real name, which is secure by his authority and by his perfect power. For the name is not drawn from lexicons nor is his name derived from common name-giving, But it is invisible. He gave a name to himself alone, because he alone saw it and because he alone was capable of giving himself a name. For he who does not exist has no name. For what name would one give him who did not exist? Nevertheless, he who exists also with his name and he alone knows it, and to him alone the Father gave a name. The Son is his name. He did not, therefore, keep it secretly hidden, but the son came into existence. He himself gave a name to him. The name, then, is that of the Father, just as the name of the Father is the Son. For otherwise, where would compassion find a name - outside of the Father? But someone will probably say to his companion, "Who would give a name to someone who existed before himself, as if, indeed, children did not receive their name from one of those who gave them birth?" Above all, then, it is fitting for us to think this point

over: What is the name? It is the real name. It is, indeed, the name which came from the Father, for it is he who owns the name. He did not, you see, get the name on loan, as in the case of others because of the form in which each one of them is going to be created. This, then, is the authoritative name. There is no one else to whom he has given it. But it remained unnamed, unuttered, 'till the moment when he, who is perfect, pronounced it himself; and it was he alone who was able to pronounce his name and to see it. When it pleased him, then, that his son should be his pronounced name and when he gave this name to him, he who has come from the depth spoke of his secrets, because he knew that the Father was absolute goodness. For this reason, indeed, he sent this particular one in order that he might speak concerning the place and his place of rest from which he had come forth, and that he might glorify the Pleroma, the greatness of his name and the sweetness of his Father.

2 Chronicles 7:14 (KJV) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Ezekiel 43:12 (KJV) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

H6944 (Strong)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of AHAYAH which is the church of the living God, the pillar and ground of the truth.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer:

their burnt offerings and their sacrifices shall be accepted upon mine altar; **for mine house shall be called an house of prayer for all people.**

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, **sanctuary**.

Numbers 33:36 (KJV) And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* **Kadesh.**

H6946 (Strong)

קִדְשׁ

qâdêsh = Qadash in Ancient Hebrew

kaw-dashe'

The same as H6945; **sanctuary**; *Kadesh*, a place in the Desert: - **Kadesh**. Compare H6947.

Total KJV occurrences: 18

H6946 (Brown-Driver-Briggs)

קִדְשׁ

qâdêsh = Qadash in Ancient Hebrew

BDB Definition:

Kadesh = "**holy**"

1) a city in the extreme south of Judah

1a) same as 'Kedesh' and '**Kadesh-barnea**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H6945

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong **rock**, for an **house** of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this **rock** I will build my **church**; and the gates of **hell** shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house** of **God**, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of AHAYAH**, which is the church of the living **God**, the pillar and ground of the truth.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his **house** upon a **rock**.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was **Christ**.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

John 6:26 Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath **God** the Father sealed.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto

everlasting life, which the Son of man shall give unto you: for him hath AHAYAH the Father sealed.

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

John 6:29 Yashaya answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

Ephesians 2:10 (KJVA) For we are his workmanship, created in Christ Yashaya unto good works, which God hath before ordained that we should walk in them.

Ephesians 2:10 (KJVA) For we are his workmanship, created in Christ Yashaya unto good works, which AHAYAH hath before ordained that we should walk in them.

John 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Exodus 16:15 (KJVA) And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

John 6:32 Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:36 But I said unto you, That ye also have seen me, and believe not.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 For whosoever shall do the will of AHAYAH, the same is my brother, and my

sister, and mother.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Hosea 6:2 (KJV) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJV) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

John 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

John 6:42 And they said, Is not this Yashaya , the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

John 6:43 Yashaya therefore answered and said unto them, **Murmur not among yourselves.**

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

John 6:53 Then Yashaya said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

1 Corinthians 10:4 (KJVA) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Christ.

G4073 (Strong)	G4073 (Thayer)	G4073 (Mounce)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074	πέτρα petra 15x: a rock, Mat 7:24-25; met. Rom 9:33; 1Pe 2:8; crags, clefts, Rev 6:15-16; stony ground, Luk 8:6; Luk 8:13.

1 Corinthians 10:5 (KJVA) But with many of them God was not well pleased: for they were overthrown in the [wilderness](#).

Matthew 7:12 (KJV) Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13 (KJV) Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that [leadeth to destruction](#), and many there be which go in thereat:

Matthew 7:14 (KJV) Because strait *is* the gate, and narrow *is* the way, which [leadeth unto life](#), and few there be that find it.

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, [God](#)*: but if thou wilt enter into life, keep the commandments.

w 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, [AHAYAH](#)*: but if thou wilt enter into life, keep the commandments.

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;

1 Corinthians 10:12 (KJVA) Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:13 (KJVA) There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

1 Corinthians 10:6 (KJVA) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:7 (KJVA) Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:8 (KJVA) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1 Corinthians 10:9 (KJVA) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

1 Corinthians 10:10 (KJVA) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1 Corinthians 10:11 (KJVA) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Hosea 6:2 (KJV) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJV) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Psalms 78:24 (KJV) And had rained down manna upon them to eat, and had given them of the corn of heaven.

Psalms 78:25 (KJV) Man did eat angels' food: he sent them meat to the full.

Exodus 16:15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 16:31 And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

Exodus 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exodus 16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Numbers 11:6 But now our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes.

Numbers 11:7 And the manna *was* as coriander seed, and the colour thereof as the colour of bdellium.

Matthew 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Matthew 7:27 (KJV) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Sirach 6:14 (KJVA) A faithful friend is a strong defence: and he that hath found such an one hath found a treasure.

Sirach 34:16 (KJVA) For the eyes of the Lord are upon them that love him, he is their mighty protection and strong stay, a defence from heat, and a cover from the sun at noon, a preservation from stumbling, and an help from falling.

Sirach 23:19 (KJVA) Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

Matthew 13:44 (KJVA) Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 19:21 (KJVA) Yashaya said unto him, *If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.*

2 Corinthians 9:7 (KJVA) Every man according as he purposeth in his heart, *so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.*

2 Corinthians 9:7 (KJVA) Every man according as he purposeth in his heart, *so let him give; not grudgingly, or of necessity: for AHAYAH loveth a cheerful giver.*

2 Corinthians 9:8 (KJVA) And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

2 Corinthians 9:8 (KJVA) And AHAYAH is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

2 Corinthians 9:9 (KJVA) (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

Save the Poor

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Psalms 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalms 72:13 He shall spare the poor and needy, and shall save the souls of the needy.

Psalms 109:31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

Matthew 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mark 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Luke 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Luke 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of AHAYAH.

Philemon 1:16 (KJVA) Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Philemon 1:17 (KJVA) If thou count me therefore a partner, receive him as myself.

Proverbs 19:17 (KJVA) He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

Luke 18:22 (KJVA) Now when Yashaya heard these things, he said unto him, *Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.*

Matthew 3:2 (KJVA) And saying, Repent ye: for the kingdom of heaven is at hand.

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 3:20 (KJVA) And he shall send Yashaya Christ, which before was preached unto you:

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psalms 19:8 (KJVA) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Psalms 19:9 (KJVA) The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Matthew 13:52 (KJVA) Then said he unto them, *Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.*

Luke 12:34 (KJVA) *For where your treasure is, there will your heart be also.*

Mark 10:21 (KJVA) Then Yashaya beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הָרַ hôr = Har in Ancient Hebrew	H2023 (Brown-Driver-Briggs) הָרַ hôr = Har in Ancient Hebrew

<i>hore</i> Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

H2022 (<u>Strong</u>)	H2022 (<u>Brown-Driver-Briggs</u>)
הַר har = Har in Ancient Hebrew <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-	הר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount

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Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy **holy mount**, and an altar in the city wherein thou dwellest, a resemblance of the **holy tabernacle**, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my **holy mountain**, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **God** upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this **mountain**.

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

THE ARK OF THE COVENANT



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy** place within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Deu 10:8 At that time the LORD separated the tribe of **Levi**, to bear the **ark** of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of **Levi**, which bare the **ark** of the covenant of the LORD, and unto all the elders of Israel.

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the **Levites**, which bare the **ark** of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the **ark** of the covenant of the LORD your God, and the priests the **Levites** bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the **ark** and on that side before the priests the **Levites**, which bare the **ark** of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

1Sa 6:15 And the **Levites** took down the **ark** of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the **Levites** *were* with him, bearing the **ark** of the covenant of God: and they set down the **ark** of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the **ark** of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the **Levites** bring up.

1Ch 15:2 Then David said, None ought to carry the **ark** of God but the **Levites**: for them hath the LORD chosen to carry the **ark** of God, and to minister unto him for ever.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the **Levites**: sanctify yourselves, *both* ye and your brethren, that ye may bring up the **ark** of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the **Levites** sanctified themselves to bring up the **ark** of the LORD God of Israel.

1Ch 15:15 And the children of the **Levites** bare the **ark** of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:26 And it came to pass, when God helped the **Levites** that bare the **ark** of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging to* the five

lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the **mount**, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר	הַר
har	har
BDB Definition:	<i>har</i>
1) hill, mountain, hill country, mount	A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in **mount Hor**, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

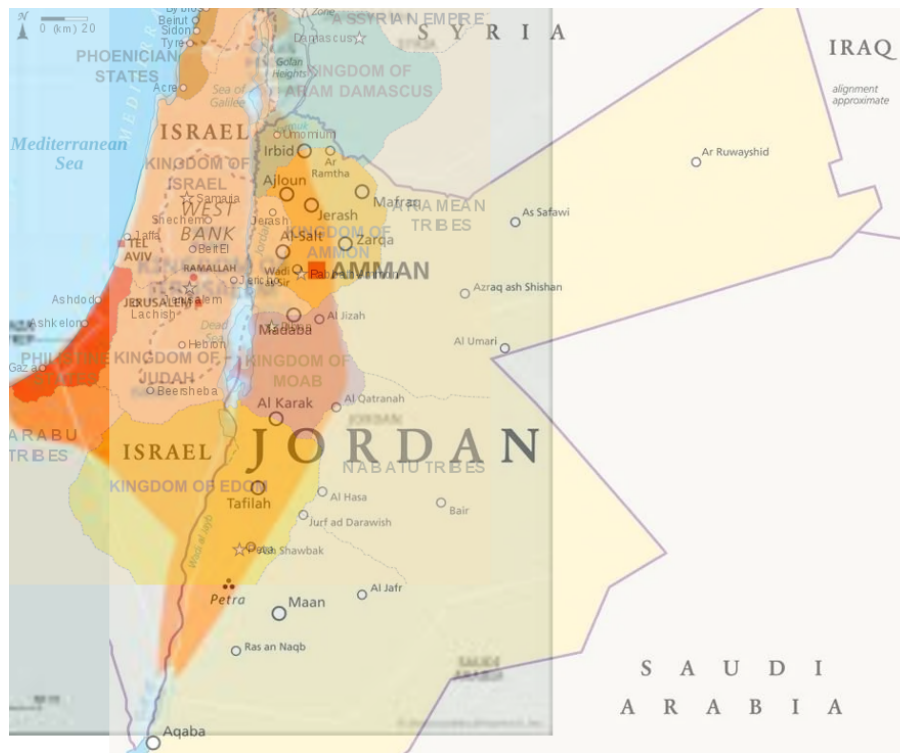
Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

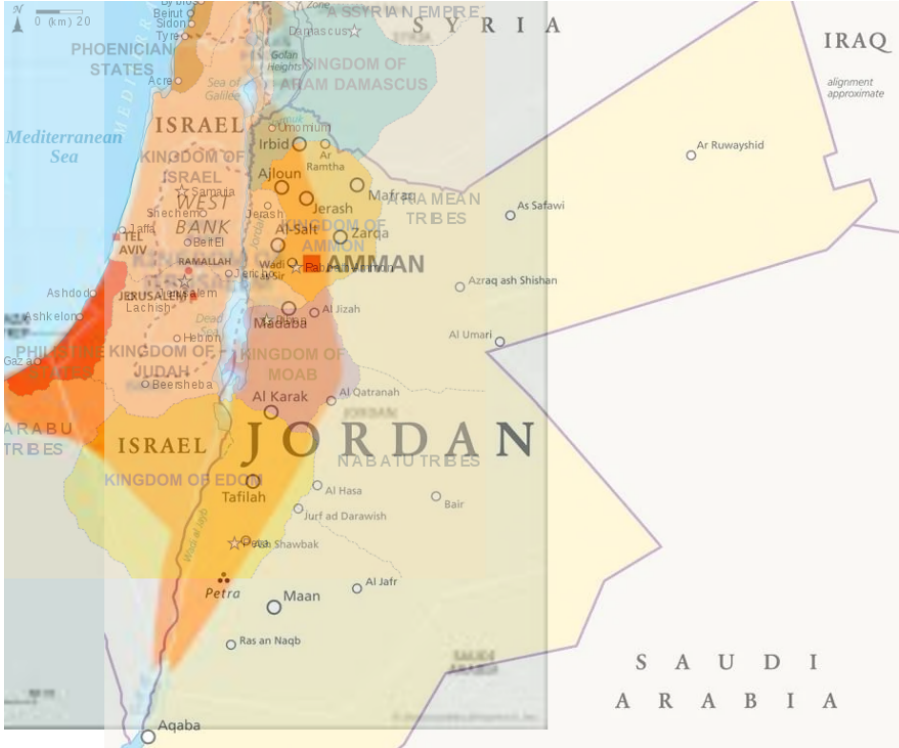
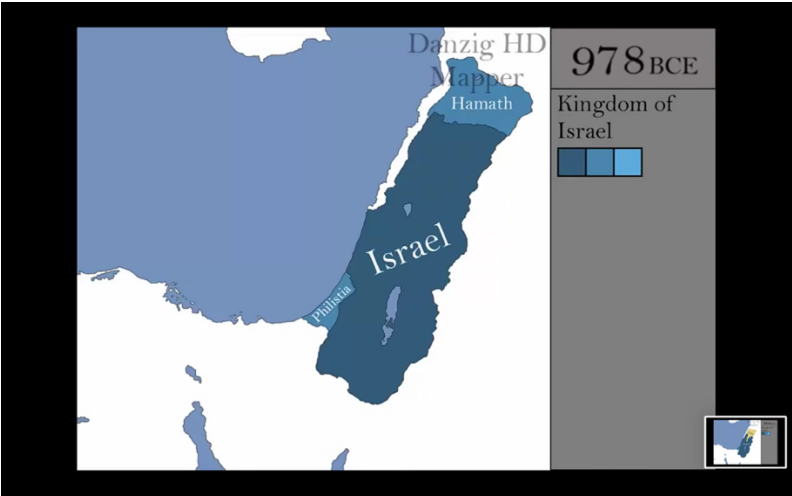
Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjournait au pays de Cham.



Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the wings of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the

strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 4:24 AHAYAH *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where **I record my name** I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, *Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:*

Mark 4:11 (KJV) And he said unto them, *Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:*

Acts 22:2 (KJV) (And when they heard that he spake in the **Hebrew** tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in **Hebrew** in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, **Mount Sinai**, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and **Mount Sinai the centre of the desert**, and Mount Zion--the centre of the navel of the earth: these three were created as **holy** places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in **Kadesh**, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the **LORD**; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of **truth**; and the **mountain of the LORD of hosts the holy mountain.**

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>

1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	
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H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הַר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הַר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon

	Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the **mount**, and make thee an ark of wood.



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
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	of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022
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Isaiah 2:2 And it shall come to pass in the last days, *that* the **mountain** of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto **mount Hor**:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the **mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the **mountain of the LORD of hosts the holy mountain**.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount **Sinai** in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (**Strong**)

Σινᾱ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (**Thayer**)

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)



The House of Treasure is the house of heaven of the Righteous requires the Nazarite Vow First and eat spiritual and the living water it he wilderness of Petra/the Rock under YASHAYA to Sanctified/Holy word in Truth the Rock. Before in the Kingdom of heaven and Jerusalem/Zion.

1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

1 Esdras 4:46 (KJVA) And now, O lord the king, this is that which I require, and which I desire of thee, and this is the princely liberality proceeding from thyself: I desire therefore that thou make good the vow, the performance whereof with thine own mouth thou hast vowed to the King of heaven.

Matthew 2:23 (KJV) And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

G3480 (Thayer)

Ναζωραῖος

Nazōraios

Thayer Definition:

Nazarite = "one separated"

- 1) an inhabitant of Nazareth
- 2) a title given to Yashaya in the NT
- 3) a name given to Christians by the Jews, Act 24:5

Part of Speech: noun proper masculine

A Related Word by Thayer's/Strong's Number: from G3478

Numbers 30:2 (KJVA) If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Numbers 6:1 (KJV) And the LORD spake unto Moses, saying,

Numbers 6:2 (KJV) Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an **holy** nation. These *are* the words which thou shalt speak unto the children of Israel.

H6918 (Brown-Driver-Briggs)

קדש / קדוש

qâdôsh qadash = Ancient Hebrew

BDB Definition:

H6918 (Strong)

קדש קדוש

qâdôsh qâdôsh = Qadash in Ancient Hebrew

kaw-doshe', kaw-doshe'

1) sacred, holy, Holy One, saint, set apart Part of Speech: adjective A Related Word by BDB/Strong's Number: from H6942	From H6942 ; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an angel , a <i>saint</i> , a <i>sanctuary</i> : - holy (One), saint. Total KJV occurrences: 116
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1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an [holy](#) nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous [light](#):

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the [law is light](#); and reproofs of instruction *are* the way of life:

The Nazirite Vow

[Numbers 6:1](#) And the LORD spake unto Moses, saying,

[Numbers 6:2](#) Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

Amos 2:11 (KJV) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

[Numbers 6:3](#) He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Deuteronomy 32:33 (KJVA) Their wine *is* the poison of dragons, and the cruel venom of asps.

[Numbers 6:4](#) All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

What type of fruit grows on a vine?

<https://www.daleysfruit.com.au/vinesintro.htm#:~:text=The%20big%20three%20in%20the,due%20to%20their%20deciduous%20nature.>

The big three in the vine world are the [Passionfruit, Kiwifruit and Grape](#). All three require their fare share of care but they will reward you with an abundance of fruit in a relatively short time. All need a strong trellis, the Kiwifruit and Grape are more suited to pergola planting due to their deciduous nature.

Institution of the Lord's Supper

Matthew 26:26 And as they were eating, Yashaya took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body.**

Matthew 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it;**

Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mat 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Luke 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luke 22:15 And he said unto them, **With desire I have desired to eat this passover with you before I suffer:**

Luke 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of **God**.

Luke 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of **AHAYAH**

Luke 22:17 And he took the cup, and gave thanks, and said, **Take this, and divide *it* among yourselves:**

Luke 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luke 22:19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

Luke 22:20 Likewise also the cup after supper, saying, **This cup *is* the new testament in my blood, which is shed for you.**

Numbers 6:5 All the days of the vow of his separation there **shall no razor come upon his head**: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be **holy**, and shall let the **locks** of the hair of his head grow.

H6918 (Brown-Driver-Briggs)	H6918 (Strong)
קדוש / קדוש	קדוש קדוש
qâdôsh = Qadash in Ancient Hebrew	qâdôsh = Qadash in Ancient Hebrew
BDB Definition:	<i>kaw-doshe', kaw-doshe'</i>
1) sacred, holy , Holy One, saint, set apart	From H6942 ; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an angel , a <i>saint</i> , a sanctuary : - holy (One), saint.
Part of Speech: adjective	
A Related Word by BDB/Strong's Number: from H6942	Total KJV occurrences: 116

Song of Solomon 5:2 (KJV) I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my **locks** with the drops of the night.

Isaiah 38:14 (KJVA) Like a crane *or* a swallow, so did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppressed; undertake for me.

Song of Solomon 2:14 (KJVA) O my dove, *that art* in the clefts of the **rock**, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem
tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Judges 15:13 (KJV) And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the **rock**.

Judges 15:13 (Latin) dixerunt non te occidimus sed vinctum tradimus ligaveruntque eum
duobus novis funibus et tulerunt de **petra** Aetham

H5553 (Strong)	. H5553 (Brown-Driver-Briggs)
סֵלַע sela' seh'-lah From an unused root meaning to be <i>lofty</i>; a craggy <i>rock</i>, literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny), strong hold. <u>Total KJV occurrences: 61</u>	סֵלַע sela' BDB Definition: 1) crag, cliff, rock 1a) crag, cliff 1b) as stronghold of Jehovah, of security (figuratively) Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

Acts 16:38 (KJVA) And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

Ezekiel 3:6 (KJV) Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Genesis 28:9 (KJV) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Song of Solomon 2:14 (KJVA) O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Numbers 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be *holy*, and shall let the locks of the hair of his head grow.

1 Esdras 9:50 (KJVA) This day is *holy* unto the Lord; (for they all wept when they heard the law:)

Galatians 6:2 (KJVA) Bear ye one another's burdens, and so fulfil the law of Christ.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Ephesians 5:8 (KJVA) For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

Ephesians 5:9 (KJVA) (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Galatians 2:16 (KJVA) Knowing that a man is not justified by the works of the law, but by the faith of Yashaya Christ, even we have believed in Yashaya Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:20 (KJVA) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

John 14:6 (KJVA) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me

1 Peter 2:5 (KJVA) Ye also, as lively stones, are built up a spiritual house, an *holy* priesthood, to offer up spiritual sacrifices, acceptable to God by Yashaya Christ.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

2 Samuel 7:13 (KJV) He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Nehemiah 9:38 (KJVA) And because of all this we make a sure *covenant*, and write *it*; and our princes, Levites, *and* priests, seal *unto it*.

Malachi 3:3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Revelation 3:21 (KJVA) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father **sealed**.

2Corinthians 1:22 Who hath also **sealed** us, and given the earnest of the Spirit in our hearts.

Ephesians 1:13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were **sealed** with that holy Spirit of promise,

Ephesians 4:30 And grieve not the **holy** Spirit of God, whereby ye are **sealed** unto the day of redemption.

Revelation 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, **sealed** with seven seals.

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed** the servants of our God in their foreheads.

Revelation 7:4 And I heard the number of them which were **sealed**: *and there were* **sealed** an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Revelation 7:5 Of the tribe of Juda *were* **sealed** twelve thousand. Of the tribe of Reuben *were* **sealed** twelve thousand. Of the tribe of Gad *were* **sealed** twelve thousand.

Revelation 7:6 Of the tribe of Aser *were* **sealed** twelve thousand. Of the tribe of Nephtalim *were* **sealed** twelve thousand. Of the tribe of Manasses *were* **sealed** twelve thousand.

Revelation 7:7 Of the tribe of Simeon *were* **sealed** twelve thousand. Of the tribe of Levi *were* **sealed** twelve thousand. Of the tribe of Issachar *were* **sealed** twelve thousand.

Revelation 7:8 Of the tribe of Zabulon *were* **sealed** twelve thousand. Of the tribe of Joseph *were* **sealed** twelve thousand. Of the tribe of Benjamin *were* **sealed** twelve thousand.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

1 Timothy 2:4 (KJVA) Who will have all men to be saved, and to come unto the knowledge of the truth.

Galatians 3:24 (KJV) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an **holy** nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous **light**:

Romans 7:12 (KJVA) Wherefore the **law** *is* **holy**, and the commandment **holy**, and just, and good.

Ezekiel 43:12 (KJV) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most **holy**. Behold, this *is* the law of the house.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Numbers 6:6 All the days that he separateth *himself* unto the LORD he shall come at no dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head.

Numbers 6:8 All the days of his separation **he is** **holy** unto the LORD.

H6918 (Brown-Driver-Briggs)	H6918 (Strong)
קדוש / קדש	קדש קדוש
qâdôsh = Qadash is in Ancient Hebrew	qâdôsh qâdôsh Qadash is in Ancient Hebrew
BDB Definition:	<i>kaw-doshe', kaw-doshe'</i>
1) sacred, holy , Holy One, saint, set apart	From H6942; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an <i>angel</i> , a <i>saint</i> , a sanctuary : - holy (One),
Part of Speech: adjective	

A Related Word by BDB/Strong's Number: from H6942	saint. Total KJV occurrences: 116
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Numbers 6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the **seventh day** shall he shave it.

Exodus 29:37 (KJV) Seven days thou shalt make an atonement for the altar, and **sanctify** it; and it shall be an altar most **holy**: whatsoever toucheth the altar shall be **holy**

Ezekiel 43:26 (KJV) **Seven days** shall they **purge** the altar and purify it; and they shall consecrate themselves.

H3722 (Strong)	H3722 (Brown-Driver-Briggs)
כָּפַר kâphar kaw-far' A primitive root; to <i>cover</i> (specifically with bitumen); figuratively to <i>expiate</i> or <i>condone</i>, to <i>placate</i> or <i>cancel</i>: - appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-liation).	כָּפַר kâphar BDB Definition: 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch 1a) (Qal) to coat or cover with pitch 1b) (Piel) 1b1) to cover over, pacify, propitiate 1b2) to cover over, atone for sin, make atonement for 1b3) to cover over, atone for sin and persons by legal rites 1c) (Pual) 1c1) to be covered over

1c2) to make atonement for
1d) (Hithpael) to be covered
Part of Speech: verb

Psalms 51:2 (KJVA) Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Malachi 3:3 (KJV) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 (KJV) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Psalms 51:7 (KJV) **Purge** me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

H2398 (Strong)

חָטָא

châṭâ'

khaw-taw'

A primitive root; properly to *miss*; hence (figuratively and generally) to *sin*; by inference to *forfeit*, *lack*, *expiate*, *repent*, (causatively) *lead astray*, *condemn*: - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, **purge**, **purify** (self), make reconciliation, (cause, make) sin (-ful, -ness), trespassive

Total KJV occurrences: 238

H2398 (Brown-Driver-Briggs)

חָטָא

châṭâ'

BDB Definition:

1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness

1a) (Qal)

1a1) to miss

1a2) to sin, miss the goal or path of right and duty

1a3) to incur guilt, incur penalty by sin, forfeit

1b) (Piel)

1b1) to bear loss

1b2) to make a sin-offering

1b3) to purify from sin

1b4) to purify from uncleanness

1c) (Hiphil)

	1c1) to miss the mark 1c2) to induce to sin, cause to sin 1c3) to bring into guilt or condemnation or punishment 1d) (Hithpael) 1d1) to miss oneself, lose oneself, wander from the way 1d2) to purify oneself from uncleanness Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root
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Daniel 11:35 (KJV) And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

Psalms 79:9 (KJV) Help us, O **God** of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Psalms 79:9 (KJV) Help us, O **AHAYAH** of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

2 Esdras 6:31 (KJVA) If thou wilt pray yet more, and **fast seven days** again, I shall tell thee greater things by day than I have heard.

2 Esdras 6:31 (KJVA) If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

Numbers 6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Numbers 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Numbers 6:13 And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Numbers 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18 And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

Acts 21:23 Do therefore this that we say to thee: We have four men which have a vow on them;

Acts 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave *their* heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but *that* thou thyself also walkest orderly, and keepest the law.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven:

Numbers 6:20 And the priest shall wave them *for* a wave offering before the LORD: this *is* holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Numbers 6:21 This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

John 4:46 (KJV) So Yashaya came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Aaron's Blessing

Numbers 6:22 And the LORD spake unto Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Numbers 6:24 The LORD bless thee, and keep thee:

Numbers 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

Numbers 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Numbers 6:27 And they shall put my name upon the children of Israel; and I will bless them.

Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psalms 19:8 (KJV) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Numbers 30:2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Numbers 5:7 (KJV) Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

1 John 1:9 (KJV) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness

Revelation 3:5 (KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Ezekiel 20:40 (KJVA) For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

H6944 ([Brown-Driver-Briggs](#))

קִדְשׁ

qôdesh in Qadash Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H6942](#)

Numbers 20:10 (KJV) And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this **rock**?

Numbers 20:10 (Latin) congregata multitudine ante petram dixitque eis audite rebelles et increduli num de **petra** hac vobis aquam poterimus eicere

H5553 ([Brown-Driver-Briggs](#))

סֵלַע

sela`

BDB Definition:

1) crag, cliff, rock

1a) crag, cliff

1b) as stronghold of AHAYAH of security (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

H5553 ([Strong](#))

סֵלַע

sela`

seh'-lah

From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged) rock, stone (-ny), strong hold.

Total KJV occurrences: 61

Deuteronomy 28:49 (KJV) The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

Proverbs 15:6 (KJV) In the house of the righteous *is* much treasure: but in the revenues of the wicked is

trouble.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Deuteronomy 8:1 (KJV) All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

Proverbs 7:2 (KJV) Keep my commandments, and live; and my law as the apple of thine eye.

Romans 7:12 (KJV) Wherefore the law *is* holy, and the commandment holy, and just, and good.

Genesis 11:7 (KJV) Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Numbers 20:12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:13 This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:13 (KJV) This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:14 (KJV) And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:17 (KJV) Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the king's *high* way, we will not turn to the right hand nor to the left, until we have passed thy borders.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was Christ.

G4073 (Thayer)	G4073 (Strong)
πέτρα petra	πέτρα petra

Thayer Definition: 1) a rock, cliff or ledge) a projecting rock, crag, rocky ground) a rock, a large stone) metaphorically a man like a rock, by reason of his firmness and strength of soul	<i>pet'-ra</i> Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16
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1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was Christ.

1John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1John 5:8 And there are three that bear witness in **earth, the Spirit, and the water**, and the blood: and these three agree in **one**.

John 10:30 (KJV) **I and my Father are one.**

1John 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

1John 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1John 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

1John 5:12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

1Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1Corinthians 10:17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

1Corinthians 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

1Corinthians 10:19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

1Corinthians 10:20 But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

1Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Corinthians 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

1Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1Corinthians 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

1Corinthians 10:33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

Mark 10:47 (KJV) And when he heard that it was Yashaya of Nazareth, he began to cry out, and say, Yashaya , *thou* Son of David, have mercy on me.

1 Corinthians 11:3 (KJV) But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1 Corinthians 11:3 (KJV) But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* AHAYAH.

Be Followers of Christ

1 Corinthians 11:1 (KJV) Be ye followers of me, even as I also *am* of Christ.

1Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Corinthians 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Corinthians 10:3 And did all eat the same spiritual meat;

1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

I Am the Bread of Life

John 6:22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

John 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

John 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

John 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

John 6:26 Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

John 6:27 *Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

John 6:29 Yashaya answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

John 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

John 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 Then Yashaya said unto them, **Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Yashaya said unto them, **I am the bread of life:** he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:36 But I said unto you, That ye also have seen me, and believe not.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 **And this is the Father's will** which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hos 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hos 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mat 12:50 For whosoever shall do the **will** of my **Father** which is in heaven, the same is my brother, and sister, and mother.

Mrk 3:35 For whosoever shall do the **will of God**, the same is my brother, and my sister, and mother.

Mrk 3:35 For whosoever shall do the **will of AHAYAH**, the same is my brother, and my sister, and mother.

2Pe 3:8 But, beloved, be not ignorant of this **one** thing, that **oneday** is with the Lord as a **thousand years**, and a **thousand years** as **one day**.

Mat 18:14 Even so it is not the **will** of your **Father** which is in heaven, that one of these little ones should perish.

John 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

John 6:42 And they said, Is not this Yashaya, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

John 6:43 Yashaya therefore answered and said unto them, **Murmur not among yourselves.**

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

John 6:53 Then YASHAYA said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:53 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Revelation 21:6 (KJV) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 4:7 There cometh a woman of Samaria to draw water: YASHAYA saith unto her, Give me to drink.

John 4:10 YASHAYA answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Exodus 23:8 (KJV) And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

John 4:13 YASHAYA answered and said unto her, **Whosoever drinketh of this water shall thirst again:**

John 4:14 (KJV) **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

John 4:14 (KJV) **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

1 John 5:6 (KJV) This is he that came by water and blood, *even* YASHAYA Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

John 19:34 (KJV) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

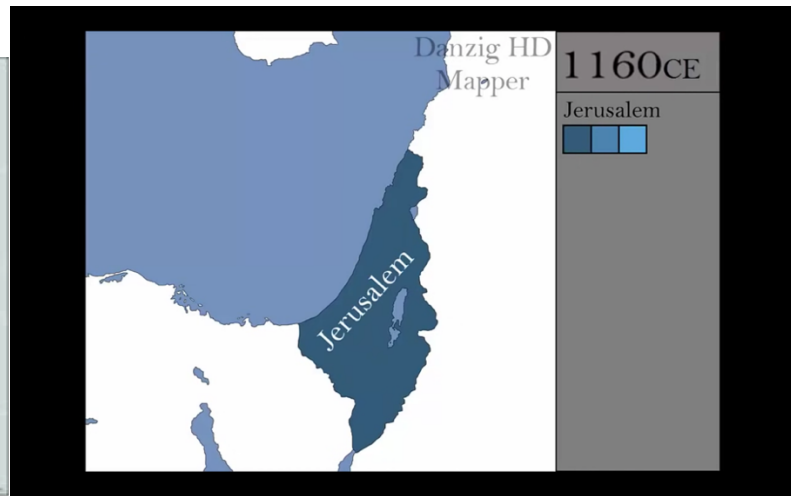
1 Corinthians 11:24 (KJV) And when he had given thanks, he brake *it*, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.**

1Co 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord

John 4:21 (KJV) YASHAYA saith unto her, **Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, **Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.**



The Nazirite Vow in Kadeah/petra/Rock first the get leanced then inherit Keruslaem to enter kingdom

Amos 2:10 (KJV) Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.



Twelve Tribes

Joshua 13-22
1400 BC

6 City-State Empires in 1406 BC

Amorite 15 city state Basham empire
King Jabin at Hazor
Hazor, Madon, Shimron, Achshaph, Dor:
Joshua 11:1-3,10; Judges 4:2

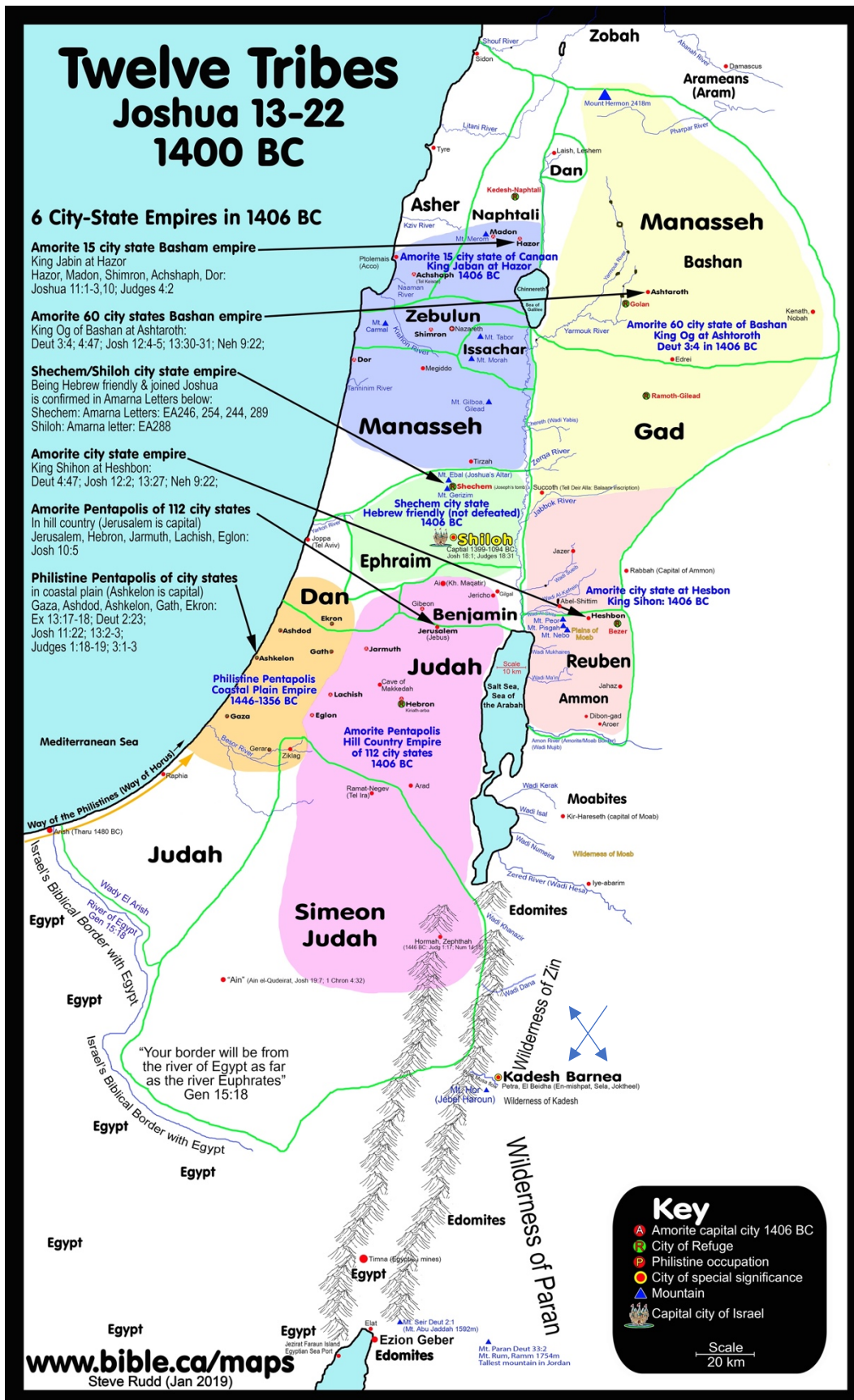
Amorite 60 city states Bashan empire:
King Og of Bashan at Ashtaroth:
Deut 3:4; 4:47; Josh 12:4-5; 13:30-31; Neh 9:22;

Shechem/Shiloh city state empire
Being Hebrew friendly & joined Joshua
is confirmed in Amarna Letters below:
Shechem: Amarna Letters: EA246, 254, 244, 289
Shiloh: Amarna letter: EA288

Amorite city state empire
King Shihon at Heshbon:
Deut 4:47; Josh 12:2; 13:27; Neh 9:22;

Amorite Pentapolis of 112 city states
In hill country (Jerusalem is capital)
Jerusalem, Hebron, Jarmuth, Lachish, Eglon:
Josh 10:5

Philistine Pentapolis of city states
in coastal plain (Ashkelon is capital)
Gaza, Ashdod, Ashkelon, Gath, Ekron:
Ex 13:17-18; Deut 2:23;
Josh 11:22; 13:2-3;
Judges 1:18-19; 3:1-3



Jos 14:6 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Amos 2:11 (KJV) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it not even thus, O ye children of Israel? saith the LORD.*

1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Joshua 15:1 (KJVA) *This* then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

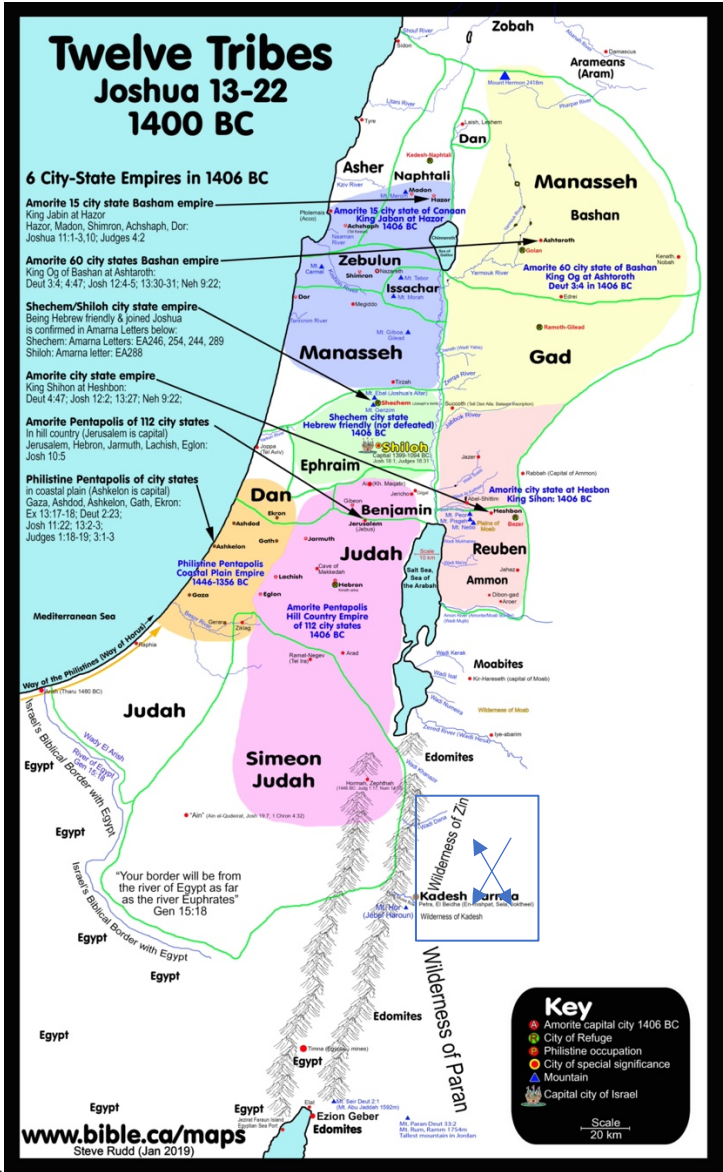
Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

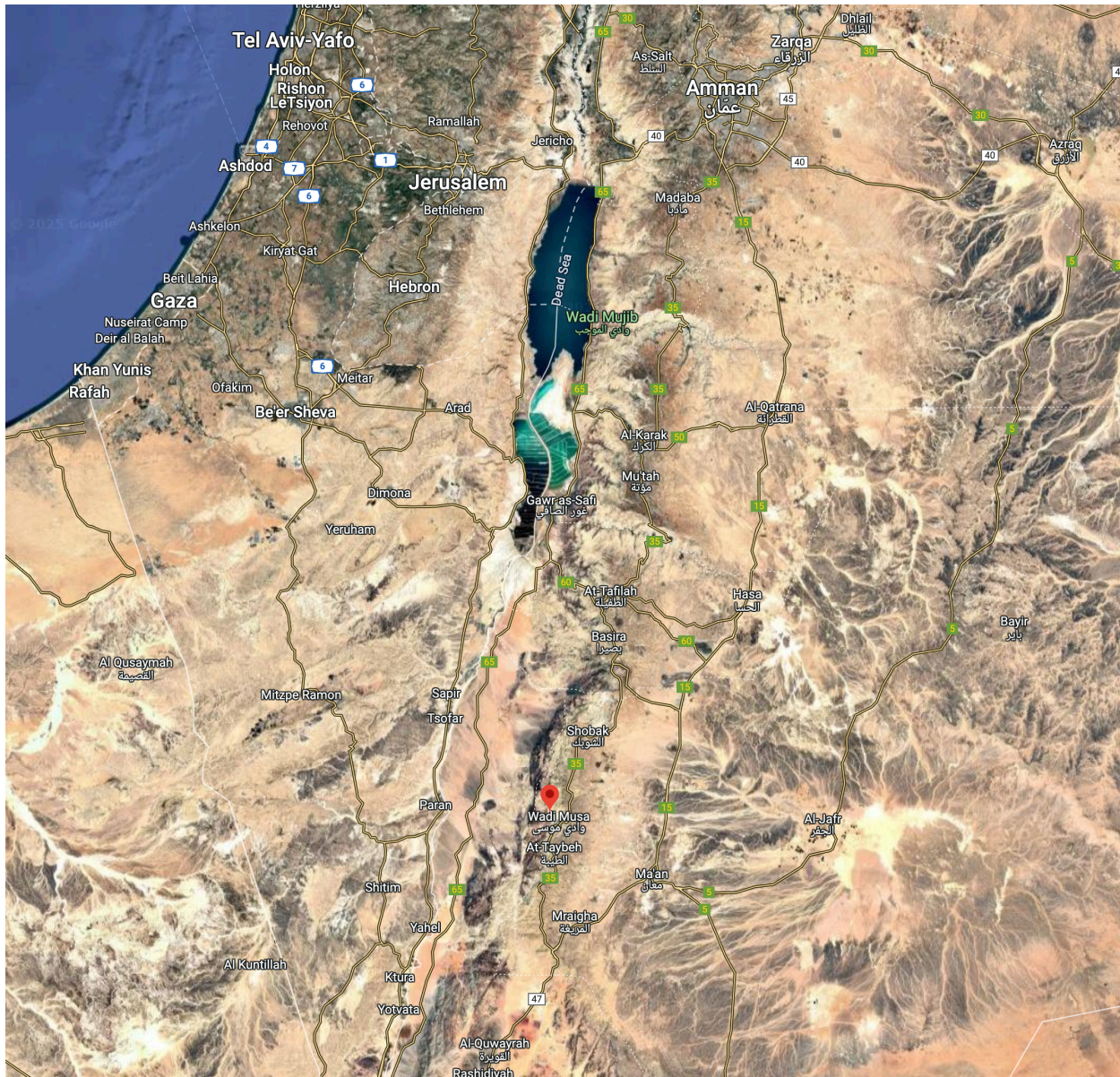
Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel

H6946 (Strong)	H6946 (Strong)
קָדֵשׁ = Qadash In Ancient Hebrew qâdêsh kaw-dashe' The same as H6945; <i>sanctuary</i>; Kadesh, a place in the Desert: - Kadesh. Compare H6947. <u>Total KJV occurrences: 18</u>	קָדֵשׁ = Qadash In Ancient Hebrew qâdêsh kaw-dashe' The same as H6945; <i>sanctuary</i>; <i>Kadesh</i>, a place in the Desert: - Kadesh. Compare H6947. <u>Total KJV occurrences: 18</u>





Ezekiel 20:35 (KJVA) And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Exodus 24:8 (KJV) And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Exodus 24:6 (KJV) And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

Exodus 24:7 (KJV) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

Hebrews 8:8 (KJV) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Jeremiah 31:31 (KJV) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 33:24 Considerest thou not what this people have spoken, saying, The **two** families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be **no more** a **nation** before them.

Ezekiel 37:22 And I will make them one **nation** in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be **no more two** nations, neither shall they be divided into **two** kingdoms any **more** at all:

Numbers 6:1 (KJV) And the LORD spake unto Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an **holy** nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an **holy** nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 Peter 2:10 (KJV) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 6:3 He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Deuteronomy 32:33 (KJV) Their wine *is* the poison of dragons, and the cruel venom of asps.

Judges 13:4 (KJV) Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*:

Psalms 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Proverbs 10:26 As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.

Proverbs 25:20 As he that taketh away a garment in cold weather, *and as* vinegar upon nitre, so *is* he that singeth songs to an heavy heart.

Matthew 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Matthew 27:48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

Mark 15:36 And one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Luke 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

John 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

John 19:30 When Yashaya therefore had received the vinegar, he said, **It is finished**: and he bowed his head, and gave up the ghost.

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Numbers 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.

Numbers 6:6 (KJV) All the days that he separateth *himself* unto the LORD he shall come at no dead body.

Numbers 6:7 (KJV) He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head.

Numbers 6:8 (KJV) All the days of his separation he *is* holy unto the LORD.

Judges 13:5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 16:17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any *other* man.

Numbers 6:6 All the days that he separateth *himself* unto the LORD he shall come at no dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head.

Numbers 6:8 All the days of his separation he *is* **holy** unto the LORD.

Numbers 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Numbers 6:13 And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Numbers 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven:

The Nazirite Vow

Numbers 6:1 And the LORD spake unto Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

Numbers 6:3 He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Numbers 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.

Numbers 6:6 All the days that he separateth *himself* unto the LORD he shall come at no dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head.

Numbers 6:8 All the days of his separation he *is* holy unto the LORD.

Numbers 6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Numbers 6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Numbers 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Numbers 6:13 And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Psalms 27:5 (KJV) For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 27:4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

Psalms 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Psalms 27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Psalms 27:7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

Psalms 27:8 *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Psalms 27:9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Psalms 27:10 When my father and my mother forsake me, then the LORD will take me up.

Psalms 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Psalms 27:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

Psalms 27:13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

Psalms 27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Numbers 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one **ewe lamb of the first year without blemish for a sin offering**, and one ram without blemish for peace offerings,

Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 And he shall offer the **ram for a sacrifice of peace offerings** unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18 And the Nazarite shall shave the **head of his separation at the door of the tabernacle of the congregation**, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of his separation* is shaven:

Numbers 6:20 And the priest shall wave *them* for a wave offering before the LORD: this *is* holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Numbers 6:21 This *is* the law of the Nazarite who hath vowed, *and of his offering* unto the LORD for his separation, beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the **law of his separation**.

Aaron's Blessing

Numbers 6:22 And the LORD spake unto Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Numbers 6:24 The LORD bless thee, and keep thee:

Numbers 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

Numbers 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Numbers 6:27 And they shall put my name upon the children of Israel; and I will bless them.

House of the righteous is much treasure, but in the revenues of the wicked is trouble.

Proverbs 15:6 (KJVA) In the **house of the righteous is much treasure**: but in the revenues of the wicked is trouble.

2 Samuel 7:27 (KJVA) For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

2 Samuel 7:28 (KJVA) And now, O Lord GOD, thou *art* that God, and thy words be true, and thou hast promised this goodness unto thy servant:

Jeremiah 34:15 (KJVA) And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the **house which is called by my name**:

Isaiah 56:7 (KJVA) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an **house of prayer for all people**.

2 Samuel 7:13 (KJVA) He shall **build an house for my name**, and I will stablish the throne of his kingdom for ever.

2 Samuel 7:16 (KJVA) And thine **house and thy kingdom** shall be established for ever before thee: thy throne shall be established for ever.

1 Chronicles 17:10 (KJVA) And since the time that I commanded judges *to be* over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

1 Chronicles 17:12 (KJVA) He shall build me an house, and I will stablish his throne for ever.

1 Chronicles 17:14 (KJVA) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

1 Chronicles 17:13 (KJVA) I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee:

2 Samuel 7:14 (KJVA) I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

Romans 3:31 (KJV) Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 3:29 (KJVA) *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the **Gentiles** also:

G1484 (Strong)	G1484 (Thayer)
ἔθνος ethnos eth'-nos Probably from G1486; a <i>race</i> (as of the same <i>habit</i>), that is, a <i>tribe</i>; specifically a <i>foreign (non-Jewish)</i> one (usually by implication <i>pagan</i>): - Gentile, heathen, nation, people. <u>Total KJV occurrences: 164</u>	ἔθνος ethnos Thayer Definition: 1) a multitude (whether of men or of beasts) associated or living together 1a) a company, troop, swarm 2) a multitude of individuals of the same nature or genus 2a) the human family 3) a tribe, nation, people group 4) in the OT, foreign nations not worshipping the true God, pagans, Gentiles 5) Paul uses the term for Gentile Christians Part of Speech: noun neuter A Related Word by Thayer's/Strong's Number: probably from G1486

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people Israel.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:23 (KJVA) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Acts 13:47 (KJVA) For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 (KJVA) That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

1 Corinthians 12:13 (KJVA) For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

John 2:19 (KJV) Yashaya answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

Hosea 6:2 (KJV) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

1 Corinthians 12:14 (KJVA) For the body is not one member, but many.

John 2:21 (KJVA) But he spake of the temple of his body.

Hosea 6:6 (KJV) For I desired mercy, and not sacrifice; and the knowledge of **God** more than burnt offerings.

Hosea 6:6 (KJV) For I desired mercy, and not sacrifice; and the knowledge of **Ahayah** more than burnt offerings.

Psalms 25:10 (KJV) All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his testimonies.

Psalms 25:14 (KJV) The secret of the LORD *is* with them that fear him; and he will shew them his

covenant.

Psalms 27:5 (KJVA) For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a **rock**.

2 Esdras 14:3 (KJVA) Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

2 Esdras 14:4 (KJVA) And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was **Christ**.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

2 Esdras 14:9 (KJVA) For thou shalt be taken away from all, and from henceforth thou shalt remain with my Son, and with such as be like thee, until the times be ended.

Exodus 15:13 (KJVA) Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided *them* in thy strength unto thy **holy** habitation.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew <i>ko'-desh</i> From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. <u>Total KJV occurrences: 470</u>

Exodus 20:6 (KJVA) And shewing mercy unto thousands of them that love me, and keep my commandments.

Jude 1:21 (KJVA) Keep yourselves in the love of God, looking for the mercy of our Lord YASHAYA Christ unto eternal life.

Sirach 36:12 (KJVA) O Lord, have mercy upon the people that is called by thy name, and upon Israel, whom thou hast named thy firstborn.

Matthew 19:21 (KJVA) Yashaya said unto him, *If thou wilt be perfect, go **and** sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come **and** follow me.*

Matthew 19:26 (KJVA) But Yashaya beheld *them*, and said unto them, *With men this is impossible; but with God all things are possible.*

Matthew 19:28 (KJVA) And Yashaya said unto them, *Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.*

1 Corinthians 10:31 (KJVA) Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Corinthians 10:32 (KJVA) Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Tobith 4:9 For thou layest up a good **treasure** for thyself against the day of necessity.

Wisdom 7:14 For she is a **treasure** unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.

Sirach 3:4 And he that honoureth his mother is as one that layeth up **treasure**.

Sirach 6:14 A faithful friend is a strong defence: and he that hath found such an one hath found a **treasure**.

Sirach 20:30 Wisdom that is hid, and **treasure** that is hoarded up, what profit is in them both?

Sirach 29:11 Lay up thy **treasure** according to the commandments of the most High, and it shall bring thee more profit than gold.

Sirach 40:18 To labour, and to be content with that a man hath, is a sweet life: but he that findeth a **treasure** is above them both.

Sirach 41:14 My children, keep discipline in peace: for wisdom that is hid, and a **treasure** that is not seen, what profit is in them both?

1Maccabees 3:28 He opened also his **treasure**, and gave his soldiers pay for a year, commanding them to be ready whensoever he should need them.

1Maccabees 13:15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the king's **treasure**, concerning the business that was committed unto him.

2Esdras 6:5 And ere the present years were sought out, and or ever the inventions of them that now sin were turned, before they were sealed that have gathered faith for a **treasure**:

Sirach 6:15 (KJVA) Nothing doth countervail a faithful friend, and his excellency is invaluable.

Sirach 6:16 (KJVA) A faithful friend is the medicine of life; and they that fear the Lord shall find him.

Sirach 6:17 (KJVA) Whoso feareth the Lord shall direct his friendship aright: for as he is, so shall his neighbour be also.

Sirach 6:18 (KJVA) My son, gather instruction from thy youth up: so shalt thou find wisdom till thine old age.

Sirach 6:19 (KJVA) Come unto her as one that ploweth and soweth, and wait for her good fruits: for thou shalt not toil much in labouring about her, but thou shalt eat of her fruits right soon.

Sirach 6:7 (KJVA) If thou wouldest get a friend, prove him first and be not hasty to credit him.

Sirach 6:8 (KJVA) For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

Sirach 6:9 (KJVA) And there is a friend, who being turned to enmity, and strife will discover thy reproach.

Sirach 6:10 (KJVA) Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

Sirach 6:11 (KJVA) But in thy prosperity he will be as thyself, and will be bold over thy servants.

Sirach 6:12 (KJVA) If thou be brought low, he will be against thee, and will hide himself from thy face.

Sirach 6:13 (KJVA) Separate thyself from thine enemies, and take heed of thy friends.

Sirach 43:30 (KJVA) When ye glorify the Lord, exalt him as much as ye can; for even yet will he far exceed: and when ye exalt him, put forth all your strength, and be not weary; for ye can never go far enough.

Jabal Al Madhabah Mountain of the Altar

Ezekiel 20:37 (KJV) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Hebrews 12:24 (KJV) And to Yashaya the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Hebrews 11:28 (KJV) Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Hebrews 9:13 (KJV) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Ezekiel 43:18 (KJV) And he said unto me, Son of man, thus saith the Lord GOD; These *are* the ordinances

of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

1 Peter 1:2 (KJV) Elect according to the foreknowledge of **God** the Father, through **sanctification of the Spirit**, unto obedience and sprinkling of the blood of Yashaya Christ: Grace unto you, and peace, be multiplied.

1 Peter 1:2 (KJV) Elect according to the foreknowledge of **AHAYAH** the Father, through **sanctification of the Spirit**, unto obedience and sprinkling of the blood of Yashaya Christ: Grace unto you, and peace, be multiplied.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Malachi 3:3 (KJV) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 (KJV) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Ezekiel 20:39 (KJV) As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 (KJV) For in mine **holy** mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your **holy** things.

Isaiah 56:7 (KJV) Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944 (Brown-Driver-Briggs)	H6944 (Strong)
קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew BDB Definition: 1) apartness, holiness, sacredness, separateness	קֹדֶשׁ qôdesh = Qadash in Ancient Hebrew ko'-desh From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing),

1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942	saint, sanctuary.
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Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

Ezekiel 20:41 (KJV) I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Twelve Tribes

Joshua 13-22

1400 BC

6 City-State Empires in 1406 BC

Amorite 15 city state Basham empire
King Jabin at Hazor
Hazor, Madon, Shimron, Achshaph, Dor:
Joshua 11:1-3,10; Judges 4:2

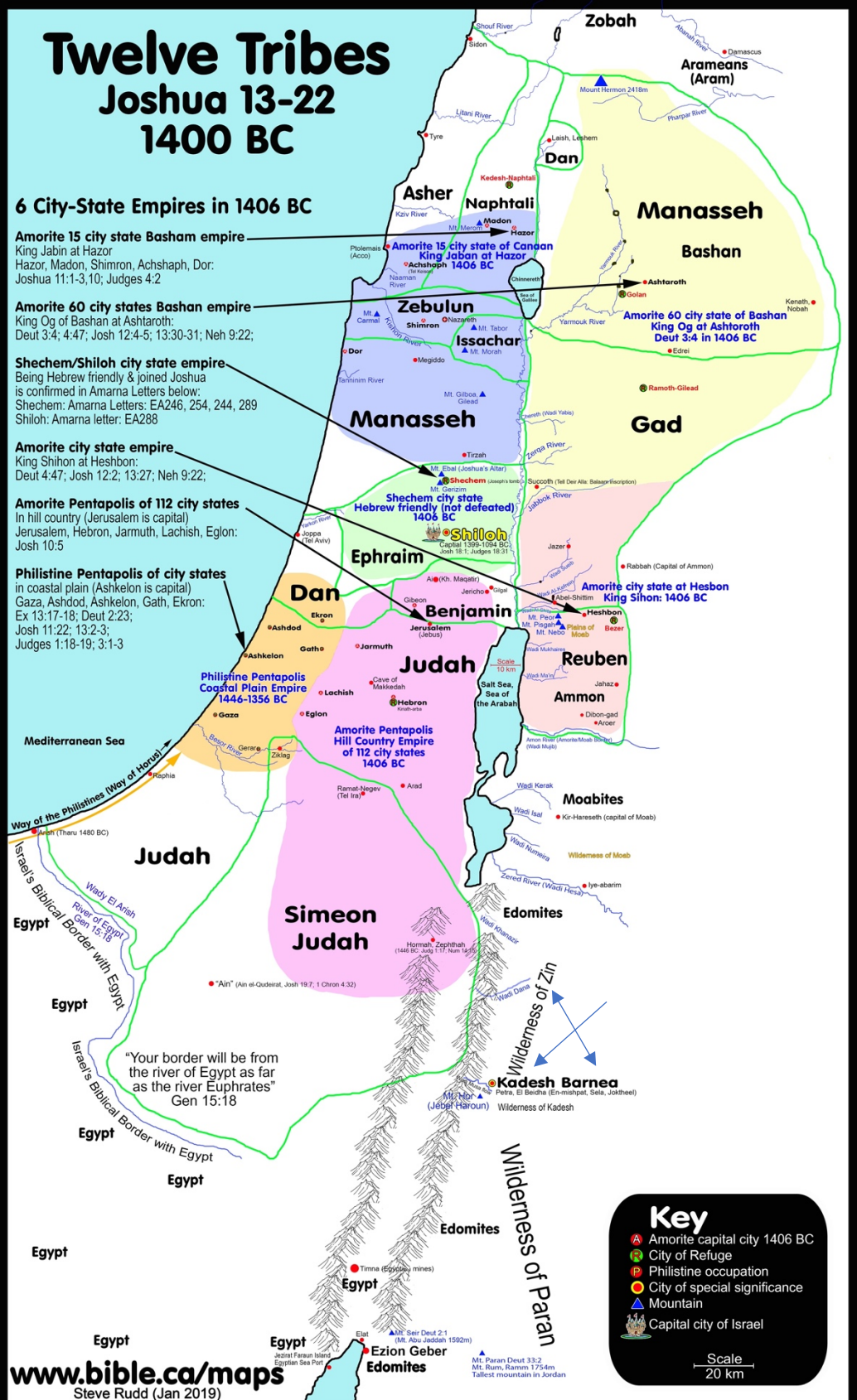
Amorite 60 city states Bashan empire
King Og of Bashan at Ashtoroth:
Deut 3:4; 4:47; Josh 12:4-5; 13:30-31; Neh 9:22;

Shechem/Shiloh city state empire
Being Hebrew friendly & joined Joshua
is confirmed in Amarna Letters below:
Shechem: Amarna Letters: EA246, 254, 244, 289
Shiloh: Amarna letter: EA288

Amorite city state empire
King Shihon at Heshbon:
Deut 4:47; Josh 12:2; 13:27; Neh 9:22;

Amorite Pentapolis of 112 city states
In hill country (Jerusalem is capital)
Jerusalem, Hebron, Jarmuth, Lachish, Ekron:
Josh 10:5

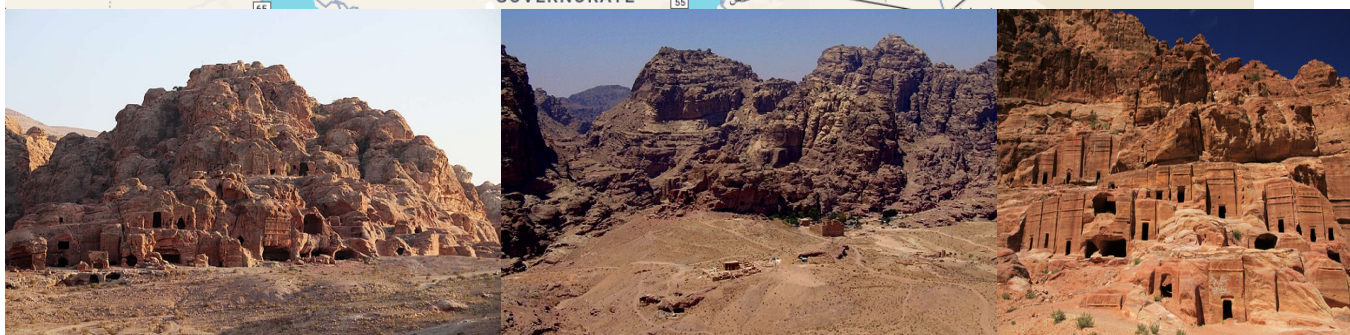
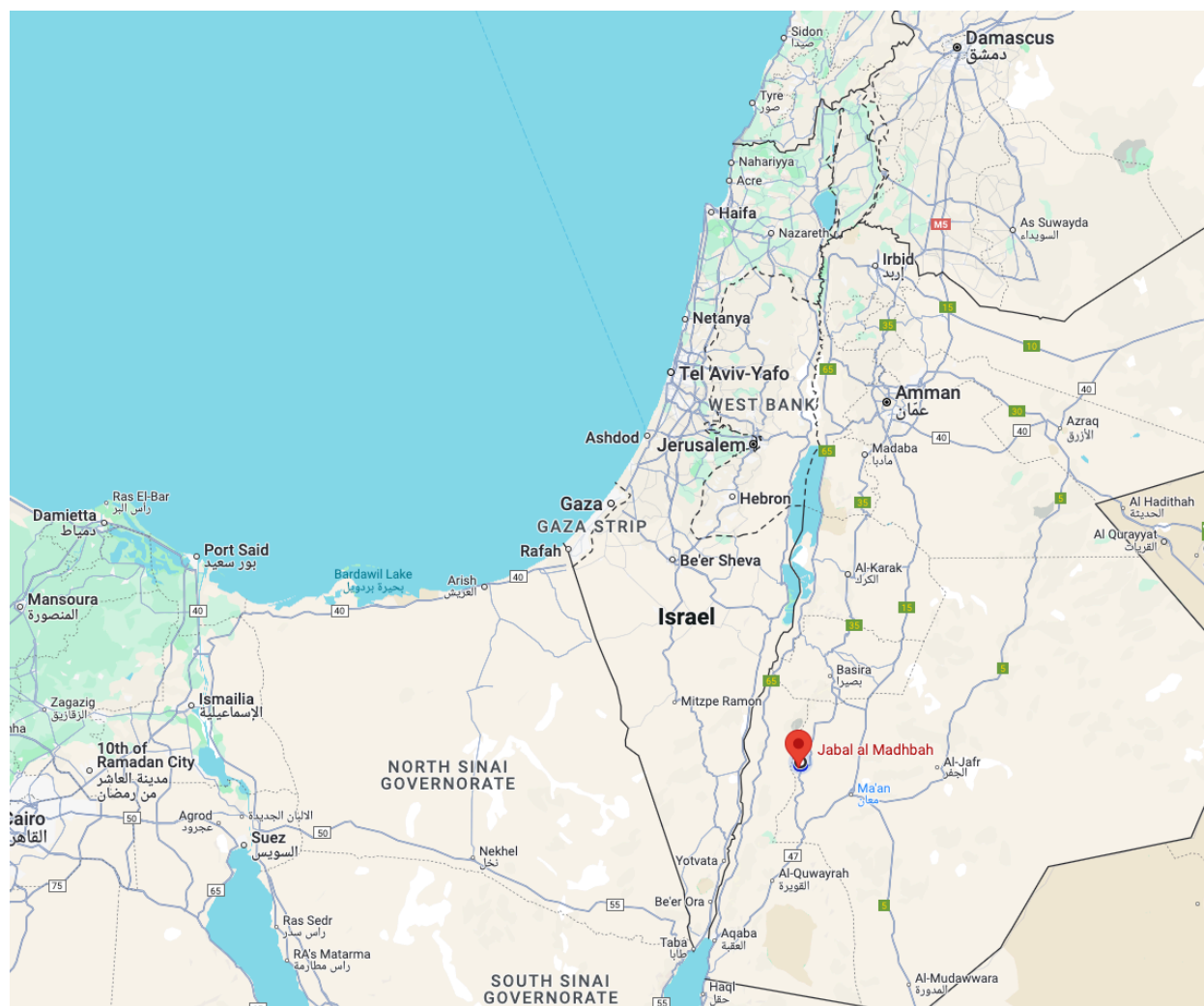
Philistine Pentapolis of city states
in coastal plain (Ashkelon is capital)
Gaza, Ashdod, Ashkelon, Gath, Ekron:
Ex 13:17-18; Deut 2:23;
Josh 11:22; 13:2-3;
Judges 1:18-19; 3:1-3



Key

- Amorite capital city 1406 BC
- City of Refuge
- Philistine occupation
- City of special significance
- ▲ Mountain
- ▲ Capital city of Israel

Scale
20 km





<https://universes.art/en/art-destinations/jordan/petra/high-place-sacrifice/jabal-al-madhbah>

<https://www.grahamphillips.net/mountain/mountain3.html>

<https://universes.art/en/art-destinations/jordan/petra/high-place-sacrifice>

One of the most beautiful tours in Petra starts next to the theatre necropolis and leads to the High Place of Sacrifice on the Jabal al-Madhbah, and then down to Wadi Farasa East. It is about 2 km long with an altitude difference of about 150 m. One should plan an hour for it, preferably a little more, to enjoy the impressive panorama of the mountains and the views of the wide valley with its many monuments.

Nowadays, the eastern pathway is the most used ascent to Jabal al-Madhbah. Apparently it had no special religious significance for the Nabataeans, as there are no votive niches along it, only carvings by stonemasons. The original main route to the sanctuary on the plateau was the north route from the city center. It is so badly destroyed that its course can't be completely recognized, and can't be climbed anymore.

Also the so-called obelisks are a testimony of the quarrymen. To the thicker of the two stone pillars refers the joking name *Zibb 'atūf* ("Penis of Atuf"), which is often applied to the whole mountain. Through the remains of the walls north of the quarry, known as the citadel, which were probably a representative gate from the Nabataean period, one reaches the well-preserved sacrificial site.

On the western path down into Wadi Farasa there are spectacular views and some extraordinary attractions to see. These include well recognisable Nabataean memorial inscriptions. Somewhat off the trail - and therefore often overlooked - an aniconical betyl of the god Dushara and a figurative bust are combined in a medallion in a high niche. The latter could be identified as Obodas Theos - the deified King Obodas.

A little further on, a remarkably large horn altar stands on a platform at the edge of the gorge. On the rock face diagonally opposite and a little deeper, the monumental relief of a lion can be seen, who is believed to have had water pouring through the mouth into a pool in front of it.

After the descent via very steep stairs you reach the upper end of Wadi Farasa East, where you can visit the so-called Garden Temple and the complex of the Roman Soldier Tomb - see the next chapter of our Petra tour.

Jabal al-Madhbah

The Jabal al-Madhbah, on whose 1072 m high plateau is the **High Place of Sacrifice** (1), seen from the north. In the foreground,

the colonnaded street through the centre of **ancient Petra**.

Originally, the north path from the city centre was the main access to the **High Place of Sacrifice**. Probably it started right beside the double pylon tomb BD 187 (2). It is now heavily destroyed and interrupted, so that its exact course can no longer be recognized, and it cannot be climbed.

The eastern stepped pathway, which begins next to the theatre necropolis (3), is today the main access to the Jabal al-Madhbah. To descend one can take the steeper western path to Wadi Farasa East (4).

© Photos, text: Haupt & Binder

Petra Tour: High Place of Sacrifice

One of the most beautiful tours in Petra leads to **the high sanctuary** on the Jabal al-Madhbah, passing the so-called obelisks, and down into Wadi Farasa East.

Mount Sinai

https://pt.wikipedia.org/wiki/Jebel_al-Madhbah

According to the Book of [Exodus](#), [Mount Sinai](#) is the mountain on which the [Ten Commandments](#) were given to [Moses](#) by [God](#). Some scholars beginning with Ditlef Nielsen in 1927 believe that Jebel is Mount Sinai. ^[7] Another scholar who follows this line is the British Graham Phillips who believes that the [Ark of the Covenant](#) was taken to Jebel by the [Maccabees](#) around 134 BC and remained there until about 1180, when [Raoul de Sudeley, a Templar](#) leader, discovered it while encamped there. ^[8]

1Kings 3:4 And the king went to Gibeon to **sacrifice** there; for that *was* **the great high place**: a thousand burnt offerings did Solomon offer upon that **altar**.

1Chronicles 21:29 For the **tabernacle** of the LORD, **which Moses made** in the wilderness, **and the altar of the burnt offering**, *were* at that season in the **high place** at **Gibeon**.



Hebrews 1:3 (KJV) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Ezekiel 20:36 (KJV) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, **who had broken the king's commandment, were gone down into the secret places in the wilderness,**

Job 20:26 All darkness *shall be* hid in his **secret places**: a fire not blown shall consume him; it shall go ill with him that is left in his **tabernacle**.

Psalms 10:8 He sitteth in the lurking places of the villages: in the **secret places** doth he **murder the innocent**: his eyes are privily set against the poor.

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 23:30 (KJVA) And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 (KJVA) Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Psalms 17:12 Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

Song of Solomon 2:14 (KJVA) O my dove, *that art* in the clefts of the **rock**, in the **secret places of the stairs**, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

5553 (Brown-Driver-Briggs)	
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סֵלַע

sela'

BDB Definition:

1) crag, cliff, rock

1a) crag, cliff

1b) as stronghold of Jehovah, of security (figuratively)

Part of Speech: noun masculine**A Related Word by BDB/Strong's Number:** from an unused root meaning to be lofty

Job 20:26 All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Psalms 10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

Psalms 17:12 Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

Song 2:14 O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Isaiah 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

Jeremiah 13:17 But if ye will not hear it, my soul shall weep in secret places for *your* pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.

Jeremiah 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Lamentations 3:10 He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places

Consult Not Fools

Matthew 7:6 (KJV) Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Exo 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Sirach 8:18 (KJVA) Do no secret thing before a stranger; for thou knowest not what he will bring forth.

Sirach 8:17 (KJVA) Consult not with a fool; for he cannot keep counsel.

Revelation 22:14 (KJV) Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15 (KJV) For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Exo 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holyground.

Exo 12:16 And in the first day *there shall be* an holyconvocation, and in the seventh day there shall be an holyconvocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

Exo 15:13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

Exo 16:23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exo 20:8 Remember the sabbath day, to keep it holy.

Exo 22:31 And ye shall be holy men unto me: neither shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the dogs.

Exo 26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holyplace and the most holy.

Exo 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

Exo 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exo 28:4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exo 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

Exo 28:35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

Exo 28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exo 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holyplace; that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

Exo 29:6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Exo 29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Exo 29:30 *And* that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

Exo 29:31 And thou shalt take the ram of the consecration, and seethe his flesh in the **holy** place.

Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* **holy**.

Exo 29:34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* **holy**.

Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most **holy**: whatsoever toucheth the altar shall be **holy**.

Exo 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most **holy** unto the LORD.

Exo 30:25 And thou shalt make it an oil of **holy** ointment, an ointment compound after the art of the apothecary: it shall be an **holy** anointing oil.

Exo 30:29 And thou shalt sanctify them, that they may be most **holy**: whatsoever toucheth them shall be **holy**.

Exo 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an **holy** anointing oil unto me throughout your generations.

Exo 30:32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* **holy**, *and* it shall be **holy** unto you.

Exo 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure *and* **holy**:

Exo 30:36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most **holy**.

Exo 30:37 And *as for* the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee **holy** for the LORD.

Exo 31:10 And the cloths of service, and the **holy** garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

Exo 31:11 And the anointing oil, and sweet incense for the **holy** *place*: according to all that I have commanded thee shall they do.

Exo 31:14 Ye shall keep the sabbath therefore; for it *is* **holy** unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.

Exo 31:15 Six days may work be done; but in the seventh *is* the sabbath of rest, **holy** to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.

Exo 35:2 Six days shall work be done, but on the seventh day there shall be to you an **holy** day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Exo 35:19 The cloths of service, to do service in the **holy** *place*, the **holy** garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exo 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the **holy** garments.

Exo 37:29 And he made the **holy** anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exo 38:24 All the gold that was occupied for the work in all the work of the **holy** *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exo 39:1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the **holy** place, and made the **holy** garments for Aaron; as the LORD commanded Moses.

Exo 39:30 And they made the plate of the **holy** crown of pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

Exo 39:41 The cloths of service to do service in the **holy** place, and the **holy** garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

Exo 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be **holy**.

Exo 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most **holy**.

Exo 40:13 And thou shalt put upon Aaron the **holy** garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Lev 2:3 And the remnant of the meat offering *shall be* Aaron's and his sons': *it is* a thing most **holy** of the offerings of the LORD made by fire.

Lev 2:10 And that which is left of the meat offering *shall be* Aaron's and his sons': *it is* a thing most **holy** of the offerings of the LORD made by fire.

Lev 5:15 If a soul commit a trespass, and sin through ignorance, in the **holy** things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Lev 5:16 And he shall make amends for the harm that he hath done in the **holy** thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Lev 6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the **holy** place; in the court of the tabernacle of the congregation they shall eat it.

Lev 6:17 It shall not be baked with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most **holy**, as *is* the sin offering, and as the trespass offering.

Lev 6:18 All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be **holy**.

Lev 6:25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most **holy**.

Lev 6:26 The priest that offereth it for sin shall eat it: in the **holy** place shall it be eaten, in the court of the tabernacle of the congregation.

Lev 6:27 Whatsoever shall touch the flesh thereof shall be **holy**: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the **holy** place.

Lev 6:29 All the males among the priests shall eat thereof: it *is* most **holy**.

Lev 6:30 And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the **holy** place, shall be eaten: it shall be burnt in the fire.

Lev 7:1 Likewise this *is* the law of the trespass offering: it *is* most **holy**.

Lev 7:6 Every male among the priests shall eat thereof: it shall be eaten in the **holy** place: it *is* most **holy**.

Lev 8:9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the **holy** crown; as the LORD commanded Moses.

Lev 10:10 And that ye may put difference between **holy** and unholy, and between unclean and clean;

Lev 10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most **holy**:

Lev 10:13 And ye shall eat it in the **holy** place, because it *is* thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

Lev 10:17 Wherefore have ye not eaten the sin offering in the **holy** place, seeing it *is* most **holy**, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Lev 10:18 Behold, the blood of it was not brought in within the **holy** place: ye should indeed have eaten it in the **holy** place, as I commanded.

Lev 11:44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be **holy**; for I *am* **holy**: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 11:45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be **holy**, for I *am* **holy**.

Lev 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the **holy** place: for as the sin offering *is* the priest's, *so is* the trespass offering: it *is* most **holy**:

Lev 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy** place within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the **holy** place: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the **holy** linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* **holy** garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:16 And he shall make an atonement for the **holy** place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the **holy** place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Lev 16:20 And when he hath made an end of reconciling the **holy** place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Lev 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the **holy** place, and shall leave them there:

Lev 16:24 And he shall wash his flesh with water in the **holy** place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Lev 16:27 And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the **holy** place, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the **holy** garments:

Lev 16:33 And he shall make an atonement for the **holy** sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be **holy**: for I the LORD your God *am* **holy**.

Lev 19:24 But in the fourth year all the fruit thereof shall be **holy** to praise the LORD *withal*.

Lev 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my **holy** name.

Lev 20:7 Sanctify yourselves therefore, and be ye **holy**: for I *am* the LORD your God.

Lev 20:26 And ye shall be **holy** unto me: for I the LORD *am* **holy**, and have severed you from *other* people, that ye should be mine.

Lev 21:6 They shall be **holy** unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God, they do offer: therefore they shall be **holy**.

Lev 21:7 They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her husband: for he *is* **holy** unto his God.

Lev 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be **holy** unto thee: for I the LORD, which sanctify you, *am* **holy**.

Lev 21:22 He shall eat the bread of his God, *both* of the most **holy**, and of the **holy**.

Lev 22:2 Speak unto Aaron and to his sons, that they separate themselves from the **holy** things of the children of Israel, and that they profane not my **holy** name *in those things* which they hallow unto me: I *am* the LORD.

Lev 22:3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the **holy** things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

Lev 22:4 What man soever of the seed of Aaron *is* a leper, or hath a running issue; he shall not eat of the **holy** things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him;

Lev 22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the **holy** things, unless he wash his flesh with water.

Lev 22:7 And when the sun is down, he shall be clean, and shall afterward eat of the **holy** things; because it *is* his food.

Lev 22:10 There shall no stranger eat *of* the **holy** thing: a sojourner of the priest, or an hired servant, shall not eat *of* the **holy** thing.

Lev 22:12 If the priest's daughter also be *married* unto a stranger, she may not eat of an offering of the **holy** things.

Lev 22:14 And if a man eat *of* the **holy** thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the **holy** thing.

Lev 22:15 And they shall not profane the **holy** things of the children of Israel, which they offer unto the LORD;

Lev 22:16 Or suffer them to bear the iniquity of trespass, when they eat their **holy** things: for I the LORD do sanctify them.

Lev 22:32 Neither shall ye profane my **holy** name; but I will be hallowed among the children of Israel: I *am* the LORD which hallow you,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* **holy** convocations, *even* these *are* my feasts.

Lev 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an **holy** convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

Lev 23:4 These *are* the feasts of the LORD, *even* **holy** convocations, which ye shall proclaim in their seasons.

Lev 23:7 In the first day ye shall have an **holy** convocation: ye shall do no servile work therein.

Lev 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an **holy** convocation: ye shall do no servile work *therein*.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be **holy** to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an **holy** convocation unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations.

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an **holy**convocation.

Lev 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an **holy** convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev 23:35 On the first day *shall be* an **holy** convocation: ye shall do no servile work *therein*.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an **holy**convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* **holy** convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 24:9 And it shall be Aaron's and his sons'; and they shall eat it in the **holy** place: for it *is* most **holy** unto him of the offerings of the LORD made by fire by a perpetual statute.

Lev 25:12 For it *is* the jubile; it shall be **holy** unto you: ye shall eat the increase thereof out of the field.

Lev 27:9 And if *it be* a beast, whereof men bring an offering unto the LORD, all that *any man* giveth of such unto the LORD shall be **holy**.

Lev 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be **holy**.

Lev 27:14 And when a man shall sanctify his house *to be* **holy**unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Lev 27:21 But the field, when it goeth out in the jubile, shall be **holy** unto the LORD, as a field devoted; the possession thereof shall be the priest's.

Lev 27:23 Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a **holy** thing unto the LORD.

Lev 27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most **holy** unto the LORD.

Lev 27:30 And all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD'S: *it is* **holy**unto the LORD.

Lev 27:32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be **holy** unto the LORD.

Lev 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be **holy**; it shall not be redeemed.

Num 4:4 This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* the most **holy** things:

Num 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it*: but they shall not touch *any* **holy** thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

Num 4:19 But thus do unto them, that they may live, and not die, when they approach unto the most **holy** things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Num 4:20 But they shall not go in to see when the **holy** things are covered, lest they die.

Num 5:9 And every offering of all the **holy** things of the children of Israel, which they bring unto the priest, shall be his.

Num 5:17 And the priest shall take **holy** water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water:

Num 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be **holy**, *and* shall let the locks of the hair of his head grow.

Num 6:8 All the days of his separation he *is* **holy** unto the LORD.

Num 6:20 And the priest shall wave them *for* a wave offering before the LORD: this *is* **holy** for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Num 15:40 That ye may remember, and do all my commandments, and be **holy** unto your God.

Num 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* **holy**, every one of them, and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Num 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* **holy**; and will cause *him* to come near unto him: even *him* whom he hath chosen will he cause to come near unto him.

Num 16:7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* **holy**: *ye take* too much upon you, ye sons of Levi.

Num 18:9 This shall be thine of the most **holy** things, *reserved* from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, *shall be* most **holy** for thee and for thy sons.

Num 18:10 In the most **holy** place shalt thou eat it; every male shall eat it: it shall be **holy** unto thee.

Num 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* **holy**: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

Num 18:19 All the heave offerings of the **holy** things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it *is* a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

Num 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the **holy** things of the children of Israel, lest ye die.

Num 28:7 And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the **holy** place shalt thou cause the strong wine to be poured unto the LORD *for* a drink offering.

Num 28:18 In the first day *shall be* an **holy** convocation; ye shall do no manner of servile work *therein*:

Num 28:25 And on the seventh day ye shall have an **holy** convocation; ye shall do no servile work.

Num 28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks *be out*, ye shall have an **holy** convocation; ye shall do no servile work:

Num 29:1 And in the seventh month, on the first *day* of the month, ye shall have an **holy** convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Num 29:7 And ye shall have on the tenth *day* of this seventh month an **holy** convocation; and ye shall afflict your souls: ye shall not do any work *therein*:

Num 29:12 And on the fifteenth day of the seventh month ye shall have an **holy** convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Num 31:6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war, with the **holy** instruments, and the trumpets to blow in his hand.

Num 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the **holy** oil.

Deu 7:6 For thou *art* an **holy** people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

Deu 12:26 Only thy **holy** things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

Deu 14:2 For thou *art* an **holy** people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

Deu 14:21 Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou *art* an **holypeople** unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Deu 23:14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be **holy**: that he see no unclean thing in thee, and turn away from thee.

Deu 26:15 Look down from thy **holy** habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Deu 26:19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an **holy** people unto the LORD thy God, as he hath spoken.

Deu 28:9 The LORD shall establish thee an **holy** people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deu 33:8 And of Levi he said, *Let* thy Thummim and thy Urim *be* with thy **holy** one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah;

Jos 5:15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* **holy**. And Joshua did so.

Jos 24:19 And Joshua said unto the people, Ye cannot serve the LORD: for he *is* an **holy** God; he *is* a jealous God; he will not forgive your transgressions nor your sins.

1Sa 2:2 *There is* none **holy** as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.

1Sa 6:20 And the men of Bethshemesh said, Who is able to stand before this **holy** LORD God? and to whom shall he go up from us?

1Sa 21:5 And David answered the priest, and said unto him, Of a truth women *have been* kept from us about these three days, since I came out, and the vessels of the young men are **holy**, and *the bread is* in a manner common, yea, though it were sanctified this day in the vessel.

1Ki 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the most **holy** place.

1Ki 7:50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most **holy** place, *and* for the doors of the house, *to wit*, of the temple.

1Ki 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the **holy** vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

1Ki 8:6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most **holy** place, *even* under the wings of the cherubims.

1Ki 8:8 And they drew out the staves, that the ends of the staves were seen out in the **holy** place before the oracle, and they were not seen without: and there they are unto this day.

1Ki 8:10 And it came to pass, when the priests were come out of the **holy** place, that the cloud filled the house of the LORD,

2Ki 4:9 And she said unto her husband, Behold now, I perceive that this *is* an **holy** man of God, which passeth by us continually.

2Ki 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the **Holy One** of Israel.

1Ch 6:49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, *and were appointed* for all the work of the *place* most **holy**, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

1Ch 16:10 Glory ye in his **holy** name: let the heart of them rejoice that seek the LORD.

1Ch 16:35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy **holy** name, *and* glory in thy praise.

1Ch 22:19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the **holy** vessels of God, into the house that is to be built to the name of the LORD.

1Ch 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most **holy** things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

1Ch 23:28 Because their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all **holy** things, and the work of the service of the house of God;

1Ch 23:32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the **holy** place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

1Ch 29:3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the **holy** house,

1Ch 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine **holy** name *cometh* of thine hand, and *is* all thine own.

2Ch 3:8 And he made the most **holy** house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, *amounting* to six hundred talents.

2Ch 3:10 And in the most **holy** house he made two cherubims of image work, and overlaid them with gold.

2Ch 4:22 And the snuffers, and the basons, and the spoons, and the censers, *of* pure gold: and the entry of the house, the inner doors thereof for the most **holy place**, and the doors of the house of the temple, *were of* gold.

2Ch 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the **holy** vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most **holy place**, *even* under the wings of the cherubims:

2Ch 5:11 And it came to pass, when the priests were come out of the **holy place**: (for all the priests *that were* present were sanctified, *and* did not *then* wait by course:

2Ch 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* **holy**, whereunto the ark of the LORD hath come.

2Ch 23:6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they *are* **holy**: but all the people shall keep the watch of the LORD.

2Ch 29:5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the **holy place**.

2Ch 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the **holy place** unto the God of Israel.

2Ch 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *upto* his **holy** dwelling place, *even* unto heaven.

2Ch 31:6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of **holy** things which were consecrated unto the LORD their God, and laid *them* by heaps.

2Ch 31:14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the freewill offerings of God, to distribute the oblations of the LORD, and the most **holy** things.

2Ch 35:3 And said unto the Levites that taught all Israel, which were **holy** unto the LORD, Put the **holy** ark in the house which Solomon the son of David king of Israel did build; *it shall not be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

2Ch 35:5 And stand in the **holy place** according to the divisions of the families of the fathers of your brethren the people, and *after* the division of the families of the Levites.

2Ch 35:13 And they roasted the passover with fire according to the ordinance: but the *other* **holy offerings** sod they in pots, and in caldrons, and in pans, and divided *them* speedily among all the people.

Ezr 2:63 And the Tirshatha said unto them, that they should not eat of the most **holy** things, till there stood up a priest with Urim and with Thummim.

Ezr 8:28 And I said unto them, Ye *are* **holy** unto the LORD; the vessels *are* **holy** also; and the silver and the gold *are* a freewill offering unto the LORD God of your fathers.

Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that the **holy** seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezr 9:8 And now for a little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his **holy** place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Neh 7:65 And the Tirshatha said unto them, that they should not eat of the most **holy** things, till there stood *up* a priest with Urim and Thummim.

Neh 8:9 And Nehemiah, which *is* the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* **holy** unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Neh 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* **holy** unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Neh 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* **holy**; neither be ye grieved.

Neh 9:14 And madest known unto them thy **holy** sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

Neh 10:31 And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the **holy** day: and *that* we would leave the seventh year, and the exaction of every debt.

Neh 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the **holy** things, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the **holy** city, and nine parts *to dwell* in *other* cities.

Neh 11:18 All the Levites in the **holy** city *were* two hundred fourscore and four.

Neh 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified **holy** things unto the Levites; and the Levites sanctified *them* unto the children of Aaron.

Job 6:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the **Holy** One.

Psa 2:6 Yet have I set my king upon my **holy** hill of Zion.

Psa 3:4 I cried unto the LORD with my voice, and he heard me out of his **holy** hill. Selah.

Psa 5:7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy **holy** temple.

Psa 11:4 The LORD *is* in his **holy** temple, the LORD'S throne *is* in heaven: his eyes behold, his eyelids try, the children of men.

Psa 15:1 **A Psalm of David.** LORD, who shall abide in thy tabernacle? who shall dwell in thy **holy** hill?

Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine **Holy** One to see corruption.

Psa 20:6 Now know I that the LORD saveth his anointed; he will hear him from his **holy** heaven with the saving strength of his right hand.

Psa 22:3 But thou *art* **holy**, *O thou* that inhabitest the praises of Israel.

Psa 24:3 Who shall ascend into the hill of the LORD? or who shall stand in his **holy** place?

Psa 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy **holy** oracle.

Psa 33:21 For our heart shall rejoice in him, because we have trusted in his **holy** name.

Psa 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy **holy** hill, and to thy tabernacles.

Psa 46:4 *There is* a river, the streams whereof shall make glad the city of God, the **holy** place of the tabernacles of the most High.

Psa 51:11 Cast me not away from thy presence; and take not thy **holy** spirit from me.

Psa 65:4 Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy **holy** temple.

Psa 68:5 A father of the fatherless, and a judge of the widows, *is* God in his **holy** habitation.

Psa 68:17 The chariots of God *are* twenty thousand, *eventhousands* of angels: the Lord *is* among them, *as in* Sinai, in the **holy** place.

Psa 68:35 O God, *thou art* terrible out of thy **holy** places: the God of Israel *is* he that giveth strength and power unto *his*people. Blessed *be* God.

Psa 71:22 I will also praise thee with the psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou **Holy** One of Israel.

Psa 78:41 Yea, they turned back and tempted God, and limited the **Holy** One of Israel.

Psa 79:1 **A Psalm of Asaph.** O God, the heathen are come into thine inheritance; thy **holy** temple have they defiled; they have laid Jerusalem on heaps.

Psa 86:2 Preserve my soul; for I *am* **holy**: O thou my God, save thy servant that trusteth in thee.

Psa 87:1 **A Psalm or Song for the sons of Korah.** His foundation *is* in the **holy** mountains.

Psa 89:18 For the LORD *is* our defence; and the **Holy** One of Israel *is* our king.

Psa 89:19 Then thou spakest in vision to thy **holy** one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people.

Psa 89:20 I have found David my servant; with my **holy** oil have I anointed him:

Psa 98:1 **A Psalm.** O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his **holy** arm, hath gotten him the victory.

Psa 99:3 Let them praise thy great and terrible name; *for it is* **holy**.

Psa 99:5 Exalt ye the LORD our God, and worship at his footstool; *for he is* **holy**.

Psa 99:9 Exalt the LORD our God, and worship at his **holy** hill; for the LORD our God *is* **holy**.

Psa 103:1 **A Psalm of David.** Bless the LORD, O my soul: and all that is within me, *bless* his **holy** name.

Psa 105:3 Glory ye in his **holy** name: let the heart of them rejoice that seek the LORD.

Psa 105:42 For he remembered his **holy** promise, *and* Abraham his servant.

Psa 106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy **holy** name, *and* to triumph in thy praise.

Psa 111:9 He sent redemption unto his people: he hath commanded his covenant for ever: **holy** and reverend *is* his name.

Psa 138:2 I will worship toward thy **holy** temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

Psa 145:17 The LORD *is* righteous in all his ways, and **holy** in all his works.

Psa 145:21 My mouth shall speak the praise of the LORD: and let all flesh bless his **holy** name for ever and ever.

Pro 9:10 The fear of the LORD *is* the beginning of wisdom: and the knowledge of the **holy** *is* understanding.

Pro 20:25 *It is* a snare to the man *who* devoureth *that which is* **holy**, and after vows to make enquiry.

Pro 30:3 I neither learned wisdom, nor have the knowledge of the **holy**.

Ecc 8:10 And so I saw the wicked buried, who had come and gone from the place of the **holy**, and they were forgotten in the city where they had so done: this *is* also vanity.

Isa 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the **Holy** One of Israel unto anger, they are gone away backward.

Isa 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called **holy**, *even* every one that is written among the living in Jerusalem:

Isa 5:16 But the LORD of hosts shall be exalted in judgment, and God that is **holy** shall be sanctified in righteousness.

Isa 5:19 That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the **Holy** One of Israel draw nigh and come, that we may know *it*!

Isa 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the **Holy** One of Israel.

Isa 6:3 And one cried unto another, and said, **Holy, holy, holy**, *is* the LORD of hosts: the whole earth *is* full of his glory.

Isa 6:13 But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves*: *so* the **holy** seed *shall be* the substance thereof.

Isa 10:17 And the light of Israel shall be for a fire, and his **Holy** One for a flame: and it shall burn and devour his thorns and his briers in one day;

Isa 10:20 And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the **Holy** One of Israel, in truth.

Isa 11:9 They shall not hurt nor destroy in all my **holy** mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great *is* the **Holy** One of Israel in the midst of thee.

Isa 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the **Holy** One of Israel.

Isa 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the **holy** mount at Jerusalem.

Isa 29:19 The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the **Holy** One of Israel.

Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the **Holy** One of Jacob, and shall fear the God of Israel.

Isa 30:11 Get you out of the way, turn aside out of the path, cause the **Holy** One of Israel to cease from before us.

Isa 30:12 Wherefore thus saith the **Holy** One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Isa 30:15 For thus saith the Lord GOD, the **Holy** One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isa 30:29 Ye shall have a song, as in the night *when* a **holy** solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Isa 31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the **Holy** One of Israel, neither seek the LORD!

Isa 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the **Holy** One of Israel.

Isa 40:25 To whom then will ye liken me, or shall I be equal? saith the **Holy** One.

Isa 41:14 Fear not, thou worm Jacob, *and* ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the **Holy** One of Israel.

Isa 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the **Holy** One of Israel.

Isa 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the **Holy** One of Israel hath created it.

Isa 43:3 For I *am* the LORD thy God, the **Holy** One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

Isa 43:14 Thus saith the LORD, your redeemer, the **Holy** One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.

Isa 43:15 I *am* the LORD, your **Holy** One, the creator of Israel, your King.

Isa 45:11 Thus saith the LORD, the **Holy** One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isa 47:4 *As for* our redeemer, the LORD of hosts *is* his name, the **Holy** One of Israel.

Isa 48:2 For they call themselves of the **holy** city, and stay themselves upon the God of Israel; The LORD of hosts *is* his name.

Isa 48:17 Thus saith the LORD, thy Redeemer, the **Holy** One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

Isa 49:7 Thus saith the LORD, the Redeemer of Israel, *and* his **Holy** One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the **Holy** One of Israel, and he shall choose thee.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the **holy** city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:10 The LORD hath made bare his **holy** arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa 54:5 For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the **Holy** One of Israel; The God of the whole earth shall he be called.

Isa 55:5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the **Holy** One of Israel; for he hath glorified thee.

Isa 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isa 57:13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me shall possess the land, and shall inherit my **holy** mountain;

Isa 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* **Holy**; I dwell in the high and **holy** place, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa 58:13 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my **holy** day; and call the sabbath a delight, the **holy** of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the **Holy** One of Israel, because he hath glorified thee.

Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the **Holy** One of Israel.

Isa 62:12 And they shall call them, The **holy** people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

Isa 63:10 But they rebelled, and vexed his **holy** Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Isa 63:11 Then he remembered the days of old, Moses, *and* his people, *saying*, Where *is* he that brought them up out of the sea with the shepherd of his flock? where *is* he that put his **holy** Spirit within him?

Isa 64:10 Thy **holy** cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isa 64:11 Our **holy** and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Isa 65:11 But ye *are* they that forsake the LORD, that forget my **holy** mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my **holy** mountain, saith the LORD.

Isa 66:20 And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my **holy** mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Jer 11:15 What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many, and the **holy** flesh is passed from thee? when thou doest evil, then thou rejoicest.

Jer 25:30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his **holy** habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth.

Jer 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, *shall be* **holy** unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Jer 50:29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the **Holy** One of Israel.

Jer 51:5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the **Holy** One of Israel.

Ezk 7:24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their **holy** places shall be defiled.

Ezk 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my **holy** name no more with your gifts, and with your idols.

Ezk 20:40 For in mine **holy** mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your **holy** things.

Ezk 21:2 Son of man, set thy face toward Jerusalem, and drop *thy word* toward the **holy** places, and prophesy against the land of Israel,

Ezk 22:8 Thou hast despised mine **holy** things, and hast profaned my sabbaths.

Ezk 22:26 Her priests have violated my law, and have profaned mine **holy** things: they have put no difference between the **holy** and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the **holy** mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezk 36:20 And when they entered unto the heathen, whither they went, they profaned my **holy** name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

Ezk 36:21 But I had pity for mine **holy** name, which the house of Israel had profaned among the heathen, whither they went.

Ezk 36:22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, but for mine **holy** name's sake, which ye have profaned among the heathen, whither ye went.

Ezk 36:38 As the **holy** flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

Ezk 39:7 So will I make my **holy** name known in the midst of my people Israel; and I will not *let them* pollute my **holy** name any more: and the heathen shall know that I *am* the LORD, the **Holy** One in Israel.

Ezk 39:25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my **holy** name;

Ezk 41:4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This *is* the most **holy** *place*.

Ezk 42:13 Then said he unto me, The north chambers *and* the south chambers, which *are* before the separate place, they *be* **holy** chambers, where the priests that approach unto the LORD shall eat the most **holy** things: there shall they lay the most **holy** things, and the meat offering, and the sin offering, and the trespass offering; for the place *is* **holy**.

Ezk 42:14 When the priests enter therein, then shall they not go out of the **holy** *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* **holy**; and shall put on other garments, and shall approach to *those things* which *are* for the people.

Ezk 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my **holyn**ame, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Ezk 43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my **holy** name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Ezk 43:12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall* *be* most **holy**. Behold, this *is* the law of the house.

Ezk 44:8 And ye have not kept the charge of mine **holy** things: but ye have set keepers of my charge in my sanctuary for yourselves.

Ezk 44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my **holy** things, in the most **holy** place: but they shall bear their shame, and their abominations which they have committed.

Ezk 44:19 And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the **holy** chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Ezk 44:23 And they shall teach my people *the difference* between the **holy** and profane, and cause them to discern between the unclean and the clean.

Ezk 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an **holy** portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand. This *shall be* **holy** in all the borders thereof round about.

Ezk 45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary *and* the most **holy** place.

Ezk 45:4 The **holy** portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an **holy** place for the sanctuary.

Ezk 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the **holy** portion: it shall be for the whole house of Israel.

Ezk 45:7 And a portion *shall be* for the prince on the one side and on the other side of the oblation of the **holy** portion, and of the possession of the city, before the oblation of the **holy** portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border.

Ezk 46:19 After he brought me through the entry, which *was* at the side of the gate, into the **holy** chambers of the priests, which looked toward the north: and, behold, there *was* a place on the two sides westward.

Ezk 48:10 And for them, *even* for the priests, shall be *this* **holy** oblation; toward the north five and twenty thousand *in length*, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

Ezk 48:12 And *this* oblation of the land that is offered shall be unto them a thing most **holy** by the border of the Levites.

Ezk 48:14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for *it is* **holy** unto the LORD.

Ezk 48:18 And the residue in length over against the oblation of the **holy** portion *shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the **holy** portion; and the increase thereof shall be for food unto them that serve the city.

Ezk 48:20 All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the **holy** oblation foursquare, with the possession of the city.

Ezk 48:21 And the residue *shall be* for the prince, on the one side and on the other of the **holy** oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the **holy** oblation; and the sanctuary of the house *shall be* in the midst thereof.

Dan 4:8 But at the last Daniel came in before me, whose name *was* Belteshazzar, according to the name of my god, and in whom *is* the spirit of the **holy** gods: and before him I told the dream, *saying*,

Dan 4:9 O Belteshazzar, master of the magicians, because I know that the spirit of the **holy** gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Dan 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an **holy** one came down from heaven;

Dan 4:17 This matter *is* by the decree of the watchers, and the demand by the word of the **holy** ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Dan 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the **holy** gods *is* in thee.

Dan 4:23 And whereas the king saw a watcher and an **holy** one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *leth*is portion *be* with the beasts of the field, till seven times pass over him;

Dan 5:11 There is a man in thy kingdom, in whom *is* the spirit of the **holy** gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I say*, thy father, made master of the magicians, astrologers, Chaldeans, *and* soothsayers;

Dan 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the **holypeople**.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy **holy** mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Dan 9:20 And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the **holy** mountain of my God;

Dan 9:24 Seventy weeks are determined upon thy people and upon thy **holy** city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most **Holy**.

Dan 11:28 Then shall he return into his land with great riches; and his heart *shall be* against the **holy** covenant; and he shall do *exploits*, and return to his own land.

Dan 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the **holy** covenant: so shall he do; he shall even return, and have intelligence with them that forsake the **holycovenant**.

Dan 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious **holy** mountain; yet he shall come to his end, and none shall help him.

Dan 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the **holypeople**, all these *things* shall be finished.

Hos 11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I *am* God, and not man; the **Holy** One in the midst of thee: and I will not enter into the city.

Jol 2:1 Blow ye the trumpet in Zion, and sound an alarm in my **holy** mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

Jol 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my **holy** mountain: then shall Jerusalem be **holy**, and there shall no strangers pass through her any more.

Amo 2:7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the *same* maid, to profane my **holy** name:

Oba 1:16 For as ye have drunk upon my **holy** mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Jon 2:4 Then I said, I am cast out of thy sight; yet I will look again toward thy **holy** temple.

Jon 2:7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine **holy** temple.

Mic 1:2 Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his **holy** temple.

Hab 1:12 Art thou not from everlasting, O LORD my God, mine **Holy** One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Hab 2:20 But the LORD *is* in his **holy** temple: let all the earth keep silence before him.

Hab 3:3 God came from Teman, and the **Holy** One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Zep 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my **holy** mountain.

Hag 2:12 If one bear **holy** flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be **holy**? And the priests answered and said, No.

Zec 2:12 And the LORD shall inherit Judah his portion in the **holy** land, and shall choose Jerusalem again.

Zec 2:13 Be silent, O all flesh, before the LORD: for he is raised up out of his **holy** habitation.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the **holy** mountain.

Mat 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the **Holy** Ghost.

Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the **Holy** Ghost.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the **Holy** Ghost, and *with* fire:

Mat 4:5 Then the devil taketh him up into the **holy** city, and setteth him on a pinnacle of the temple,

Mat 7:6 Give not that which is **holy** unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the **Holy** Ghost shall not be forgiven unto men.

Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the **Holy** Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the **holy** place, (whoso readeth, let him understand:)

Mat 25:31 When the Son of man shall come in his glory, and all the **holy** angels with him, then shall he sit upon the throne of his glory:

Mat 27:53 And came out of the graves after his resurrection, and went into the **holy** city, and appeared unto many.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the **Holy** Ghost:

Mrk 1:8 I indeed have baptized you with water: but he shall baptize you with the **Holy** Ghost.

Mrk 1:24 Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the **Holy** One of God.

Mrk 3:29 But he that shall blaspheme against the **Holy** Ghost hath never forgiveness, but is in danger of eternal damnation:

Mrk 6:20 For Herod feared John, knowing that he was a just man and an **holy**, and observed him; and when he heard him, he did many things, and heard him gladly.

Mrk 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the **holy** angels.

Mrk 12:36 For David himself said by the **Holy** Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Mrk 13:11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the **Holy** Ghost.

Luk 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the **Holy** Ghost, even from his mother's womb.

Luk 1:35 And the angel answered and said unto her, The **Holy** Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that **holy** thing which shall be born of thee shall be called the Son of God.

Luk 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the **Holy** Ghost:

Luk 1:49 For he that is mighty hath done to me great things; and **holy** is his name.

Luk 1:67 And his father Zacharias was filled with the **Holy** Ghost, and prophesied, saying,

Luk 1:70 As he spake by the mouth of his **holy** prophets, which have been since the world began:

Luk 1:72 To perform the mercy *promised* to our fathers, and to remember his **holy** covenant;

Luk 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called **holy** to the Lord;)

Luk 2:25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the **Holy** Ghost was upon him.

Luk 2:26 And it was revealed unto him by the **Holy** Ghost, that he should not see death, before he had seen the Lord's Christ.

Luk 3:16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the **Holy** Ghost and with fire:

Luk 3:22 And the **Holy** Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luk 4:1 And Jesus being full of the **Holy** Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Luk 4:34 Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the **Holy** One of God.

Luk 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's, and of the **holy** angels.

Luk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the **Holy** Spirit to them that ask him?

Luk 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the **Holy** Ghost it shall not be forgiven.

Luk 12:12 For the **Holy** Ghost shall teach you in the same hour what ye ought to say.

Jhn 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the **Holy** Ghost.

Jhn 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the **Holy** Ghost was not yet *given*; because that Jesus was not yet glorified.)

Jhn 14:26 But the Comforter, *which is* the **Holy** Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Jhn 17:11 And now I am no more in the world, but these are in the world, and I come to thee. **Holy** Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

Jhn 20:22 And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the **Holy** Ghost:**

Act 1:2 Until the day in which he was taken up, after that he through the **Holy** Ghost had given commandments unto the apostles whom he had chosen:

Act 1:5 For John truly baptized with water; but ye shall be baptized with the **Holy** Ghost not many days hence.

Act 1:8 But ye shall receive power, after that the **Holy** Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Act 1:16 Men *and* brethren, this scripture must needs have been fulfilled, which the **Holy** Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Act 2:4 And they were all filled with the **Holy** Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Act 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine **Holy** One to see corruption.

Act 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the **Holy** Ghost, he hath shed forth this, which ye now see and hear.

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the **Holy** Ghost.

Act 3:14 But ye denied the **Holy** One and the Just, and desired a murderer to be granted unto you;

Act 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his **holy** prophets since the world began.

Act 4:8 Then Peter, filled with the **Holy** Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Act 4:27 For of a truth against thy **holy** child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Act 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy **holy** child Jesus.

Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the **Holy** Ghost, and they spake the word of God with boldness.

Act 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land?

Act 5:32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

Act 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Act 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Act 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this *holy* place, and the law:

Act 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is *holy* ground.

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Act 8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Act 8:17 Then laid they *their* hands on them, and they received the Holy Ghost.

Act 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Act 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Act 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Act 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Act 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an *holy* angel to send for thee into his house, and to hear words of thee.

Act 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Act 10:44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Act 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Act 10:47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Act 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Act 11:16 Then remembered I the word of the Lord, how that he said, *John indeed baptized with water; but ye shall be baptized with the Holy Ghost.*

Act 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Act 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Act 13:4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Act 13:9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

Act 13:35 Wherefore he saith also in another *psalm*, Thou shalt not suffer thine Holy One to see corruption.

Act 13:52 And the disciples were filled with joy, and with the Holy Ghost.

Act 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *he did* unto us;

Act 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Act 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Act 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Act 19:6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Act 20:23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

Act 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Act 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

Act 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this *holy* place.

Act 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Rom 1:2 (Which he had promised afore by his prophets in the *holy* scriptures,)

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 7:12 Wherefore the law *is* *holy*, and the commandment *holy*, and just, and good.

Rom 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Rom 11:16 For if the firstfruit *be* *holy*, the lump *is* also *holy*: and if the root *be* *holy*, so *are* the branches.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, *holy*, acceptable unto God, *which is* your reasonable service.

Rom 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Rom 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Rom 16:16 Salute one another with an **holy** kiss. The churches of Christ salute you.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the **Holy** Ghost teacheth; comparing spiritual things with spiritual.

1Co 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is **holy**, which *temple* ye are.

1Co 6:19 What? know ye not that your body is the temple of the **Holy** Ghost *which is* in you, which ye have of God, and ye are not your own?

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they **holy**.

1Co 7:34 There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be **holy** both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

1Co 9:13 Do ye not know that they which minister about **holy** things live *of the things* of the temple? and they which wait at the altar are partakers with the altar?

1Co 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the **Holy** Ghost.

1Co 16:20 All the brethren greet you. Greet ye one another with an **holy** kiss.

2Co 6:6 By pureness, by knowledge, by longsuffering, by kindness, by the **Holy** Ghost, by love unfeigned,

2Co 13:12 Greet one another with an **holy** kiss.

2Co 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the **Holy** Ghost, *be* with you all. Amen. *The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.*

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be **holy** and without blame before him in love:

Eph 1:13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that **holy** Spirit of promise,

Eph 2:21 In whom all the building fitly framed together groweth unto an **holy** temple in the Lord:

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his **holy** apostles and prophets by the Spirit;

Eph 4:30 And grieve not the **holy** Spirit of God, whereby ye are sealed unto the day of redemption.

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be **holy** and without blemish.

Col 1:22 In the body of his flesh through death, to present you **holy** and unblameable and unproveable in his sight:

Col 3:12 Put on therefore, as the elect of God, **holy** and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

1Th 1:5 For our gospel came not unto you in word only, but also in power, and in the **Holy** Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

1Th 1:6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the **Holy** Ghost:

1Th 4:8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his **holy** Spirit.

1Th 5:26 Greet all the brethren with an **holy** kiss.

1Th 5:27 I charge you by the Lord that this epistle be read unto all the **holy** brethren.

1Ti 2:8 I will therefore that men pray every where, lifting up **holy** hands, without wrath and doubting.

2Ti 1:9 Who hath saved us, and called *us* with an **holy** calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2Ti 1:14 That good thing which was committed unto thee keep by the **Holy** Ghost which dwelleth in us.

2Ti 3:15 And that from a child thou hast known the **holys** scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Tit 1:8 But a lover of hospitality, a lover of good men, sober, just, **holy**, temperate;

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the **Holy** Ghost;

Heb 2:4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the **Holy** Ghost, according to his own will?

Heb 3:1 Wherefore, **holy** brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Heb 3:7 Wherefore (as the **Holy** Ghost saith, To day if ye will hear his voice,

Heb 6:4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the **Holy** Ghost,

Heb 7:26 For such an high priest became us, *who is* **holy**, harmless, undefiled, separate from sinners, and made higher than the heavens;

Heb 9:8 The **Holy** Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the **holy** place, having obtained eternal redemption *for us*.

Heb 9:24 For Christ is not entered into the **holy** places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the **holy** place every year with blood of others;

Heb 10:15 *Whereof* the **Holy** Ghost also is a witness to us: for after that he had said before,

1Pe 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the **Holy** Ghost sent down from heaven; which things the angels desire to look into.

1Pe 1:15 But as he which hath called you is **holy**, so be ye **holy** in all manner of conversation;

1Pe 1:16 Because it is written, Be ye **holy**; for I am **holy**.

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an **holy** priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an **holy** nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1Pe 3:5 For after this manner in the old time the **holy** women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

2Pe 1:18 And this voice which came from heaven we heard, when we were with him in the **holy** mount.

2Pe 1:21 For the prophecy came not in old time by the will of man: but **holy** men of God spake *as they were* moved by the **Holy** Ghost.

2Pe 2:21 For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the **holy** commandment delivered unto them.

2Pe 3:2 That ye may be mindful of the words which were spoken before by the **holy** prophets, and of the commandment of us the apostles of the Lord and Saviour:

2Pe 3:11 *Seeing then that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* **holy** conversation and godliness,

1Jn 2:20 But ye have an unction from the **Holy** One, and ye know all things.

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the **Holy** Ghost: and these three are one.

Jud 1:20 But ye, beloved, building up yourselves on your most **holy** faith, praying in the **Holy** Ghost,

Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is **holy**, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 4:8 And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, **Holy, holy, holy**, Lord God Almighty, which was, and is, and is to come.

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, **holy** and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the **holy** city shall they tread under foot forty *and* two months.

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the **holy** angels, and in the presence of the Lamb:

Rev 15:4 Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* **holy**: for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev 18:20 Rejoice over her, *thou* heaven, and *ye* **holy** apostles and prophets; for God hath avenged you on her.

Rev 20:6 Blessed and **holy** *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev 21:2 And I John saw the **holy** city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the **holy** Jerusalem, descending out of heaven from God,

Rev 22:6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the **holy** prophets sent his angel to shew unto his servants the things which must shortly be done.

Rev 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is **holy**, let him be **holy** still.

Rev 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the **holy** city, and *from* the things which are written in this book.